

# Squash in Australia 2016 – 2022

Leading the growth of Squash in Australia.

#### **Squash in Australia**

#### **BACKGROUND**

Squash, a sport with challenges to find its niche on the Australian sporting landscape.

While the sporting landscape has evolved and changed over the past decade, many sports have adapted their game, rules and overall management structures at board and operational level. Some key points highlighted by the Sport Australia:

- People like non-organised sport and physical activity
- Our sporting choices are changing
  - While participation rates in organised physical activities have remained level, participation rates for non-organised activities have grown
  - We prefer individual sports
- Expectations of 'Membership' are changing
  - Social media platforms are replacing membership
  - Younger generations are increasingly uncomfortable with traditional governance models
- We are spending less time playing, more time working.
  - Total recreation hours are decreasing, and the amount of time spent in paid work is increasing
  - Less time is spent playing sport and more time watching screens
- We have more physical activity alternatives;
  - We have more gyms, more personal trainers and are buying more fitness equipment than ever before
  - Online communities create opportunities for people to meet others and engage in sport and communicate sporting preferences to a wider audience
- The way we do business is changing;
  - Loosely organised community sports associations are likely to be replaced by organisations with corporate structures and more formal governance systems considering market pressures
  - The proportion of people volunteering in sport is declining



Squash across Australia is an example of one sport that has yet to come to grips with the changing sporting landscape, across several areas:

- 1) Participation
- 2) Lack of facilities
- 3) All key stakeholders (state and national body) not focused on what is best for the sport

With the changes has come the Sport Australia Winning Edge which, along with increased competition from other sports and flat funding for sport from the government, Squash Australia High Performance has lost \$1.2 million in funding over the past 5 years. This has resulted in declining affiliations which has lowered the organisation income by \$80,000. Moreover, insurance costs have increased 9% in the last year alone due to a poor claims history and the organisation is tasked with doing more to turn the sport around in Australia.

There are many challenges facing the future of squash and there is a need to transform the sport to a fast, dynamic sport which is prevalent in society today. While it needs to be acknowledged that Squash Australia takes responsibility for leading and driving the strategic agenda and future of the sport, the states and territories must take ownership and work in close collaboration with the national body as custodians of the sport. In late 2015 Left Field Sports Consultancy undertook a review of the organisation culminating in a report indicating the way forward and a similarly named workshop for all national and state stakeholders in Melbourne in early 2016. The recommendations outlined in this report have led to a restructure and provide the evidence for this opening statement in association what has already been published.

#### **Participation**

Across the squash community, many people may hold the view that the social competitions are reasonably strong and well supported. The reality is that the overall participation figures clearly tell a very different story.

Over the past decade, squash has seen a rapid, year-on-year decline in participation rates

 $\sqrt{\text{From 321,000 participants in 1997/98}}$ 

 $\sqrt{\text{To }182,300 \text{ participants in }2005/06}$ 

The above figures clearly demonstrate that the number of people playing squash, be it social or competition, is declining. The reality is that these figures cannot be ignored and is a point of real concern for the strong future for the sport.

As per the new participation strategy, squash needs to drastically change how it approaches player membership, and how to entice a new beginner and social class of players.



#### Lack of facilities

It has been clearly documented that over the past decade there has been an increasing decline in the overall number of squash courts across Australia. While there are varying reasons as to why they are closing, or allocated to other activities, the underpinning common dominator is the lack of new participants taking up the game of squash.

In many ways, it has now become a 'catch 22' between the lack of participants and the dwindling facilities. Whilst there is no simple solution to this major challenge of the lack of courts, squash across Australia as a collective need to develop a strategy to increase participation to maximise the current available court space. This needs to be underpinned by a strategy to secure new court space or look at alternate models/venues where it can be played.

Squash must 'make' the case for councils to build more courts, it will not just happen.

#### Are all key stakeholders (state and national body) not focused on what is best for the sport?

In June 2016, the Chair of the Sport Australia John Wylie launched a second wave of governance reform:

"Sport Australia Chair John Wylie AM has launched a second wave of governance reform; confident sports can improve commercial outcomes and the trust of members by becoming more nationally unified.

Following extensive national consultation, the Sport Australia released a paper on governance reform which calls for sports to take a unified approach to behaviours, processes and supporting systems. This reform process is about leaders acting for the common good of their sport at all levels, particularly state and national bodies.

Building trust and national cohesion, while improving sports' commercial and financial positions, are key objectives.

Australian sport is complex because of our Federated system, but the success of sports is based on them being able to work closely with all tiers. Its clear many Australian sports are held back from realising their full potential by a lack of trust between key stakeholders.

Having unified and transparent approaches to crucial areas like strategic planning, financial reporting, workforce management and commercial arrangements, as well as appropriate voting structures, can only benefit sports and improve trust."



While the reform is relevant to all sports, as the major funding body for Squash Australia, there is a real and immediate need to heed and embrace some major governance reforms. The key to securing a future for the sport is around the all stakeholders (national and states) being focused as one single mind in delivering the future of the sport.

