

SS PHILIP & JAMES  
WHITTON  
WITH  
ST STEPHEN HOUNSLOW

SUNG EUCHARIST  
DURING  
ORDINARY TIME

THE FIFTEENTH SUNDAY  
AFTER TRINITY

Ss Philip & James Whitton with St Stephen Hounslow

*Welcome to Ss Philip & James and St Stephen's Churches. All are welcome at our services as we come together as friends, equals and fellow disciples of Jesus Christ.*

**You may keep this booklet** for reflection and use during the week

**Before the service starts** many of us prepare for our encounter with God in prayer. In the five minutes before the service please respect the peace and quiet that aids us all in our preparations for the worship ahead.

**Loop systems** operate within the church buildings, which are most effective within the main Nave and nearer the front. Please adjust your hearing-aid to its required setting

**Livestreaming** will take place in the main services held at Ss Philip & James. If you do not want your or your child's image captured on camera, please speak to the priest before the service. The camera is located at the back of the church so those seated towards the rear are less likely to be filmed.

**Photography** within services may only take place where permission has been previously given. To maintain the dignity and privacy of our worship, we respectfully ask that you refrain from taking pictures during the service.

**Children are welcome** to any service at Ss Philip & James and St Stephen's, but we do urge parents and carers to be vigilant of the dangers that exist in church buildings, in particular the steps to the pulpits, the sanctuary, and lit candles.

**Large Print copies** of this booklet are available for those who need them.

**Toilets and nappy** changing facilities are available

**Donations** can be placed in the collection taken during the Offertory. If you are a taxpayer, we encourage you to use the blue or yellow envelopes (making sure that the details on the front of the envelope are completed). If you would like to support God's work in this parish in a more sustained and dedicated way, please speak to a sidesman who will give you details of our Stewardship Scheme.

### **For more information**

*Parish Websites*      [www.whittonchurch.com](http://www.whittonchurch.com)  
                                 [www.saintstephenhounslow.church](http://www.saintstephenhounslow.church)

*Facebook*              [www.facebook.com/philipjamesstephen](http://www.facebook.com/philipjamesstephen)

# THE GATHERING

**Opening Hymn** – *during which the choir and ministers enter the church*

- 1 God is Love: let heav'n adore him;  
God is Love: let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
He who laid the earth's foundation,  
he who spread the heav'ns above,  
he who breathes through all creation,  
he is Love, eternal Love.

- 2 God is Love: and he enfoldeth  
all the world in one embrace;  
with unfailing grasp he holdeth  
ev'ry child of ev'ry race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that self-same aching  
deep within the heart of God.
- 3 God is Love, and though with blindness  
sin afflicts the human soul,  
God's eternal loving-kindness  
guides and heals and makes us whole.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is Love, so Love for ever  
o'er the universe must reign.

*Timothy Rees (1874-1939)*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you  
*All* **and also with you.**

## **Prayer of Preparation – *Sit or kneel***

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

God so loved the world  
that he gave his only Son Jesus Christ  
to save from our sins  
and to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,

and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **The Collect**

God, who in generous mercy sent the Holy Spirit  
upon your Church in the burning fire of your love:  
grant that your people may be fervent  
in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

## THE LITURGY OF THE WORD

**First Reading** – *The first reading is written in sixth chapter of the Prophecy of Amos, beginning at the first verse [Amos 6. 1a, 4-7]*

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,  
the notables of the first of the nations,  
to whom the house of Israel resorts!  
<sup>4</sup> Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
<sup>5</sup> who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
<sup>6</sup> who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup> Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

**Second Reading** – *The second reading is written in the sixth chapter of First Letter of St Paul to Timothy, beginning at the sixth verse [1 Timothy 6. 6-19]*

Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything

for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

## Gradual Hymn



- 1 The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
and he is mine for ever.
  
- 2 Where streams of living water flow  
my ransomed soul he leadeth,  
and where the verdant pastures grow  
with food celestial feedeth.

- 3 Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home rejoicing brought me
- 4 In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.
- 5 Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and O what transport of delight  
from thy pure chalice floweth!
- 6 And so through all the length of days  
thy goodness faileth never:  
good Shepherd, may I sing thy praise  
within thy house for ever.

