

**2021 NOTICE OF MEETINGS  
CITY OF BUCHANAN  
CITY COMMISSION, BOARD, COMMITTEE AND COUNCIL MEETINGS**

**BUCHANAN CITY COMMISSION**

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*2<sup>nd</sup> and 4<sup>th</sup> Monday  
7:00 p.m. at City Hall*

January	11 <sup>th</sup> & 25 <sup>th</sup>
February	8 <sup>th</sup> & 22 <sup>nd</sup>
March	8 <sup>th</sup> & 22 <sup>nd</sup>
April	12 <sup>th</sup> & 26 <sup>th</sup>
May	10 <sup>th</sup> & 24 <sup>th</sup>
June	14 <sup>th</sup> & 28 <sup>th</sup>
July	12 <sup>th</sup> & 26 <sup>th</sup>
August	9 <sup>th</sup> & 23 <sup>rd</sup>
September	13 <sup>th</sup> & 27 <sup>th</sup>
October	11 <sup>th</sup> & 25 <sup>th</sup>
November	8 <sup>th</sup> & 22 <sup>nd</sup>
December	13 <sup>th</sup> & 27 <sup>th</sup>

**PLANNING COMMISSION**

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*2<sup>nd</sup> Tuesday  
7:00 p.m. City Hall*

January	12 <sup>th</sup>
February	9 <sup>th</sup>
March	9 <sup>th</sup>
April	13 <sup>th</sup>
May	11 <sup>th</sup>
June	8 <sup>th</sup>
July	13 <sup>th</sup>
August	10 <sup>th</sup>
September	14 <sup>th</sup>
October	12 <sup>th</sup>
November	9 <sup>th</sup>
December	14 <sup>th</sup>

**JOINT WATER AND SEWER BOARD**

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*1<sup>st</sup> Monday (quarterly)  
7:00 a.m. at City Hall*

February	1 <sup>st</sup>
May	3 <sup>rd</sup>
August	2 <sup>nd</sup>
November	1 <sup>st</sup>

**BUCHANAN AREA RECREATION BOARD**

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*3<sup>rd</sup> Wednesday  
6:30 p.m. at City Hall*

January	20 <sup>th</sup>
February	17 <sup>th</sup>
March	17 <sup>th</sup>
April	21 <sup>st</sup>
May	19 <sup>th</sup>
June	16 <sup>th</sup>
July	21 <sup>st</sup>
August	18 <sup>th</sup>
September	15 <sup>th</sup>
October	20 <sup>th</sup>
November	17 <sup>th</sup>
December	15 <sup>th</sup>

**FRIENDS OF OAKRIDGE CEMETERY**

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*3<sup>rd</sup> Tuesday  
7:00 p.m. at Masonic Lodge 122 N. Oak St.*

April	20 <sup>th</sup>
May	18 <sup>th</sup>
June	15 <sup>th</sup>
July	20 <sup>th</sup>
August	17 <sup>th</sup>
September	21 <sup>st</sup>

**COMMON COMMITTEE**

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*1<sup>st</sup> Monday  
6:00 p.m. at City Hall*

February	1 <sup>st</sup>
May	3 <sup>rd</sup>
June	7 <sup>th</sup>
October	4 <sup>th</sup>

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**BUCHANAN TREE FRIENDS**

*2<sup>nd</sup> Wednesdays  
6:00 p.m. at Buchanan Art Center 117 West Front*

January	13 <sup>th</sup>
February	10 <sup>th</sup>
March	10 <sup>th</sup>
April	14 <sup>th</sup>
May	12 <sup>th</sup>
June	9 <sup>th</sup>
July	14 <sup>th</sup>
August	11 <sup>th</sup>
September	8 <sup>th</sup>
October	13 <sup>th</sup>
November	10 <sup>th</sup>
December	8 <sup>th</sup>

**BUCHANAN FARMERS' MARKET BOARD**

*1<sup>st</sup> Tuesday  
6:00 p.m. at City Hall*

February	2 <sup>nd</sup>
April	6 <sup>th</sup>
May	4 <sup>th</sup>
October	5 <sup>th</sup>
November	2 <sup>nd</sup>

**BUCHANAN FINE ARTS COUNCIL**

*1<sup>st</sup> Monday  
6:00 p.m. at City Hall*

January	4 <sup>th</sup>
February	1 <sup>st</sup>
March	1 <sup>st</sup>
April	5 <sup>th</sup>
May	3 <sup>rd</sup>
June	7 <sup>th</sup>
July	5 <sup>th</sup>
August	2 <sup>nd</sup>
September	6 <sup>th</sup>
October	4 <sup>th</sup>
November	1 <sup>st</sup>
December	6 <sup>th</sup>