#### **VISION**

**Education** – We will help children in Australia experience Squash through the school curriculum. Our volunteers and staff will work alongside teachers to help children experience and enjoy squash.

**Recreational** – We will promote squash as a key part of a healthy lifestyle that contributes to a positive work/life balance.

**Sporting** – We will ensure that everyone with athletic talent reaches their full potential by providing the appropriate pathways, funding and coaching. We will also provide the competition opportunities and programmes to assist Australian players compete with distinction on the world stage.

#### **MISSION**

To be an **innovative and highly respectable** sports organisation, and the most successful racquet sport in Australia by enabling Australian players, coaches and officials of all ages, cultural background and skill level to have the **opportunity** to **excel** in **squash and in life!** 

#### **GOALS**

- > Squash will be a thriving participant sport for all Australians;
- Provide an excellent member experience;
- Run world class events for all members;
- > Stop the decline of Squash courts, by making facilities attractive, enticing, professionally operated and financially sustainable;
- Win medals that matter for Australia;
- > Squash personnel will be competent to deliver the sport through a workforce development programme;
- > Squash Australia will have the network required to influence key decisions in its favour;
- > Squash will enhance its profile, through media and new technologies;
- > Squash will be well administered and focused on local delivery through a shared Australia wide vision.



#### **VALUES**

- > Togetherness working together to make squash Australia's No. 1 racquet sport
- > Belief ambitious, creating the future for the sport.
- > Inclusive include all of society.
- > Passionate committed beliefs in the success of the sport.
- > Innovative embracing change.
- Clear communicating effectively.
- > Transparent ensuring a level playing field.

#### **Key Result Areas**

The focus of the organisation will be:

- > KRA 1 Participation;
- KRA 2 Membership;
- KRA 3 Events;
- > KRA 4 Facilities;
- > KRA 5 High Performance;
- > KRA 6 Education;
- > KRA 7 Influence;
- > KRA 8 Profile; and
- > KRA 9 Leadership Excellence.



#### **KSA 1 Participation**

**Goal:** Squash will be thriving participant sport for all Australians

| Strategy  | Sub Strategies   | Activities   | Res.                             | Timeline |                           |         |        | Measu | res    |        |        |
|---|--|--|----------------------------------|----------|---------------------------|---------|--------|-------|--------|--------|--------|
| Ensure high quality,     accessible competitive     pathways are     available for     participants of all ages     and stages. | <ul> <li>i. Identify creative event<br/>and competition<br/>formats that will attract<br/>new markets and<br/>increase participation.</li> </ul> | Develop and maintain a view of opportunities and weaknesses relating to the current event and competition formats of the squash delivery system. | Participation<br>Manager<br>(PM) | Q4 2018  | Complete: Or              | ngoing  |        |       |        |        |        |
|   |  | Develop opportunities and challenges document developed and maintained in conjunction with the Events Coordinator                                |                                  | Q4 2018  | Complete: Or              | ngoing  |        |       |        |        |        |
|   |  | Help ensure the new Matrix rating system is launched   |                                  | Q4 2018  | Complete: Or              | n track |        |       |        |        |        |
|   |  | Help ensure a new grading system is developed  |                                  | Q4 2019  | Complete: Or              | Track   |        |       |        |        |        |
|   |  |  |                                  |          | Key<br>Measures           | 7       | 2016   |       | 2017   | 20     | 18     |
|   |  |  |                                  |          | Wicasares                 | А       | Т      | А     | Т      | А      | Т      |
|   |  |  |                                  |          | Full Active<br>Members    | 15,351  | 14,000 | 18,22 | 18,000 | 18,158 | 19,000 |
|   |  |  |                                  |          | Program<br>Participants   | 21861   | 20,000 | 18,29 | 23,000 | 18,306 | 25,000 |
|   |  |  |                                  |          | School<br>Participants    | 26495   | 27800  | 28,03 | 28,000 | 24,176 | 27,000 |
|   |  |  |                                  |          | Key 2019 2020<br>Measures |         |        |       |        |        |        |
|   |  |  |                                  |          | Wicdsures                 | А       | Т      | А     | Т      |        |        |