*Henry Williams Baker (1821-1877)*

### **Gospel Reading - Luke 16.19-31**

Alleluia, alleluia.

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

*All* **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you, O Lord.**

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with

Lazarus by his side.<sup>24</sup> He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.”<sup>25</sup> But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.”<sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.”<sup>27</sup> He said, “Then, father, I beg you to send him to my father’s house—<sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.”<sup>29</sup> Abraham replied, “They have Moses and the prophets; they should listen to them.”<sup>30</sup> He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.”<sup>31</sup> He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## **The Sermon**

### **The Creed – *All Stand***

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

In the power of the Spirit and in union with Christ,  
let us pray to the Father

*... at the end*

Merciful Father,

*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

Almighty God,  
you have promised to hear the prayers  
of those who ask in your Son's name;  
we pray that what we have asked faithfully  
we may obtain effectually;  
through Jesus Christ our Lord.

*All* **Amen.**

## THE LITURGY OF THE SACRAMENT

### The Peace

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
*All* **and also with you.**

*All may exchange a sign of peace.*

## Offertory Hymn

*Descant*

The musical score is presented in three systems. Each system contains three staves: a top treble staff for the melody, and two lower staves (alto and bass) for the accompaniment. The first system begins with the word 'Descant' written above the treble staff. The music is in a key with one sharp (F#) and a 4/4 time signature. The melody is simple and diatonic, while the accompaniment provides a steady harmonic foundation with chords and moving bass lines. The piece concludes with a final cadence in the third system.

- 1 Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.

- 2 Ye blessed souls at rest,  
who ran this earthly race,  
and now from sin released,  
behold the Saviour's face,  
God's praises sound,  
as in his sight  
with sweet delight  
ye do abound.
- 3 Ye saints, who toil below,  
adore your heav'nly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good and ill,  
who ever lives.
- 4 My soul, bear thou thy part,  
triumph in God above,  
and with a well-tuned heart  
sing thou the songs of love;  
let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise.

*Richard Baxter (1615-1691), John Hampden Gurney (1802-1862), Richard Robert Chope  
(1830-1928)*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

## The Eucharistic Prayer

The Lord be with you

*All* **and also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,

the never-ceasing sabbath of the Lord.

And so, with choirs of angels

and with all the heavenly host, we proclaim your glory

and join their unending song of praise:

Moderate speed

Ho-ly, ho-ly, ho-ly Lord, God of power and might,

heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.

10 Without hurrying *mp*

Bless - ed is he who comes in the name of the

14 *f*

Lord. Ho - san - na in the high - est.

*Or, if said:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit ✠,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.*

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

18 PRESIDENT Quite fast PEOPLE

Great is the mystery of faith. Christ has died:

This musical score is for the hymn 'Great is the mystery of faith'. It is written for a President (bass clef) and the People (treble clef). The tempo is marked 'Quite fast'. The score includes a piano accompaniment with a forte (f) dynamic. The lyrics are: 'Great is the mystery of faith. Christ has died:'.

22

Christ is ris - en: Christ will come a - gain.

This musical score continues the hymn. It is written for the People (treble clef) and includes a piano accompaniment with a fortissimo (ff) dynamic. The lyrics are: 'Christ is ris - en: Christ will come a - gain.'.

*Or, if said:*

**All Christ has died:  
Christ is risen:  
Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary, Stephen, Philip,  
James and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All* **Amen.**

## **The Lord's Prayer**

Rejoicing in the presence of God here among us, as our  
Saviour taught us, so we pray:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## Agnus Dei

*If said:*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

10 Not too slow *p*

Je - sus, Lamb of God: have mer - cy on

Not too slow *p* Voices alone ad. lib.

14

*mp*

us. Je - sus, bear - er of our sins: have mer - cy on

*mp*

Voices alone ad. lib.

18

*p*

us. Je - sus, re - deem - er of the world: grant us peace.

