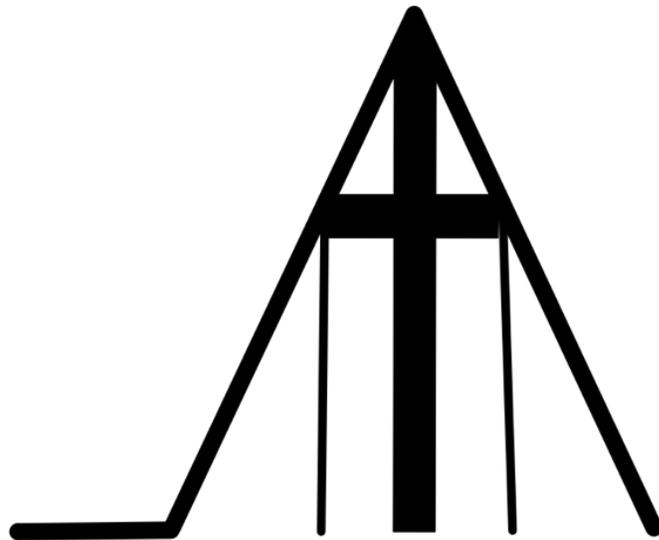


**November 22, 2020**  
**Stewardship Ingathering**  
**10:30 am**



**ST. MARY MAGDALENE**  
**MISA MAGDALENA**

**Christ the King**

**St. Mary Magdalene's Episcopal Church**  
3820 Aspen Hill Road, Silver Spring, Maryland 20906  
[www.stmarymagdalene-md.org](http://www.stmarymagdalene-md.org)

## How to join this worship service remotely

### Online

Devices: <https://zoom.us/j/8210356879>

Or view the live-stream on our Facebook Pages:  
[www.facebook.com/stmarymagdalenesilverspring](http://www.facebook.com/stmarymagdalenesilverspring)

### From your phone:

+1 646-558-8656 Meeting ID: 821 035 6879

*If you are using a landline and cost is an issue,  
you may instead dial this toll-free number:*

+1 877-853-5257 Meeting ID: 821 035 6879

**If a password is requested, enter 301871.**

## Prelude

### Opening Hymn *Come, ye thankful people, come* H-290

1. **Come, ye thankful people, come, raise the song of harvest home;  
all is safely gathered in, ere the winter storms begin;  
God, our Maker, doth provide for our wants to be supplied;  
come to God's own temple, come, raise the song of harvest home.**

2. **All the world is God's own field, fruit unto his praise to yield;  
wheat and tares together sown, unto joy or sorrow grown;  
first the blade, and then the ear, then the full corn shall appear;  
grant, O harvest Lord, that we, wholesome grain and pure may be.**

3. **For the Lord our God shall come, and shall take his harvest home;  
from his field shall in that day, all offenses purge away;  
give his angels charge at last, in the fire the tares to cast,  
but the fruitful ears to store, in the garner evermore.**

4. **Even so, Lord, quickly come, to thy final harvest home;  
gather thou thy people in, free from sorrow, free from sin;  
there, forever purified, in thy presence to abide;  
come, with all thine angels come, raise the glorious harvest home.**

*Priest* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever. Amen**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

# Gloria

# Hymnal S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



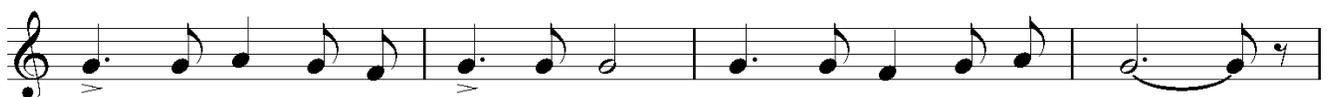
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.  
 Setting: Mathias

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## First Reading

## Ezekiel 34:11-16, 20-24

*Reader* A reading from the Prophet Exekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will

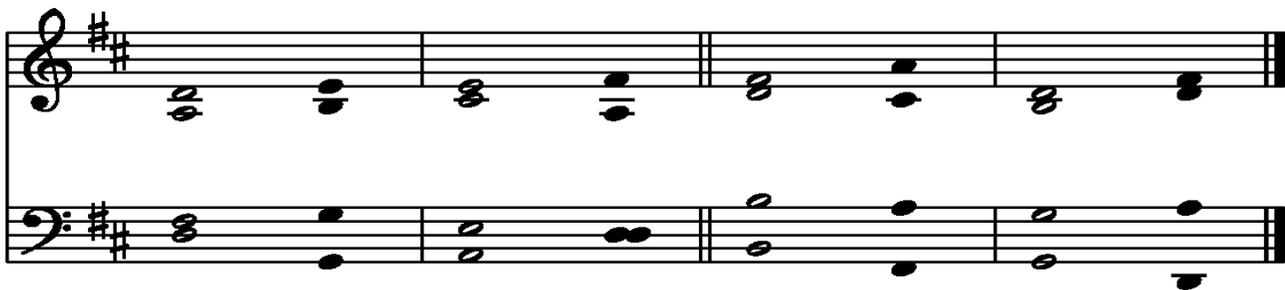
bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 100



1 Be joyful in the Lord, all you **lands**; \*  
serve the Lord with gladness and come before  
his presence with a **song**.

2 Know this: The Lord himself is **God**; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his **pasture**.

3 Enter his gates with thanksgiving;  
go into his courts with **praise**; \*  
give thanks to him and call upon his **Name**.