|   |  |   |    |         | Full Active<br>Members     |          | 19,500     |            | 20,000     |            |            |            |
|---|--|---|----|---------|----------------------------|----------|------------|------------|------------|------------|------------|------------|
|   |  |   |    |         | Program<br>Participants    |          | 26,000     |            |            |            |            |            |
|   |  |   |    |         | School<br>Participants     |          | 21,000     |            |            |            |            |            |
|   | ii. Maintain a national<br>membership program<br>of relevant benefits to<br>all age groups and<br>competition levels | Provide feedback to the Business Development Manager in to the annual improvements plan for the membership benefits area. | PM | Q4 2018 | Complete: Co               | mplete – | - Decisic  | n requir   | ed around  | l Benefits | Port       | al         |
| 2. Ensure key participation                   | i. Maintain a squash-<br>specific view of the  | Review, collate and communicate market insights for application in  | PM | Q4 2018 | Complete: No               | t Due    |            |            |            |            |            |            |
| segments and insights                         | Australian Sporting  | strategy development at all levels.   |    |         | Survey                     | 2010     | 6 T 2      | 2016 A     | 2017 A     | 2018       | т :        | 2018 A     |
| in to future trends is<br>understood, applied | Landscape in an easily<br>understood and   | Consult with States and Clubs via annual interviews and surveys to  |    |         | Centres                    | 25       | 5          | 79         | 120        | 170        |            | 150        |
| and communicated.                             | relevant format and  | understand the landscape at all   |    |         | Universities               |          |            | 14         | 20         | 25         |            | 20         |
|   | undertake research to<br>complete knowledge.   | levels.   |    |         | Schools                    | 50       | )          | 52         | 100        | 200        |            | 150        |
|   | complete knowledge.  |   |    |         | Players                    | 25       | 0          | 589        | 200        | 400        |            | 400        |
|   | <ul><li>ii. Maintain the four-year participation plan.</li></ul>   | Consult with Sports Australia regarding participation planning  |    | Q4 2018 | Complete: Co Participation |          |            |            |            |            |            |            |
|   |  | expectations and relevant insights.   |    |         | Program                    |          | 2016       |            | 2017       | '          |            | 2018       |
|   | iii. Maintain nationally<br>branded participation<br>products for different  | Participation program activation template created considering all   |    | Q4 2018 | No of Produ                | cts 2    | <b>A</b> 2 | <b>T</b> 2 | <b>A</b> 3 | <b>T</b> 3 | <b>A</b> 5 | <b>T</b> 5 |
|   | market segments.   | aspects of program design.  |    |         | Complete: No               | t Due    |            |            |            |            |            | 1          |
|   |  | Implement and continue to develop   |    |         | Programs Imp               | olemente | ed         |            |            |            |            |            |
|   |  | programs to improve SA's reach into different market segments, including  |    |         | Program                    |          |            |            | )18        |            | 20:        |            |
|   |  | but not limited to:   |    |         | Hite or Circle             |          |            | <u> </u>   | T          | Α          |            | T          |
|   |  | Cardia Squash   |    | Q4 2018 | Hits n Giggle              |          |            | 2          | 3          |            |            | 5<br>4     |
|   |  | - Cardio Squash   |    | Q4 2018 | Play Move L                |          |            | 3          | 1          |            |            | 4          |
|   |  | - Play Move Learn   |    | Q4 2018 | Pop Up Squa                |          |            | 3          | 4          |            |            | 8          |
|   |  | - Gentle Squash   |    | Q4 2019 | Social Squas               |          | (          | )          | 0          |            |            | 1          |
|   |  | ·   |    |         | Gentle Squa                | sh       | (          | )          | 0          |            |            | 1          |



| • |  |                 |         |            |                |        |          |       |          |         |     |               |
|---|--|-----------------|---------|------------|----------------|--------|----------|-------|----------|---------|-----|---------------|
|   |  | - Social Squash | Q4 2019 |            |                |        |          |       |          |         |     |               |
|   |  |                 |         | Ausplay Su | rvey Num       | bers   |          |       |          |         |     |               |
|   |  |                 |         |            |                | 2016   |          | 047   |          | 240     |     | .040          |
|   |  |                 |         | Key        |                | 2016   | 4        | 017   | 20       | 018     | 2   | 019           |
|   |  |                 |         | Measures   |                |        |          |       |          |         |     |               |
|   |  |                 |         |            | Α              | ·      | T A      | T     | Α        | Т       | Α   | Т             |
|   |  |                 |         |            |                |        |          |       |          |         |     |               |
|   |  |                 |         | No. of     | 16:            | 1   15 | 50   168 | 160   | 183      | 170     |     | 180           |
|   |  |                 |         | Participan | ts             |        |          |       |          |         |     |               |
|   |  |                 |         | ('000)     |                |        |          |       |          |         |     |               |
|   |  |                 |         |            |                |        |          |       |          |         |     |               |
|   |  |                 |         |            |                |        |          |       |          |         |     | $\overline{}$ |
|   |  |                 |         | Release    | Repor          |        |          | Parti | cipation | (000's) |     |               |
|   |  |                 |         | Date       | Perio          | od     |          |       |          |         |     |               |
|   |  |                 |         |            |                |        | Adu      | lts   | Chil     | dren    | Т   | otal          |
|   |  |                 |         |            |                |        |          |       |          |         |     |               |
|   |  |                 |         | Dec 16     | Oct 15 –       | Sep    | 153.1    |       | 8.4      |         | 161 | 5             |
|   |  |                 |         |            | 16             |        |          |       |          |         |     |               |
|   |  |                 |         | A:1 1.7    | Jan 10         | Dan    | 137      |       | 12       |         | 150 |               |
|   |  |                 |         | April 17   | Jan 16 –<br>16 | Dec    | 15/      |       | 13       |         | 150 | ,             |
|   |  |                 |         |            | 10             |        |          |       |          |         |     |               |
|   |  |                 |         | Nov 17     | July 16 –      | lune   | 158.8    |       | 9.2      |         | 168 | ,             |
|   |  |                 |         | 1400 17    | 17             | Julie  | 130.0    |       | 5.2      |         | 100 | '             |
|   |  |                 |         |            |                |        |          |       |          |         |     |               |
|   |  |                 |         | April 18   | Jan 17 –       | Dec    | 175.3    |       | 7.6      |         | 182 | 2.9           |
|   |  |                 |         |            | 17             |        |          |       |          |         |     |               |
|   |  |                 |         |            |                |        |          |       |          |         |     |               |
|   |  |                 |         | Nov 18     |                |        |          |       |          |         |     |               |
|   |  |                 |         |            |                |        |          |       |          |         |     |               |
|   |  |                 |         |            |                |        |          |       |          |         |     |               |
|   |  |                 |         |            |                |        |          |       |          |         |     |               |
|   |  |                 |         |            |                |        |          |       |          |         |     |               |