*p*

### **Giving of Communion -** *The president says the invitation to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

## Giving of Communion - During the distribution of Holy Communion, a hymn is sung

Capo 5

The musical score is written in 4/4 time and consists of four staves. The first staff begins with a 'Capo 5' instruction. The lyrics are: '1. Here is bread, here is wine, Christ is with us, he is with us.' The second staff continues with 'Break the bread, taste the wine, Christ is with us here.' The third staff is marked 'Refrain' and contains the lyrics 'In this bread there is heal-ing, in this cup is life for e-ver.' The fourth staff concludes with 'In this mo-ment, by the Spi-rit, Christ is with us here.' Chords are indicated above the notes, including C, G, Am, E7, F, C, G, D, Em, G, D, C7, G7, Em, Bm, Am7, Em7, Dm7, Am7, D7, F, Fmaj7, Cmaj7, F#dim, C#dim, Bm7, Am7, Em7, Dm7, Am7, G7, D7, and C.

- 1 Here is bread, here is wine,  
Christ is with us - he is with us;  
break the bread, drink the wine -  
Christ is with us here

*In this bread there is healing,  
in this cup there's life for ever;  
in this moment, by the Spirit  
Christ is with us here.*

- 2 Here is grace, here is peace,  
Christ is with us - he is with us;  
know his grace, find his peace -  
feast on Jesus here. *Chorus*

- 3 Here we are, joined in one,  
Christ is with us - he is with us;  
we'll proclaim, till he comes -  
Jesus crucified. *Chorus*

Graham Kendrick (born 1950)

## **Prayer after Communion**

Keep, O Lord, your Church, with your perpetual mercy;  
and, because without you our human frailty cannot but fall,  
keep us ever by your help from all things hurtful,  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord. **Amen**

*All* **Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

# THE DISMISSAL

## Post Communion Hymn

*Unison*



1. Christ is the world's Light, he and none o - ther:  
born in our dark - ness, he be - came our Bro - ther;  
if we have seen him, we have seen the  
Fa - ther: Glo - ry to God on high.

- 1 Christ is the world's Light, he and none other;  
Born in our darkness, he became our Brother.  
If we have seen him, we have seen the Father:  
Glory to God on high.
- 2 Christ is the world's Peace, he and none other;  
No man can serve him and despise another  
Who else unites us, one in God the Father?  
Glory to God on high.

- 3 Christ is the world's Life, he and none other;  
Sold once for silver, murdered here, our Brother -  
He who redeems us, reigns with God the Father:  
Glory to God on high.
- 4 Give God the glory, God and none other;  
Give God the glory, Spirit, Son and Father;  
Give God the glory, God in man my brother:  
Glory to God on high.

*Fred Pratt Green (1903-2000)*

## **Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

*The ministers and people depart*

## SERVICE TIMES

### Services for the week beginning 25<sup>th</sup> September 2022

<b>Sunday</b>	<b><i>Trinity 15</i></b>		
	8.00am	Said Eucharist CW	<b>SsPJ</b>
	9.30am	Parish Eucharist CW <i>Junior Church</i> <i>Amos 6.1a,4-7</i> <i>1 Timothy 6.6-19</i> <i>Luke 16.19-31</i>	<b>SsPJ</b>
	11.15am	Parish Eucharist CW	<b>SSH</b>
<b>Monday</b>	9.30am	Morning Prayer	<b>Live Stream</b>
<b>Tuesday</b>	9.30am	Holy Communion 1662 <i>followed by refreshments</i>	<b>SSH</b>
<b>Wednesday</b>	9.30am	Morning Prayer	<b>Live Stream</b>
<b>Thursday</b>	9.30am	Said Eucharist CW	<b>SsPJ</b>
<b>Next Sunday</b>	<b><i>Harvest Festival</i></b>		
	8.00am	Holy Communion BCP	<b>SsPJ</b>
	9.30am	All Age Eucharist CW	<b>SsPJ</b>
	11.15am	All Age Eucharist CW	<b>SSH</b>

