



**SAN MARCOS**  
**ADVENTIST JUNIOR ACADEMY**

**Financial Worksheet/Contract**

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Today's Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Parents' Names: \_\_\_\_\_  
 Student (1) Name: \_\_\_\_\_ Grade \_\_\_\_\_ NAD ID# \_\_\_\_\_  
 Student (2) Name: \_\_\_\_\_ Grade \_\_\_\_\_ NAD ID# \_\_\_\_\_  
 Student (3) Name: \_\_\_\_\_ Grade \_\_\_\_\_ NAD ID# \_\_\_\_\_

**Due at Registration:**

Registration Fee	\$400.00 per student	No. of Students ____	\$ _____
First Month's Tuition	First Student	(K-8 <sup>th</sup> - \$400/9-10 <sup>th</sup> \$500)	\$ _____
<i>Family Discount: Discounts applied for each additional student in the immediate family.</i>			
	Second Student	(K-8 <sup>th</sup> \$380/9-10 <sup>th</sup> \$475)	\$ _____
	Third Student	(K-8 <sup>th</sup> \$380/9-10 <sup>th</sup> \$475)	\$ _____

*\*\*5% Full Year Payment Discount Available*

**\*\*Subtotal \$ \_\_\_\_\_**

Required Miscellaneous One Time Fees:

9-10 <sup>th</sup> Grade	\$25 Science Lab Fee	\$ _____
k-10 <sup>th</sup> Grade	\$20 Books	\$ _____

**Total Due at Registration: \$ \_\_\_\_\_**  
**Less Pre-Paid: \$( \_\_\_\_\_ )**  
**Remaining Balance: \$ \_\_\_\_\_**

I, (please print) \_\_\_\_\_, understand my monthly payment will be \$ \_\_\_\_\_ and I am responsible to pay this amount on or before the 5<sup>th</sup> of each month.

Signature \_\_\_\_\_ Date \_\_\_\_\_