| 3. Improve the reach   | I. The Sporting Schools                    | Enable more clubs and centres to   | PM | Q4 2018 | Complete: Ongoi | ng   |    |     |    |      |    |       |          |
|--|--|--|----|---------|-----------------|------|----|-----|----|------|----|-------|----------|
| of the squash delivery system int  | System is leveraged for the benefit of all | benefit from OzSquash.   |    |         | Complete: Ongoi | ing  |    |     |    |      |    |       |          |
| education  | stakeholders.                              | Maintain and communicate the   |    | Q4 2018 | complete. ongo  | 6    |    |     |    |      |    |       |          |
| institutions at all  |  | 'Activating Squash in Schools and  |    |         | Complete: Ongoi | ng   |    |     |    |      |    |       |          |
| levels.  |  | Universities' resource for squash stakeholders.  |    |         | Complete: Ongoi | nσ   |    |     |    |      |    |       |          |
|  |  | stakenoiders.  |    |         | complete. ongoi | 116  |    |     |    |      |    |       |          |
|  |  | Maintain an overview of best   |    | Q4 2018 |                 |      |    |     |    |      |    |       |          |
|  |  | practice case studies relating to school and university partnerships                     |    |         | Key Measure     | 20   | 15 | 20  | 16 | 201  | 17 | 2     | 018      |
|  |  | for the benefit of squash  |    |         |                 | A    | Т  | А   | т  | ^    | Т  | Α     | Т        |
|  |  | stakeholders.  |    |         |                 | А    | '  | A   | '  | Α    | '  | А     | '        |
|  |  | Document the National competitions   |    | Q4 2018 | OzSquash        | 11   | 20 | 48  | 25 | 58   | 50 | 31    | 60       |
|  |  | for Squash and Racquetball through   |    |         |                 |      |    |     |    |      |    |       |          |
|  |  | each State.  |    |         |                 |      |    |     |    |      |    |       |          |
|  |  |  |    |         | Key Measure     |      | 20 | 019 |    | 2020 |    | 2     | .021     |
|  |  |  |    |         |                 |      | Α  | т   | А  |      | т  | Α     | т        |
|  |  |  |    |         |                 |      | ,, |     |    |      |    | , · · | <u> </u> |
|  |  |  |    |         | OzSquash        |      |    | 60  |    |      |    |       |          |
|  |  |  |    |         | Secondary Scho  | ools |    | 5   |    |      |    |       |          |
|  |  |  |    |         |                 |      |    |     |    |      |    |       |          |
|  |  |  |    |         |                 |      |    |     |    |      |    |       |          |
|  |  |  |    |         |                 |      |    |     |    |      |    |       |          |
| 4. Build the reach and sustainability of the collective squash delivery system |  | Commence discussions with stakeholders capable of delivering and benefiting from squash. | PM | Q4 2018 | Complete: Ongoi | ng   |    |     |    |      |    |       |          |