## NOTICES

### Next Week at St Stephen's

Reader –Ellie Bunce

Sidesmen – Peter Lee & Genna Martinez

Coffee – *tbc*

### Our Hospitality Group needs you!

If you would like to join the Hospitality Group to assist with helping to arrange fundraising events, refreshments after church festival services, or have ideas for other fundraising opportunities etc,

please could you let Karen Mackay know via person on Sundays after the 9.30am service or email [secretarysspj@gmail.com](mailto:secretarysspj@gmail.com). Your assistance would be greatly appreciated by the existing Hospitality Team. Thank you

## **Theatre production at Whitton Library**

Optik Theatre is appearing at Whitton Library for one night only this Thursday September 29. The company performed three hugely popular productions of Gertrude Jennings plays in the Church a few years ago so this is a great opportunity to catch up with the company again. Tickets can be booked at [www.thescriptroom.com](http://www.thescriptroom.com) where you can find full details of the programme.

## **IOLANTHE - HLO Musical Company**

HLO will be performing this well known G&S operetta from Wednesday 12th (7pm) until Saturday 15th October (7.45pm with 2.30pm on Sat only) at Hampton Hill Theatre. A traditional production with a twist, this is your chance to see some of the church choir (Fliss, Harriet, Genna and Elizabeth) dressed as steampunk fairies!! Tickets are £16.50 from the Box office: [www.ticketsource.co.uk/hlo](http://www.ticketsource.co.uk/hlo) or phone 07942 365157

## **Notices for the Service Booklets**

If you have any notices for the Service Booklet please forward them to the Office email by the preceding **Monday** evening.

## **October Mindfulness Monday dates**

*Evening session - 10th - 6.30-8.00pm [2nd Monday of the month]*

*Afternoon session - 24th - 2.00-3.30pm [4th Monday of the month]*

Come and spend some time in the church to get away from your everyday stresses and strains, by taking part in some individual reflection activities [written guidance will be provided as this initiative is all about having the time to be quiet within yourself]. You do not have to stay for the whole time but can pop in and out as suits you. There is no cost and you do not have to book. See Debby Johnson if you want more details.

## **RAFFLE PRIZES URGENTLY REQUIRED!**

Do you have any unwanted gifts (that look brand new and are unused) or would be willing to purchase and donate items to be used as raffle prizes at our various fundraising events? If so, any of the Hospitality Group would be happy to receive them from you. Those of us on the Group include Angela Bowman, Mark Croucher, Tim & Jan Furze, Rosemary Hodi, Debby & Mark Johnson, Karen Mackay, Anne-Marie Philp and Linda Schubert. Alternatively, you can also let Diana Sell have them as she stores such prizes for general church event use. MANY THANKS IN ADVANCE!

## **St Stephen's Community Lunches**

To be held the First Saturday of every month.

We are looking for as many helpers as possible, to spread the load, and would love to hear from anyone who could possibly help with any of the following tasks: putting out and clearing away (tables/chairs, crockery, cutlery etc), washing up, welcoming, Cooking, bringing a dessert.

I would like to be able to schedule a core group of helpers for each meal, to ensure that we can cope. As you may not know me, I should say that I am disabled and walking and standing are painful, this greatly limits what I can do physically, I cannot afford to arrive prior to a meal to find that there are no helpers!

Please let me know if you would like to be on my list of helpers, so I can make sure there are enough each time and that we can all enjoy our meal. You can email me: [sally.billenness@blueyonder.co.uk](mailto:sally.billenness@blueyonder.co.uk) Tel: 0208 737 0477 (between 11am and 7pm preferably) or talk to me (I'm the one on the mobility scooter if you haven't met me).

## **Quiz night – 1<sup>st</sup> Whitton Scout off to Jamboree**

My son, Andrew is off to the World Jamboree in South Korea next year. To go he has to raise nearly £4000. Mark and Debby Johnson have very kindly offered to run a Quiz night for Andrew. You are all very welcome to come and support him on:

Saturday 15th October 6.30pm – 7.15pm start. At SsPJ Parish Hall. Tickets £12.50 person including Fish & Chip supper. Cash Bar. To book email: Helen Bott: Helen\_bott@btinternet.com or call: 020 8894 4952. Thank you.

