



# Indiana Conference of Seventh-day Adventists®

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## Health Inventory For

Northwest Adventist Christian School

10570 Randolph Street, Crown Point, IN 46307  
Phone/Fax: (219) 663-4472 Email: nwcsteacher@gmail.com

### PERSONAL INFORMATION

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Student's Full Legal Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Whom to notify in case of illness (give address and phone numbers) \_\_\_\_\_

(A) \_\_\_\_\_ (B) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Does the student live at home with parents?  Mother  Father  Other \_\_\_\_\_

Does the student have coverage by accident or hospitalization policy? (state type) \_\_\_\_\_

### MEDICAL INFORMATION

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1. Current or Previous Illnesses (check all that apply):

- |  |   |  |                                       |  |
|--|---|--|---------------------------------------|--|
| <input type="checkbox"/> Measles       | <input type="checkbox"/> Mumps          | <input type="checkbox"/> Rubella         | <input type="checkbox"/> Hepatitis    | <input type="checkbox"/> Scarlet Fever |
| <input type="checkbox"/> Heart Disease | <input type="checkbox"/> Whooping Cough | <input type="checkbox"/> Diphtheria      | <input type="checkbox"/> Chorea       | <input type="checkbox"/> Polio         |
| <input type="checkbox"/> Chickenpox    | <input type="checkbox"/> Epilepsy       | <input type="checkbox"/> Rheumatic Fever | <input type="checkbox"/> Diabetes     | <input type="checkbox"/> Allergies     |
| <input type="checkbox"/> Asthma        | <input type="checkbox"/> HIV            | <input type="checkbox"/> Frequent Colds  | <input type="checkbox"/> Other: _____ |  |

List any other serious illnesses, operations, or injuries, and age when occurred:

- 
2. Has this student ever been around anyone known to have tuberculosis?  Yes  No  
Has he/she ever been skin tested for tuberculosis?  Yes Year \_\_\_\_\_  No  
Has he/she ever had a chest X-ray?  Yes Year \_\_\_\_\_  No
3. When did the student last visit the dentist? Date \_\_\_\_\_  
(Recommended visit twice yearly)
4. Has the student had his/her eyes examined? Date \_\_\_\_\_ By whom? \_\_\_\_\_
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5. Please list any allergies or reactions (i.e., food, insect stings, or medications, etc.):

6. Please list all medications the student is taking:

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7. List any other items helpful to the school program in planning for student's health:

8. Please attach a copy of your child's immunization record.