#### KSA 2 Membership

**Goal:** Provide a best in class player experience

|    | Strategy                       | Sub Strategies                      | Activities   | Responsible                    | Timeline |                   |         |        |        | Measur    | e      |           |        |        |
|----|--------------------------------|-------------------------------------|--|--------------------------------|----------|-------------------|---------|--------|--------|-----------|--------|-----------|--------|--------|
| 1. | Increase the value of being a  | i. Improve the<br>member's benefits | Create an annual improvement plan for the                              | Membership<br>Services Manager | Q4 2018  |                   |         |        |        |           |        |           |        |        |
|    | member of<br>Squash Australia. | offering                            | membership benefits area and activate.                                 |                                |          | Key M             | easures | 2017 T | 2017   | A 2018    | B T 20 | 18 A      | 2019   | 2020   |
|    |                                |                                     | Activate Centremark Benefits Programme                                 |                                | Q4 2018  | Centre<br>sign up |         | 10     | 7      | 20        | )      | 7         | 40     | 60     |
|    |                                |                                     | Create quarterly affiliation database reports                          |                                | Q4 2018  | Affiliatio        | n Numbe | rs:    |        | 2017      |        | 2010      |        |        |
|    |                                |                                     | ·  |                                |          | State             | 2016 T  | 2016 A | 2017 T | 2017<br>A | 2018   | 2018<br>A | 2019   | 2020   |
|    |                                |                                     | Maintain a Sporty HQ<br>tracking sheet and<br>produce an annual report |                                | Q4 2018  | ACT               | 390     | 354    | 400    | 586       | 425    | 836       | 450    | 460    |
|    |                                |                                     | Develop recommendation   |                                | Q4 2018  | NSW               | 2640    | 2596   | 2700   | 2694      | 2750   | 4881      | 2800   | 3000   |
|    |                                |                                     | report to improve affiliation system                                   |                                | Q+ 2010  | NT                | 265     | 258    | 300    | 466       | 330    | 449       | 350    | 400    |
|    |                                |                                     | Run successful and profitable<br>Awards Night Annually                 |                                | Q4 2018  | QLD               | 2050    | 1998   | 2100   | 1989      | 2200   | 1500      | 2300   | 2400   |
|    |                                |                                     | ,  |                                |          | SA                | 1700    | 1663   | 1800   | 2005      | 1850   | 1026      | 2000   | 2100   |
|    |                                |                                     |  |                                |          | TAS               | 390     | 384    | 400    | 454       | 450    | 450       | 480    | 500    |
|    |                                |                                     |  |                                |          | VIC               | 3900    | 3727   | 4000   | 4676      | 4100   | 3436      | 4250   | 4400   |
|    |                                |                                     |  |                                |          | WA                | 1100    | 1524   | 1600   | 2267      | 1700   | 2050      | 1800   | 1900   |
|    |                                |                                     |  |                                |          | Total             | 12,435  | 12,504 | 13,300 | 15,237    | 13,825 | 14,628    | 14,410 | 15,100 |



|  | ii. Improve<br>communication<br>channels to the | Develop State sharing capacity of the CRM database.  | Membership<br>Services Manager | Q4 2019 | Complete: Due                  | 2019 |      |         |      |       |      |     |      |     |   |
|--|---|--|--------------------------------|---------|--------------------------------|------|------|---------|------|-------|------|-----|------|-----|---|
|  | squash community                                | Provide training resources<br>and host annual training<br>days for States<br>and Territories e.g. develop<br>user webinars and<br>PowerPoints for eLearning. |                                | Q4 2018 | Complete: Yes                  |      |      |         |      |       |      |     |      |     |   |
|  |   | Create 2 magazines each year   |                                | Q4 2018 | Complete: Yes                  |      |      |         |      |       |      |     |      |     |   |
|  |   | Provide poster packs and advertising material to all stakeholders.   |                                | Q4 2018 | Complete: Yes                  |      |      |         |      |       |      |     |      |     |   |
|  |   | Develop monthly magazine show  |                                | Q4 2018 | Complete: Yes                  |      |      |         |      |       |      |     |      |     |   |
|  | iii. Develop the segmented                      | Send press releases on<br>Squash Australia activity to   | Membership<br>Services Manager | Q4 2018 | Complete: Yes                  |      |      |         |      |       |      |     |      |     |   |
|  | communication<br>capability in                  | stakeholders regularly:  |                                |         | Key<br>Measures                | 2016 |      | 2017    |      | 2018  |      | 201 | 9    | 202 |   |
|  | partnership with                                | <ul><li>Monthly &lt;19</li></ul>   |                                |         | General                        | Α    | T    |         | T    | Α     | T    | Α   | Т    | Α   | Т |
|  | the States.                                     | participants  • Monthly >19 participants   |                                |         | Newsletter<br>sign up<br>total | 3666 | 3600 | 8000    | 3800 | 3980  | 4000 |     | 4500 |     |   |
|  |   | Bi monthly – coaches  Bi monthly   |                                |         | Key<br>Measures                | 2016 |      | 2017    | 20   | 18    | 2    | 019 | 20   | )20 |   |
|  |   | <ul> <li>Bi monthly – centres</li> </ul>   |                                |         | Junior                         | Α    | Т    | A T     | Α    | Т     |      |     | A    |     | Т |
|  |   | Bi monthly – education inst.   |                                |         | Newsletter sign up total       | 61   | 50   | 1718 10 | 0 17 | 88 50 | 00   | 10  | 000  |     |   |
|  |   |  |                                |         | Key<br>Measures                | 2016 |      | 2017    |      | 018   |      | 019 | 20   |     |   |
|  |   |  |                                |         |                                | Α    | T    | A T     | Α    | Т     | Α    | T   | Α    |     | T |