### **Church contact for SPEAR needed.**

This is a vital, yet not onerous, role. It involves collection of donations for the homeless from the church and delivery to SPEAR headquarters in Heath Road, Twickenham, during office hours, Monday to Friday. Please contact Fr David if you could help.

### **CROSSBridges Magazine Subscription**

If you wish to subscribe to our excellent joint-parishes Magazine, you can do so in two ways:

Print form            £15 per year – *speak to a sidesman*

Digital Form        £5 per year to your inbox

To subscribe digitally, please use this link:

<https://sspjssh.churchsuite.com/events/daihtsrf>

### **Church School Supplementary Forms**

Please note that Fr David will only sign school forms for those parents whose names are on our Electoral Roll and therefore worshipping members of the parish community.

If you wish to have a school form signed for the 2023 intake, please leave your form in the Parish Office. Fr David will sign them in batches and you will be contacted once your form is ready to collect.

We respectfully ask that you do not give him forms after Sunday services or bring them directly to the Vicarage given the numbers of forms typically involved. Thank you

### **Contact Details**

If you wish to have your name and contact email address added to our database, please write your details on a separate piece of paper and give it to Fr David. Our database is held on a computer programme called ChurchSuite.

## Social & Fundraising Events 2022/23

For you to make space in your diaries, we are pleased to announce the following events which are warmly open to members of both parishes:

<i>1<sup>st</sup> October</i>	<p><b>Community Lunches</b> 12noon – 2pm St Stephen's Parish Hall All welcome <a href="https://sspjssh.churchsuite.com/events/kxad0vvc">https://sspjssh.churchsuite.com/events/kxad0vvc</a></p>	For more information please contact Sally Billenness
<i>8<sup>th</sup> October</i>	<p><b>Coffee Morning</b> Ss Philip &amp; James 10-12noon</p> <p><b>Harvest Barn Dance</b> Ss Philip &amp; James Parish Hall 7.00pm to 10.30pm Event Page and Tickets: <a href="https://sspjssh.churchsuite.com/events/wkk4bvts">https://sspjssh.churchsuite.com/events/wkk4bvts</a></p>	<p>Food and drink, raffles and good times! Open to all!</p> <p>Tickets will be reserved and paid for with Anne-Marie Philp from this Sunday.</p>
<i>16<sup>th</sup> October</i>	<p><b>A Little Light Music - a concert by local musicians'</b></p> <p>2.30 pm at SsPJ Church. Free entry, retiring collection. Refreshments available in the hall.</p> <p>To reserve your seat go to <a href="https://sspjssh.churchsuite.com/events/jizqzbmq">https://sspjssh.churchsuite.com/events/jizqzbmq</a></p>	For more details please contact Rosemary Hodi
<i>22<sup>nd</sup> October</i>	<p><b>SSH Community Garden &amp; Coffee Morning</b> 9.30am-12pm</p>	All welcome – bring yourselves, wellies and tools
<i>5<sup>th</sup> November</i>	<p><b>Community Lunch</b> 12noon – 2pm St Stephen's Parish Hall All welcome</p> <p><b>Quiz Night</b> £12.50 including Fish &amp; Chip Supper 6.30pm for 7.15pm start At Ss Philip &amp; James Parish Hall Event Page and Tickets: <a href="https://sspjssh.churchsuite.com/events/ad650kqi">https://sspjssh.churchsuite.com/events/ad650kqi</a></p>	<p>For more information please contact Sally Billenness</p> <p>Tickets will be available from Karen Mackay on Sunday or <a href="mailto:secretarysspj@gmail.com">secretarysspj@gmail.com</a></p>