4 For the Lord is good; his mercy is ever**lasting**; \*  
and his faithfulness endures from age to **age**.

## Second Reading

## Ephesians 1:15-23

*Reader* A reading from the Letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Sequence Hymn

### *God is so good,*

**L-214**

**1. God is so good, God is so good,  
God is so good, He's so good to me.**

**2. He cares for me, He cares for me,  
He cares for me, He's so good to me.**

**3. He's all I need, He's all I need,  
He's all I need, He's so good to me.**

## The Gospel

## Matthew 25:31-46

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

## The Nicene Creed

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified, He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Adapted from The Episcopal Network for Stewardship*

*Leader* Generous God, we pray for the church universal, through which you call us to be stewards of your mission in the world. May we seek to serve your glory, and not our own. May our leaders, ordained and lay, guide us in reaching out to be Christ's hands and heart in this world. In the Anglican Communion, we pray for the Church of Bermuda (Extra-Provincial to the Archbishop of Canterbury) The Rt Revd Nicholas Dill – Bishop of Bermuda  
In the Diocese of Washington, we pray for St. Andrew's Church, College Park; St. Andrew's Church, Leonardtown; Church of the Holy Comforter, DC. Daughters of the King. Thanksgiving Day. Pray for our national life and all of God's blessings

*Leader* Generous God,

*People* **Hear our prayer.**

*Leader* We pray for the world, which you created and are redeeming. We know you call us to steward our society and your creation. We pray for the victims of war, natural disasters, violence, oppression, and degradation. We pray for a just peace, in which the dignity of every human being is recognized and lifted up.

*Leader* Generous God,  
*People* **Hear our prayer.**

*Leader* We pray for our nation, which controls so much of the abundance of this earth. We pray that our leaders may make wise decisions for the welfare of all. May we as a society be better stewards of all you have given us.

*Leader* Generous God,  
*People* **Hear our prayer.**

*Leader* We pray for all those who are suffering. Help us to answer your call to care for and love those who are ill, in pain, in prison, lonely, or destitute. We pray for those on our parish prayer list, especially \_\_\_\_\_, and those we now name aloud or in our hearts.

*Leader* Generous God,  
*People* **Hear our prayer.**

*Leader* We pray for those who have departed this life to join you in the next [especially \_\_\_\_\_]. We pray for those who mourn their loved ones.

*Leader* Generous God,  
*People* **Hear our prayer.**

*Leader* We offer our thanksgivings and gratitude for the many gifts you have given us. We give thanks for the many blessings of our lives. Inspire us to turn our gratitude into generosity.

*Leader* Generous God,  
*People* **Hear our prayer.**

*Priest* Almighty and gracious God, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name,

*People* **Amen.**

## The Confession

*Priest* Let us confess our sins to God.

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Priest* La paz del Señor sea siempre con ustedes. The peace of the Lord be always with you

*People* **And also with you. or Y con tu espíritu.**

## The Announcements

### Offertory Sentence

### Offertory Anthem

**Offertory Hymn** *Praise God, from whom all blessings flow* **H 380 V3**

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

**EOW2**

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

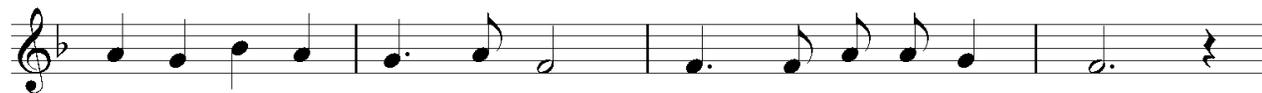
*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing :

## Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Priest* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time

came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Mary Magdalene and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* **AMEN.**

## **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept*

*Priest* Alleluia, Christ our Passover is sacrificed for us,  
*People* **Therefore let us keep the feast, Alleluia.**

## **The Invitation to Holy Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

## **A Prayer for Spiritual Communion**

*People* **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

## **Post-Communion Prayer**

*Priest* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Blessing**

*Priest* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's son Jesus Christ our Lord. And the blessing of God Almighty, the holy and undivided Trinity, be among you and remain with you always. **Amen.**

1. **Now thank we all our God,**  
with heart, and hands, and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

2. **O may this bounteous God**  
through all our life be near us!  
with ever-joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

3. **All praise and thanks to God**  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
eternal, Triune God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be, evermore.

## **Dismissal**

*Priest* Vayan en paz para amar y servir al Señor.  
Go in peace to love and serve the Lord.

*People* **Thanks be to God. Demos gracias a Dios.**

## Liturgy Resources:

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**Direct Debit Giving** is used to automatically transfer funds from your checking or savings account to the church's bank account.

**Credit & Debit Card Giving** allows you to make offerings automatically on a pre-determined schedule using a credit or debit card.

**Online Giving** allows you to go to <https://www.stmarymagdalene-md.org/giving> at any time to set up an automatic donation plan, change your donation plan, make a one-time donation or view your online donation history.

**Cellphone App** – Search “GivePlus Church” in the App store or Google Play. Enter church name or tap Find Churches Near Me to start your search • Select your church • Your selected church will be displayed as your default church • Tap Donate Now

**Text** - Enter amount you wish to donate, then press send to # 301-969-4269 You will receive a registration link. Click the link and enter your contact and payment information. Tap “Process.” After registration is complete, you will receive a verification text as well as a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.