|    |  |  |  |                       |                    | Centre Newsletter sign up total  Key Measures | 323<br>2017    | 300         | 2018                | 350         | 351<br>2019 | 400 | 2020 | 500 |   |  |
|----|--|--|--|-----------------------|--------------------|---|----------------|-------------|---------------------|-------------|-------------|-----|------|-----|---|--|
|    |  |  |  |                       |                    | Coach<br>Newsletter<br>sign up<br>total       | <b>A</b><br>87 | <b>T</b> 50 | <b>A</b> 88         | <b>T</b> 75 | Α           | 100 | Α    |     | Т |  |
| 2. | seamless and<br>effective club<br>service by           | i. Establish an IT<br>Strategy                                     | Produce IT Strategy  | Membership<br>Manager | Q3 2018<br>Q2 2018 | Complete: In P                                |                | 28/29       | <sup>th</sup> Nover | mber        |             |     |      |     |   |  |
|    | enhancing the area via the innovative adoption of ICT. |  | Produce an annual eLearning improvement report                             |                       | Q4 2018            | Complete                                      |                |             |                     |             |             |     |      |     |   |  |
|    |  | ii. Develop integrated solutions of interest to the members on the | Complete review rating improvement on the court finder                     | Membership<br>Manager | Q4 2018            | Complete: In P                                | rocess         |             |                     |             |             |     |      |     |   |  |
|    |  | website  | Develop Programme Finder on website  Maintain and improve the coach finder |                       | Q2 2019<br>Q4 2018 | Complete: Not                                 |                |             |                     |             |             |     |      |     |   |  |



|  | iii. Develop a                              | Develop an annual Customer               | Membership       | Q4 2018 |  |      |        |      |      |
|--|---|--|------------------|---------|--|------|--------|------|------|
|  | customer<br>satisfaction survey             | Satisfaction Survey for all participants | Services Manager |         | Key Measures                                 | 2018 | 2018 A | 2019 | 2020 |
|  | to establish<br>player's<br>satisfaction of | Produce report on customer               |                  | Q4 2019 | Positive customer satisfaction survey target | 70%  | ТВС    | 80%  | 85%  |
|  | services.                                   | service opinions                         |                  |         | Confirmed: In Process                        |      |        |      |      |

#### **KSA 3 Events**

Goal: Run world class events for all members

|    | Strategy              | Sub Strategies         | Activities                         | Responsible | Timeline |                        |     | Meas | sure |   |     |   |      |   |      |   |
|----|-----------------------|------------------------|------------------------------------|-------------|----------|------------------------|-----|------|------|---|-----|---|------|---|------|---|
| 1. | Develop a             | i. Successfully secure | Guarantee at least                 | Events      | Q4 2017  | Key Measures           | 201 | 6    | 201  | 7 | 201 | 8 | 2019 | 9 | 2020 | ) |
|    | world class           | annual World Class     | one world class event each year.   | Coordinator |          |                        | Α   | Т    | Α    | Т | Α   | Т | Α    | Т | Α    | Т |
|    | events<br>capability. | events                 | cach year.                         |             |          | Number of World Events | 1   | 1    | 0    | 1 | 2   | 2 | 1    | 1 |      | 1 |
|    | capability.           |                        | Run SA events with                 |             | Q4 2018  |                        |     |      |      |   |     |   |      | 1 |      |   |
|    |                       |                        | no financial loss.                 |             | Q+2010   | Complete: Yes          |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        |                                    |             |          |                        |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | Create working parties for each SA |             | Q4 2018  | Complete: yes          |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | event 12 months out                |             |          |                        |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | and keep files live in             |             |          |                        |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | the dropbox                        |             |          |                        |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | Develop a                          |             |          | Complete, No.          |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | glass showcourt team               |             | Q1 2018  | Complete: No           |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | for installing and                 |             |          |                        |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | removing glass court               |             |          |                        |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | for major events                   |             |          | Complete: Yes          |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | Complete post event                |             | Q4 2018  |                        |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | repots within a week               |             |          |                        |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | of the event with                  |             |          |                        |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        | final budget                       |             |          |                        |     |      |      |   |     |   |      |   |      |   |
|    |                       |                        |                                    |             |          |                        |     |      |      |   |     |   |      |   |      |   |



|  | Help deliver the<br>World Coaches<br>Conference, ensuring<br>the event runs in<br>surplus                |                       | Q3 2018 | Complete: Yes          |
|--|--|-----------------------|---------|------------------------|
| ii. Develop a skilled<br>events workforce          | Ensure relevant content for all sporty HQ linked events software is available on the eLearning platform. | Events<br>Coordinator | Q4 2018 | Complete: Yes          |
|  | Annually updated all events policies by 1st November   |                       | Q3 2018 | Complete: In Process   |
| iii. Develop a 4-year<br>Events planning<br>cycle. | A two year in<br>advance calendar<br>draft by July 1st each<br>year                                      | Events<br>Coordinator | Q2 2018 | Complete: Yes          |
|  | A year in advance<br>confirmed by July<br>1st each year  |                       | Q2 2018 | Confirmed: Yes         |
|  | Produce an events improvements report  |                       | Q4 2018 | Confirmed: In Progress |
|  | Help ensure the<br>MSM runs a<br>successful Awards<br>night  |                       | Q4 2018 | Confirmed: Yes         |