**FRIENDS OF MCCOY'S CREEK TRAIL**

*2<sup>nd</sup> Thursday  
9:00 a.m. at City Hall*

January	14 <sup>th</sup>
February	11 <sup>th</sup>
March	11 <sup>th</sup>
April	8 <sup>th</sup>
May	13 <sup>th</sup>
June	10 <sup>th</sup>
July	8 <sup>th</sup>
August	12 <sup>th</sup>
September	9 <sup>th</sup>
October	14 <sup>th</sup>
November	11 <sup>th</sup>
December	9 <sup>th</sup>

**SOUTHWETERN MICHIGAN  
COMMUNITY AMBULANCE (SMCAS)**

*3<sup>rd</sup> Thursday  
4:00 p.m. at the Southwestern Michigan Community Ambulance  
Service Office 2100 Chicago Road, Niles*

January	21 <sup>st</sup>
February	18 <sup>th</sup>
March	18 <sup>th</sup>
April	15 <sup>th</sup>
May	20 <sup>st</sup>
June	17 <sup>th</sup>
July	15 <sup>th</sup>
August	19 <sup>th</sup>
September	16 <sup>th</sup>
October	21 <sup>st</sup>
November	18 <sup>th</sup>
December	16 <sup>th</sup>

**2021 NOTICE OF MEETINGS  
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**SOUTHEAST BERRIEN COUNTY LANDFILL  
AUTHORITY MEETING**

*3rd Wednesday  
5:30 p.m. at the SBCLA Office 1540 Mayflower*

January	20 <sup>th</sup>
February	17 <sup>th</sup>
March	17 <sup>th</sup>
April	21 <sup>st</sup>
May	19 <sup>th</sup>
June	16 <sup>th</sup>
July	21 <sup>st</sup>
August	18 <sup>th</sup>
September	15 <sup>th</sup>
October	20 <sup>th</sup>
November	17 <sup>th</sup>
December	15 <sup>th</sup>

**BUCHANAN FIELD OF DREAMS DOG PARK  
COMMITTEE**

*4<sup>th</sup> Wednesday  
6:30 p.m. City Hall*

January	27 <sup>th</sup>
February	24 <sup>th</sup>
March	24 <sup>th</sup>
April	28 <sup>th</sup>
May	26 <sup>th</sup>
June	23 <sup>rd</sup>
July	28 <sup>th</sup>
August	25 <sup>th</sup>
September	22 <sup>nd</sup>
October	27 <sup>th</sup>

**WELLHEAD PROTECTION COMMITTEE**

*Meets quarterly. Contact City Hall for dates.  
4:00 p.m. at City Hall*

March
June
September
December

**BROWNFIELD AUTHORITY**

*1<sup>st</sup> Wednesday  
Meets as needed at City Hall. Contact City Hall for details.*

**DESIGN REVIEW COMMITTEE**

*1<sup>st</sup> Wednesday  
6:00 p.m.  
Meets as needed for project review.*

**BUCHANAN FRIENDS OF THE DUCKS**

*4<sup>th</sup> Tuesday  
6:00 p.m. at City Hall*

January	26 <sup>th</sup>
February	23 <sup>rd</sup>
March	23 <sup>rd</sup>
April	27 <sup>th</sup>
May	25 <sup>th</sup>
June	22 <sup>nd</sup>
July	27 <sup>th</sup>
August	24 <sup>th</sup>
September	28 <sup>th</sup>
October	26 <sup>th</sup>
November	23 <sup>rd</sup>
December	28 <sup>th</sup>

**CONSTRUCTION BOARDS OF APPEALS**

*Meets as needed at City Hall. Contact Building Inspector for details.*

**MARKETING AND PROMOTION COMMITTEE**

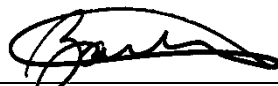
*1<sup>st</sup> Wednesday  
5:00 p.m. at City Hall  
Meets as needed. Contact City Hall for details*

**ZONING BOARD OF APPEALS**

*Meets as needed at City Hall. Contact Zoning Administrator for details.*

This notice is posted in compliance with Open Meeting Act, Public Act 267 of 1976, as amended, [MCL 41.72a (2) (3)] and the Americans with Disabilities Act. Individuals with disabilities requiring auxiliary aids should contact Buchanan City Commission by writing or calling the following: Barbara A Pitcher, City Clerk (269) 695-3844 ext. 17, 302 N. Redbud Trail, Buchanan, MI 49107.

November 14, 2020  
Date

  
Barbara A Pitcher, City Clerk