



THE ORDER
FOR THE ADMINISTRATION
OF
THE LORD'S SUPPER
OR
HOLY COMMUNION

THE EIGHTH SUNDAY AFTER
TRINITY

The Priest shall say,

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Amen.

Let us pray.

ALMIGHTY God, whose kingdom is everlasting, and power infinite: have mercy upon the whole Church; and so rule the heart of thy chosen servant *Elizabeth, our Queen* and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour and humbly obey her, in thee, and for thee, according to thy blessed word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

Amen.

THE COLLECT

The Lord be with you
and with thy spirit.
Let us pray.

The priest says the Collect of the Day.

O ALMIGHTY LORD and everlasting God,
vouchsafe, we beseech thee,
to direct, sanctify and govern both our hearts and bodies
in the ways of thy laws and in the works of thy
commandments,
that through thy most mighty protection,
both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

The reader says

The Lesson is written in the fifteenth chapter of the book Genesis,
beginning at the first verse.

After these things the word of the Lord came to Abram in a vision,
'Do not be afraid, Abram, I am your shield; your reward shall be very
great.' ²But Abram said, 'O Lord God, what will you give me, for I
continue childless, and the heir of my house is Eliezer of
Damascus?' ³And Abram said, 'You have given me no offspring, and
so a slave born in my house is to be my heir.' ⁴But the word of
the Lord came to him, 'This man shall not be your heir; no one but
your very own issue shall be your heir.' ⁵He brought him outside and
said, 'Look towards heaven and count the stars, if you are able to
count them.' Then he said to him, 'So shall your descendants
be.' ⁶And he believed the Lord; and the Lord reckoned it to him as
righteousness.

at the end

Here endeth the Lesson.

The Epistle is written in the first chapter of the letter of St Paul to the Colossians beginning at the fifteenth verse.

Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

at the end

Here endeth the Epistle.

The reader says

The holy Gospel is written in the tenth chapter of the Gospel according to Saint Luke, beginning at the thirty-eighth verse.

Glory be to thee, O Lord.

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

³⁵ ‘Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹ ‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.’

At the end the reader says

This is the Gospel of the Lord.

Praise be to thee, O Christ.

NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen

Then may follow the Sermon, or one of the Homilies already set forth

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5.16

PRAYERS OF INTERCESSION

Let us pray for the whole state of Christ's Church militant
here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to *accept our alms and oblations, and* to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

PRAYERS OF PENITENCE

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

CONFESSION

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him:

Come unto me, all that travail and are heavy laden,
and I will refresh you.

Matthew 11.28

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life.

John 3.16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the
righteous; and he is the propitiation for our sins.

1 John 2.1,2

MINISTRY OF THE SACRAMENT

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all
times, and in all places, give thanks unto thee, O Lord, Almighty,
Everlasting God.

THEREFORE with Angels and Archangels, and with all the
company of heaven, we laud and magnify thy glorious Name;
evermore praising thee, and saying:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen**

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, *Take, eat; this is my Body which is given for you: Do this in remembrance of me.*

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen*

WORDS OF ADMINISTRATION

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful

THE LORD'S PRAYER

As our Saviour Christ hath commanded and taught us, so we are bold to say:

OUR Father **which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen**

PRAYER OF THANKSGIVING

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in

the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen.**

GLORY BE TO GOD ON HIGH, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

SERVICE TIMES

Services for the week beginning 7th August 2022

Sunday	<i>Trinity 8</i>	
	8.00am	Holy Communion BCP – SsPJ
	9.30am	All Age Eucharist CW – SsPJ <i>Genesis 15.1-6</i> <i>Hebrews 11.1-3,8-16</i> <i>Luke 12.32-40</i>
	11.00am	All Age Eucharist CW – SSH
	11.30am	Holy Baptism – Aaron & Aaliyah Ketter
Tuesday	9.30am	Holy Communion 1662 – SSH <i>followed by refreshments</i>
Thursday	9.30am	Said Eucharist CW – SsPJ
Next Sunday	<i>Trinity 9</i>	
	8.00am	Said Eucharist CW - SsPJ
	9.30am	Parish Eucharist CW - SsPJ <i>Jeremiah 23.23-29</i> <i>Hebrews 11.29 - 12.2</i> <i>Luke 12.49-56</i>
	11.00am	Parish Eucharist CW– SSH

NOTICES

Next Week at St Stephen's

Reader –Rosemary Raby

Jeremiah 23.23-29

Hebrews 11.29 - 12.2

Luke 12.49-56

Sidesmen –Katie Erskine & Marian Elston

Coffee – Genna Martinez

Intercessions – Sally Billenness

Mothers' Union

Since the death of Ruth Hardy, the future of the Ss Philip & James branch of the MU has remained uncertain. A meeting is being held on **September 7th at 2pm in the Parish Hall** to which members of the branches of Ss Philip & James, St Stephen's and St Augustine's

have been invited. A letter of invite to all former and current MU members is available to collect from the sidesmen.