| 2. | •  | i. Establish an  | Register AST events   | Events                | Q2 2018 | Confirmed: No      | o – ongoin     | g problem      |                |                |                |                |      |       |
|----|--|--|---|-----------------------|---------|--------------------|----------------|----------------|----------------|----------------|----------------|----------------|------|-------|
|    | Australian<br>Squash Tour                  | Australian Squash<br>Tour Circuit of   | by 1st July each year   | Coordinator           | Q3 2018 | Confirmed: No      | o – ongoin     | g problem      |                |                |                |                |      |       |
|    | Circuit to the<br>benefit of<br>Australian | events.  | Register PSA events<br>with PSA by Q3 the<br>year in advance            |                       |         | Number of ev       | ents strea     | med            |                |                |                |                |      |       |
|    | players.                                   |  | ,   |                       | Q2 2018 | Key<br>Measures    | 2016<br>Target | 2016<br>Actual | 2017<br>Target | 2017<br>Actual | 2018<br>Target | 2018<br>Actual | 2019 | 2020  |
|    |  |  | Develop a streaming schedule one year ahead for the AST                 |                       |         | Events<br>Streamed | 3              | 7              | 5              | 7              | 8              | 7              | 13   |       |
|    |  |  |   |                       | Q4 2018 | No. subscribe      | rs no. view    | vs             |                |                |                |                |      |       |
|    |  |  | Create a monthly AST ranking update and                                 |                       | Q+ 2010 | Key<br>Measures    | 2017<br>Targe  |                | 017<br>ctual   | 2018<br>Target | 2018<br>Actua  |                | )19  | 2020  |
|    |  |  | publish related news item   |                       |         | Subscribers        | 600            |                | 720            | 700            |                | 8              | 00   | 1000  |
|    |  |  |   |                       | Q4 2018 | Views total        | 1000           | 0 50           | 0728           | 15000          |                | 20             | 000  | 25000 |
|    |  |  | Completed daily updates for all AST events                              |                       |         |                    |                |                |                |                |                |                |      |       |
|    |  |  | Add a doubles event series in to the AST                                |                       | Q4 2018 |                    |                |                |                |                |                |                |      |       |
|    |  | ii. Work with the<br>States to ensure<br>player numbers are<br>increasing in the | Develop a State<br>Graded Open<br>competition<br>structure              | Events<br>Coordinator | Q1 2019 | Confirmed: No      | ot due         |                |                |                |                |                |      |       |
|    |  | Australian<br>competition<br>structure.  | Launch a new<br>Australian Club<br>Championships                        |                       | Q3 2018 | Confirmed: La      | unched in      | Septembe       | er 2018        |                |                |                |      |       |
|    |  | iii. Improve the branding of Squash Australia events and grow commercial income  | Ensure all funding initiatives are locked in 12 months ahead of events. | Events<br>Coordinator | Q4 2018 | Confirmed: Co      | omplete        |                |                |                |                |                |      |       |



| 3. | Ensure there are strong domestic events structures in            | i. Develop a National<br>grading system for<br>Squash Australia<br>players.  | Develop and launch a<br>new Graded System   | Events<br>Coordinator | Q1 2019            | Complete: In progres                       | ss, first review com                   | pleted end of 2017.     |                   |      |
|----|--|--|---|-----------------------|--------------------|--|--|-------------------------|-------------------|------|
|    | place for<br>players of all<br>levels.                           | ii. Develop a National<br>competition series<br>for each grade of<br>player. | Add State Graded events to the AST  Develop an automated ranking process  | Events<br>Coordinator | Q1 2019<br>Q1 2019 | Confirmed: Not due Confirmed: Not due      |  |                         |                   |      |
|    |  | iii. Improve<br>tournament<br>rating/ranking<br>systems                      | Create an annual matrix improvement report  Develop plan and launch new rating system - Matrix                      | Events<br>Coordinator | Q2 2018<br>Q4 2018 | Complete: Yes  Completed: Almost           |  |                         |                   |      |
| 4. | Ensure there<br>are enough<br>referees and<br>trained            | i. Develop a 4-year<br>referee plan  | Promote the eLearning capability  Complete annual   | Events<br>Coordinator | Q2 2018<br>Q4 2018 | No of referees certification Target Actual | ed through the eLe<br>2017<br>25<br>20 | earning system: 2018 40 | <b>2019</b><br>60 | 2020 |
|    | workforce<br>regionally to<br>support the<br>event<br>structure. |  | referee requirement<br>report (Event referee<br>requirements for<br>future year and<br>referee development<br>plan) |                       |                    |  |  |                         |                   |      |
|    |  |  | Establish a process<br>at junior events for<br>junior player to<br>referee matches                                  |                       | Q4 2019            | Confirmed: Not due                         |  |                         |                   |      |



