

Holy Communion

The Third Sunday in Lent

8:00 am Service

March 15, 2020

St. Mary Magdalene's
Episcopal Church

3820 Aspen Hill Road, Silver Spring, Maryland 20906

www.stmarymagdalene-md.org

Welcome to St. Mary Magdalene Episcopal Church

We are glad to have you worshiping with us today. If you need any assistance, please see one of the greeters. If you are a guest, we hope you will take a moment to fill out the Welcome Card in your pew and hand it to one of the clergy or a greeter at the end of the service.

Silence - We try to maintain a peaceful and meditative space before the worship service. Please silence cell phones as you enter the sanctuary and refrain from having conversations during the prelude.

Worship - You are invited to stand, sit, or kneel as you feel comfortable and able.

Music - Hymns may be found in The Hymnal 1982, unless otherwise noted. Hymns marked "LEVAS" are from the hymnal Lift Every Voice and Sing II. Everyone is encouraged to join in singing all of the worship music.

Holy Communion - Everyone is welcome to receive the sacrament of Holy Communion. Gluten-free wafers are available by request.

Children - All ages worship together at St. Mary Magdalene's. Infants are also welcome to use the play room downstairs, if they are accompanied by an adult.

Hearing Assistance - When you come into the church the devices for hearing assistance are kept in the first back pew in a basket - they help amplify the sound system.

Hospitality - After the service, you are warmly invited to join us downstairs in the undercroft for a time of hospitality. The undercroft and restrooms may be reached by the stairs at the front or back of the church.

Live streaming - Please be aware that the service is being live streamed. If this is a concern, please speak to the usher. We will endeavor to redirect the camera away from the altar during communion.

Sources - The texts in this service are taken from: The Book of Common Prayer, (BCP); Service music is from: The Hymnal 1982; LEVASII; Gospel Acclamation; Wonder, Love, and Praise

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Giving - Enjoy the convenience of electronic giving; St. Mary Magdalene now offers electronic giving as a way to automate your regular weekly offering or to make a one-time donation. Electronic giving offers convenience for individual congregation members and provides much-needed donation consistency for our congregation.

Direct Debit Giving is used to automatically transfer funds from your checking or savings account to the church's bank account.

Credit & Debit Card Giving allows you to make offerings automatically on a pre-determined schedule using a credit or debit card.

Online Giving allows you to go to <https://www.stmarymagdalene-md.org/giving> at any time to set up an automatic donation plan, change your donation plan, make a one-time donation or view your online donation history.

Cellphone App - Search "GivePlus Church" in the App store or Google Play. Enter church name or tap Find Churches Near Me to start your search • Select your church • Your selected church will be displayed as your default church • Tap Donate Now

Text - Enter amount you wish to donate, then press send to # 301-969-4269 You will receive a registration link. Click the link and enter your contact and payment information. Tap "Process." After registration is complete, you will receive a verification text as well as a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.

Acclamation and Collect for Purity

Priest Bless the Lord who forgiveth all our sins

People **His mercy endureth for ever.**

Priest Let us pray together.

People **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Priest Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Priest Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Priest Lord, have mercy upon us.

The Collect of the Day

Priest The Lord be with you.

People **And with Thy Spirit.**

Priest Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

First Reading

Exodus 17:1-7

Reader From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 32

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.

5 The sea is his, for he made it, *

and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

7 For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah,

when they tempted me.

9 They put me to the test, *

though they had seen my works.

10 Forty years long I detested that generation and said, *

"This people are wayward in their hearts;

they do not know my ways."

11 So I swore in my wrath, *

"They shall not enter into my rest."

Second Reading

Romans 5:1-11

Reader Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him

from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel Lesson

John 4:5-42

Priest The Holy Gospel of our Lord Jesus Christ according to John

People **Glory be to thee, O Lord.**

Priest Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering

fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

Nicene Creed

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP 328

Leader Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all Priests and other ministers especially Bishop Mariann, Bishop Chilton, Rev. Sarah, Canon Davis, Rev. Sarabeth, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Mary Magdalene and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

People **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

Confession and Absolution

Priest Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

People **Most merciful God, We confess that we have sinned against you, In thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

The Parish Announcements

Offertory Sentence

At The Offertory Presentation

Priest All things come of Thee, O Lord;

People **And of Thine own have we given Thee.**

Lord's Prayer

Priest And now, as our Savior Christ hath taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,**

thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Priest O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Priest O Lamb of God, that takest away the sins of the world,
People **grant us thy peace.**

The Blessing

Priest Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen

Hymn H 690 Guide me, O thou great Jehovah *Cwm Rhondda*

Dismissal

Priest Let us go forth into the world rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

For Prayer Service

Cell phone / Landline : +1 646-558-8656 followed by our
Meeting ID: 821 035 6879 # #

Devices: Click on the link <https://zoom.us/j/8210356879>
One tap mobile: +16465588656,,577527647#

*If cost/minutes on your phone are a concern you may use our
toll-free number:*

877-853-5257 followed by our Meeting ID: 821 035 6879 # #

Praying for Our Country and the World. A 10-minute
time of prayer on Wednesday mornings at 7:30am Join by Phone or online.

Praying for Healing. A 10 minute time of prayer on Friday Mornings at
7:30am Join by Phone or online.

A Time of Prayer - Evening prayer by phone or online will be on
Tuesday nights at 7pm. A Booklet can be picked up from church for those who
would like to follow along although it is not essential to have this booklet to join
in. The service lasts about 30 minutes. If you are not able to attend but have
special prayer requests, please email or call Rev. Sarah by 6pm on Tuesday.

Lent 2020

Palm Sunday

4/5/2020

8:00 am & 10:30 (English);
12:30 Spanish

Good Friday

4/8/2020

Noonday (English)
7:00 pm

Maundy Thursday

4/9/2020

6:00 pm Meal and Worship

Easter Day

4/12/2020

Festive Eucharist 8:00 am & 10:30 am
12:30 Spanish

ST. MARY MAGDALENE EPISCOPAL CHURCH

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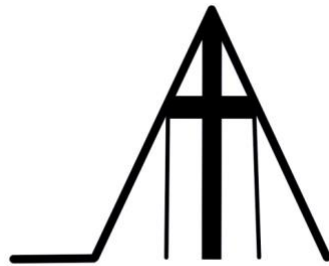
The Rev. Dr. Sarah Lamming, *Rector*
rector@stmarymagdalene-md.org
443-333-9738

Mr. James Fitzpatrick, *Organist & Choirmaster*
Mr. Carlos Castillo, *Sexton*

VESTRY LEADERSHIP – AND AREAS OF FOCUS

Michele Glidden – Sr. Warden
Marion Marshall – Jr. Warden
Bertha Bright-Marke – Fellowship
Flavia Threatt – Secretary
Thelma Griffth
Alice O' Donnell – Grounds

Fritz Saintime – Stewardship
Rexrian Jarrett
Lorenzo Ayrio-Lewis
Ariana McKenzie
Claudia Allotey
Martha Del Valle



ST. MARY MAGDALENE

Thank you for worshipping with us today.