

**2021 NOTICE OF MEETINGS
CITY OF BUCHANAN
CITY COMMISSION, BOARD, COMMITTEE AND COUNCIL MEETINGS**

BUCHANAN CITY COMMISSION

*2nd and 4th Monday
7:00 p.m. at City Hall*

January	11 th & 25 th
February	8 th & 22 nd
March	8 th & 22 nd
April	12 th & 26 th
May	10 th & 24 th
June	14 th & 28 th
July	12 th & 26 th
August	9 th & 23 rd
September	13 th & 27 th
October	11 th & 25 th
November	8 th & 22 nd
December	13 th & 27 th

PLANNING COMMISSION

*2nd Tuesday
7:00 p.m. City Hall*

January	12 th
February	9 th
March	9 th
April	13 th
May	11 th
June	8 th
July	13 th
August	10 th
September	14 th
October	12 th
November	9 th
December	14 th

JOINT WATER AND SEWER BOARD

*1st Monday (quarterly)
7:00 a.m. at City Hall*

February	1 st
May	3 rd
August	2 nd
November	1 st

BUCHANAN AREA RECREATION BOARD

*3rd Wednesday
6:30 p.m. at City Hall*

January	20 th
February	17 th
March	17 th
April	21 st
May	19 th
June	16 th
July	21 st
August	18 th
September	15 th
October	20 th
November	17 th
December	15 th

FRIENDS OF OAKRIDGE CEMETERY

*3rd Tuesday
7:00 p.m. at Masonic Lodge 122 N. Oak St.*

April	20 th
May	18 th
June	15 th
July	20 th
August	17 th
September	21 st

COMMON COMMITTEE

*1st Thursday
6:00 p.m. at City Hall*

February	4 th
May	6 th
June	3 rd
October	7 th

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BUCHANAN TREE FRIENDS

*2nd Wednesdays
6:00 p.m. at Buchanan Art Center 117 West Front*

January	13 th
February	10 th
March	10 th
April	14 th
May	12 th
June	9 th
July	14 th
August	11 th
September	8 th
October	13 th
November	10 th
December	8 th

BUCHANAN FARMERS' MARKET BOARD

*1st Tuesday
6:00 p.m. at City Hall*

February	2 nd
April	6 th
May	4 th
October	5 th
November	2 nd

BUCHANAN FINE ARTS COUNCIL

*1st Monday
6:00 p.m. at City Hall*

January	4 th
February	1 st
March	1 st
April	5 th
May	3 rd
June	7 th
July	5 th
August	2 nd
September	6 th
October	4 th
November	1 st
December	6 th

FRIENDS OF MCCOY'S CREEK TRAIL

*2nd Thursday
9:00 a.m. at City Hall*

January	14 th
February	11 th
March	11 th
April	8 th
May	13 th
June	10 th
July	8 th
August	12 th
September	9 th
October	14 th
November	11 th
December	9 th

**SOUTHWETERN MICHIGAN
COMMUNITY AMBULANCE (SMCAS)**

*3rd Thursday
4:00 p.m. at the Southwestern Michigan Community Ambulance
Service Office 2100 Chicago Road, Niles*

January	21 st
February	18 th
March	18 th
April	15 th
May	20 st
June	17 th
July	15 th
August	19 th
September	16 th
October	21 st
November	18 th
December	16 th

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**SOUTHEAST BERRIEN COUNTY LANDFILL
AUTHORITY MEETING**

*3rd Wednesday
5:30 p.m. at the SBCLA Office 1540 Mayflower*

January	20 th
February	17 th
March	17 th
April	21 st
May	19 th
June	16 th
July	21 st
August	18 th
September	15 th
October	20 th
November	17 th
December	15 th

**BUCHANAN FIELD OF DREAMS DOG PARK
COMMITTEE**

*4th Wednesday
6:30 p.m. City Hall*

January	27 th
February	24 th
March	24 th
April	28 th
May	26 th
June	23 rd
July	28 th
August	25 th
September	22 nd
October	27 th

WELLHEAD PROTECTION COMMITTEE

*Meets quarterly. Contact City Hall for dates.
4:00 p.m. at City Hall*

March
June
September
December

BROWNFIELD AUTHORITY

*1st Wednesday
Meets as needed at City Hall. Contact City Hall for details.*

DESIGN REVIEW COMMITTEE

*1st Wednesday
6:00 p.m.
Meets as needed for project review.*

BUCHANAN FRIENDS OF THE DUCKS

*4th Tuesday
6:00 p.m. at City Hall*

January	26 th
February	23 rd
March	23 rd
April	27 th
May	25 th
June	22 nd
July	27 th
August	24 th
September	28 th
October	26 th
November	23 rd
December	28 th

CONSTRUCTION BOARDS OF APPEALS

Meets as needed at City Hall. Contact Building Inspector for details.

MARKETING AND PROMOTION COMMITTEE

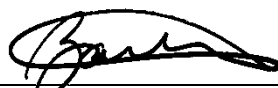
*1st Wednesday
5:00 p.m. at City Hall
Meets as needed. Contact City Hall for details*

ZONING BOARD OF APPEALS

Meets as needed at City Hall. Contact Zoning Administrator for details.

This notice is posted in compliance with Open Meeting Act, Public Act 267 of 1976, as amended, [MCL 41.72a (2) (3)] and the Americans with Disabilities Act. Individuals with disabilities requiring auxiliary aids should contact Buchanan City Commission by writing or calling the following: Barbara A Pitcher, City Clerk (269) 695-3844 ext. 17, 302 N. Redbud Trail, Buchanan, MI 49107.

November 14, 2020
Date


Barbara A Pitcher, City Clerk