Bishop's Certificate

This course is run by The Diocese of Southwark and is for anyone who wants to be more informed and confident about what they believe, read the Bible with more understanding, and reflect on their journey as a Christian. People exploring whether God might be calling them to ordination, or to be a Reader or a Church Army Evangelist often take the course however, anybody who wants to love and serve the Lord faithfully will benefit from this course. Most people do it for the joy of growing in faith. For more details please speak to Debby Johnson who also has a short explanatory document she can send.

Organ Scholarship

Are you a talented pianist/ organist (Grade 7+)? St Philip and St James' Church is offering an organ scholarship of £1200 p.a. (pro rata) which is towards the cost of lessons with an organ teacher of your choice and stipend for playing at choir practices and church services. Closing date for applications 24th July. For more information, see the advert on our website or email the Director of Music on rosemary.hodi@gmail.com

Lifts to and from Church

Do you or can you travel to church by car? Do you have space in your car for another? Would it be helpful to have a lift to church? Do you know of anyone who cannot come to church for lack of transport?

As we move into the autumn, we would like to renew this request for those with need and those with space to be introduced so that nobody feels that they cannot come our services. Rosemary Hodi has agreed to co-ordinate this for now, so please contact her on the details given in the notice above. Thank you

CROSSBridges Magazine Subscription

If you wish to subscribe to our excellent joint-parishes Magazine, you can do so in two ways:

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<https://sspjssh.churchsuite.com/events/daihtsrf>

Nathan Barrett

On Nathan's behalf I would like to thank all of you who contributed so generously to his farewell gift and respective 'goodbyes'. In discussion with Nathan, we have resolved that the greatest benefit to him will be set of robes that he needs as he begins his theological training. Your donation will be given towards that. Thank you.

Monday and Wednesday Morning Prayer

Please note that these streamed services have been suspended until September.

The Late Ken Riley RIP

Please note that Ken's funeral will take place at 11.30am on Tuesday 16th August 2022. All are welcome and encouraged to attend the service and the reception that will be held in the Parish Hall afterwards.

Parish Office Opening

Please note the Parish Office will be CLOSED for two weeks from Monday 1st – Friday 12th August.

Notices for the Service Booklets

If you have any notices for the Service Booklet please forward them to the Office email by the preceding Monday evening.

Social & Fundraising Events 2022/23

For you to make space in your diaries, we are pleased to announce the following events which are warmly open to members of both parishes:

13 th August	Coffee Morning Ss Philip & James 10-12noon	Food and drink, raffles and good times! Open to all!
27 th Aug	SSH Community Garden & Coffee Morning 9.30am-12pm	All welcome – bring yourselves, wellies, sun hat sun cream and tools
10 th Sept	Coffee Morning Ss Philip & James 10-12noon	Food and drink, raffles and good times! Open to all!
17 th Sept	Beetle Drive Ss Philip & James Parish Hall Event Page and Tickets: https://sspjssh.churchsuite.com/events/ctdp9jrs	Tickets are available now from John & Mary Evans, Karen Mackay or directly through ChurchSuite using the link
24 th Sept	SSH Community Garden & Coffee Morning 9.30am-12pm	All welcome – bring yourselves, wellies and tools
8 th Oct	Coffee Morning Ss Philip & James 10-12noon Barn Dance Ss Philip & James Parish Hall 7.00pm to 10.30pm Event Page and Tickets: https://sspjssh.churchsuite.com/events/wkk4bvts	Food and drink, raffles and good times! Open to all! More information to follow Tickets will be available from Anne-Marie Philp later in the year
Nov – Date TBC	Race Night Ss Philip & James Parish Hall	More information to follow Tickets will be available from Mark Croucher later in the year
11 th Dec	Christmas Lunch Ss Philip & James Parish Hall	More information to follow Tickets will be available from Tim & Jan Furze later in the year
13 th May 2023	May Fair 2023 Ss Philip & James Church & Grounds Event Page: https://sspjssh.churchsuite.com/events/f80oiar	Book this date into your diary now! More details to follow!