<i>12<sup>th</sup> November</i>	<b>Coffee Morning</b> Ss Philip & James 10-12noon	Food and drink, raffles and good times! Open to all!
<i>26<sup>th</sup> November</i>	<b>SSH Community Garden &amp; Coffee Morning</b> 9.30am-12pm	All welcome – bring yourselves, wellies and tools
<i>3<sup>rd</sup> December</i>	<b>Community Lunches</b> 12noon – 2pm St Stephen's Parish Hall All welcome <a href="https://sspjssh.churchsuite.com/events/kxad0vvc">https://sspjssh.churchsuite.com/events/kxad0vvc</a>	For more information please contact Sally Billenness
<i>10<sup>th</sup> December</i>	<b>Christmas Coffee Morning</b> Ss Philip & James 10-12noon	Food and drink, raffles and good times! Open to all!
<i>11<sup>th</sup> December</i>	<b>Christmas Lunch</b> Ss Philip & James Parish Hall	More information to follow Tickets will be available from Tim & Jan Furze later in the year
<i>17<sup>th</sup> December</i>	<b>SSH Community Garden &amp; Coffee Morning</b> 9.30am-12pm	All welcome – bring yourselves, wellies and tools
<i>13<sup>th</sup> May 2023</i>	<b>May Fair 2023</b> Ss Philip & James Church & Grounds Event Page: <a href="https://sspjssh.churchsuite.com/events/f8ooiiar">https://sspjssh.churchsuite.com/events/f8ooiiar</a>	Book this date into your diary now!  More details to follow!

## DIARY FOR THE WEEK

### Sunday, 25 September – Trinity 15

#### **Prayer Intention: The Parish Communities**

08:00	Said Eucharist CW	SsPJ
09:30	Parish Eucharist CW Junior Church	SsPJ
11:15	Parish Eucharist CW	SSH
14:00	Private Hall Hire	Parish Hall – SsPJ

### Monday, 26 September - Wilson Carlile, 1942

#### **Prayer Intention: The residents of our parishes**

08:15	Parkside Playgroup	Parish Hall - SSH
08:30	Parish Office Open	
09:30	Fireflies – Parent & Toddler Group	Parish Hall – SsPJ
19:00	Hounslow Light Opera	Parish Hall - SSH
19:30	Pilgrim Group - Online Group	Zoom
19:30	NCT - Yoga for Pregnancy	Parish Hall – SsPJ

Tuesday, 27 September - Vincent de Paul, 1660

**Prayer Intention: Christian vocations and vocations advisors**

08:15	Parkside Playgroup	Parish Hall - SSH
08:30	Parish Office Open	
09:30	Holy Communion 1662 [Live-Stream]	SSH
10:00	EAL Language Class	Parish Hall – SsPJ
16:30	Rainbow Guides	Parish Hall – SsPJ
19:00	Guides	Parish Hall – SsPJ
19:30	Pilgrim Group - Online Group	Zoom

Wednesday, 28 September - Ember Day

**Prayer Intention: Those matters which weight on our hearts today**

Parish Office CLOSED

08:15	Parkside Playgroup	Parish Hall – SSH
09:30	Zumba GOLD	Parish Hall – SsPJ
09:30	Morning Prayer [Live Stream]	Facebook
10:30	Zumba GOLD	Parish Hall - SsPJ
18:30	Zumba	Parish Hall - SsPJ
19:30	Pilgrim Group - Online Group	Zoom

Thursday, 29 September - Michael and All Angels

**Prayer Intention: The worldwide Anglican Communion and its member churches**

08:15	Parkside Playgroup	Parish Hall - SSH
09:30	Said Eucharist - [Live Stream]	SsPJ
10:30	Parish Office Open	
10:30	Baby & Me	Parish Hall – SsPJ

Friday, 30 September – Ember Day/Jerome, 420

**Prayer Intention: Thanksgiving for the gift of faith**

08:15	Parkside Playgroup	Parish Hall – SSH
08:30	Parish Office Open	
09:30	Fireflies – Parent & Toddler Group	Parish Hall – SsPJ
18:00	Junior Choir Practice	SsPJ
19:00	Adult Choir Practice	SsPJ

Saturday, 1 October – Ember Day/Remigius, 533; Anthony Ashley Cooper, 1885

**Prayer Intention: Our choir and musicians**

08:00	Strong 30 Hiit	Parish Hall – SsPJ
09:00	Private Singing lessons	SsPJ
09:30	Private Hall Hire	Parish Hall – SsPJ
12:00	Community Lunches	Parish Hall - SSH
14:00	Karate Class	Parish Hall – SsPJ
15:30	Private Hall Hire	Parish Hall – SsPJ