

SOUTHERN CALIFORNIA CONFERENCE PATHFINDER CLUB MONTHLY REPORT
This report must be postmarked, emailed, or faxed by the 10th of the following month

CHURCH NAME _____

REPORT FOR MONTH OF _____

MEMBERSHIP: Junior F ___ Junior M ___ Teen F ___ Teen M ___ TLT F ___ TLT M ___ Staff F ___ M ___

Please check: Yes or No

1	Did you have at least 80% average attendance?		
2	Was at least 80% of the club in designated uniform during meeting?		
3	Did you hold a monthly staff meeting?		
4	Did you have a devotion activity during your meeting?		
5	Are your club members having Investiture Achievement Record Journal/Activity Diary class activity?		
6	Are your club members having Pathfinder Honor(s) or Craft instruction?		
7	Did all your teen and junior Pathfinders have the opportunity to participate in their respective teen or junior activities as listed below? <u>Please list a-c activities on the Mo. Calendar of Events Below.</u>	a.	a.
	a. Field Trip <input type="checkbox"/> Junior <input type="checkbox"/> Teen	b.	b.
	b. Camping Trip <input type="checkbox"/> Junior <input type="checkbox"/> Teen	c.	c.
	c. Invitational Activities	d.	d.
	d. Other (specify)		
8	Was your staff involved in a professional learning activity/class that would improve their effectiveness as Pathfinder staff? Specify-date, instructor & name of class: _____		
9	Personal contact made (call, email, or visit) with a club members/family or recruiting a new member?		
10	Have you made a publicity report to your church or community this month?		

Monthly Calendar of Events:

Report all scheduled activities for your club for the past month (3 required):

	Type of Meeting or Activity	Date	Time	Place
1				
2				
3				
4				
5				

Report ONLY for the above month the following items. (It is the club's responsibility to contact the office to arrange for Conference representation at events. Conf. representation is optional with the exception of Evaluation.)

Yearly Calendar due by December 31	Date:	Club Evaluation	Date:
Enrollment (Registration)	Date:	Investiture	Date:
Induction	Date:	Outreach	Date:
Pathfinder Sabbath	Date:	Ldrship Convention- CCF	Date:
Pathfinder Convocation	Date:	Camporee	Date:
Comm. Service Project or Pathfinder Fair	Date:	Conf. Ldrship Training	Date:

Special Reporting (when applicable)

- _____ Number of Pathfinders baptized this month (Please send names & addresses)
- _____ Number of honors awarded this month
- _____ Number of food baskets distributed for Thanksgiving
- _____ Number of food baskets distributed for Christmas
- _____ Number of canned goods, etc., collected for food baskets
- _____ Total amount of money collected for Ingathering by Pathfinders
- _____ Number of Pathfinders invested: ___Friend ___Companion ___Explorer ___Ranger ___Voyager
 ___Guide ___Trail Friend ___Trail Companion ___Wilder. Explorer ___Wilder. Ranger
 ___Front. Voyager ___Front. Guide

Authorized Signature (Print or Type) _____