| ii. Assist States to | Develop a referee 4-       | Events      | Q4 2018 |          | V        | IC     | Q   | LD | NS  | W  | A(    | CT  | TΑ   | \S | SA | 4   | W. | Ά  | 1  | ΝT |
|----------------------|----------------------------|-------------|---------|----------|----------|--------|-----|----|-----|----|-------|-----|------|----|----|-----|----|----|----|----|
| increase overall     | year plan with each        | Coordinator |         | 2016     | Α        | Т      | Α   | Т  | Α   | Т  | Α     | Т   | Α    | Т  | Α  | Т   | Α  | Т  | Α  | Т  |
| referee numbers.     | State                      |             |         | CLUB     | 10       | 12     | 10  | 12 | 3   | 5  | 3     | 5   | 1    | 3  | 0  | 2   | 2  | 4  | 0  | 2  |
| Develop a training   |                            |             |         | STATE    | 5        | 5      | 4   | 4  | 2   | 2  | 2     | 2   | 2    | 2  | 1  | 1   | 3  | 3  | 0  | 0  |
| plan for developing  |                            |             |         | NAT.     | 1        | 1      | 2   | 2  | 0   | 0  | 0     | 0   | 0    | 0  | 1  | 1   | 4  | 4  | 1  | 1  |
| the number of        |                            |             |         |          |          |        |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
| referees within      |                            |             |         |          | VI       | IC     | Q   | LD | NS  | W  | AC    | T   | TA   | S  | SA | 4   | W  | Α  | 1  | NT |
| each                 |                            |             |         | 2017     | Α        | Т      | Α   | Т  | Α   | Т  | Α     | Т   | Α    | Т  | Α  | Т   | Α  | Т  | Α  | T  |
| State/Territory.     |                            |             |         | CLUB     | 10       | 20     | 10  | 20 | 4   | 20 | 3     | 20  | 0    | 20 | 0  | 20  | 1  | 20 | 1  | 20 |
| State/Territory.     |                            |             |         | STATE    | 5        | 7      | 3   | 6  | 2   | 4  | 0     | 4   | 3    | 5  | 1  | 5   | 4  | 5  | 0  | 2  |
|                      |                            |             |         | NAT.     | 4        | 2      | 6   | 2  | 1   | 1  | 1     | 1   | 0    | 1  | 1  | 1   | 3  | 5  | 1  | 2  |
|                      |                            |             |         |          |          |        |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
|                      |                            |             |         |          | VIC      | :      | QLI | )  | NSV |    | ACT   |     | TAS  |    | SA | _ W | /A | N  | Т  |    |
|                      |                            |             |         | 2018     | Α        | Т      | Α   | Т  |     |    | Α -   |     | 4 T  |    |    | Α   | Т  | Α  | Т  |    |
|                      |                            |             |         | CLUB     | 10       | 30     | 11  | 30 |     |    | 3 3   |     | 0 30 | _  |    |     | 30 | -  | 30 |    |
|                      |                            |             |         | STATE    | 5        | 10     | 3   | 10 |     |    |       | _   | 2 10 | _  |    |     | 10 | 0  | 5  |    |
|                      |                            |             |         | NAT.     | 4        | 3      | 6   | 3  | 1   | 2  | 1   : | 2 ( | 0 2  | 0  | 2  | 3   | 6  | 1  | 3  |    |
|                      |                            |             |         |          |          |        |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
|                      |                            |             |         |          | VI       | _      |     | LD | NS  | -  | AC    | -   | TA   | -  | SA | -   | W  |    |    | NT |
|                      |                            |             |         | 2019     | Α        | T      | Α   | T  | Α   | Т  | Α     | Т   | Α    | Т  | Α  | T   | Α  | T  | Α  | T  |
|                      |                            |             |         | CLUB     |          | 40     |     | 40 |     | 40 |       | 40  |      | 40 |    | 40  |    | 40 |    | 40 |
|                      |                            |             |         | STATE    |          | 13     |     | 15 |     | 20 |       | 20  |      | 12 |    | 12  |    | 15 |    | 7  |
| iii Dayalan santant  | State course               | Education   | Q2 2018 | Complete | o: Com   | nloto  |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
| iii. Develop content | capability                 | Coordinator | Q2 2018 | Complete | e. Com   | ipiete |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
| for the referee      | capability                 | Coordinator |         |          |          |        |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
| section of the       | Nietiewel eeuwee           |             | Q2 2019 | Complete | e: In Pr | ogres  | is  |    |     |    |       |     |      |    |    |     |    |    |    |    |
| eLearning            | National course capability |             | Q2 2019 | oop.oto  |          | 08.00  |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
| resource.            | Capability                 |             |         | Complete | e: Not   | due    |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
|                      |                            |             | 04 2040 | ·        |          |        |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
|                      | Develop additional         |             | Q4 2019 |          |          |        |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
|                      | Racquetball module         |             |         | Complete | e: Not   | due    |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
|                      |                            |             | Q4 2019 |          |          |        |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
|                      | Develop additional         |             |         |          |          |        |     |    |     |    |       |     |      |    |    |     |    |    |    |    |
|                      | Doubles module             |             |         |          |          |        |     |    |     |    |       |     |      |    |    |     |    |    |    |    |



#### **KSA 4 Squash Facilities**

**Goal:** Squash facilities will be attractive, enticing, professionally operated and financially sustainable

|    | Strategy                                     | Sub Strategies                            | Activities  | Responsible                        | Timeline |                                |               |                 |              | Me    | easui | re              |                |     |    |     |     |
|----|--|---|---|------------------------------------|----------|--------------------------------|---------------|-----------------|--------------|-------|-------|-----------------|----------------|-----|----|-----|-----|
| 1. | Complete an                                  | i. Individual                             | Develop a 4-year plan for   | Community                          | Q4 2018  | Key                            |               | 16              |              | 2017  |       | 2018            | 8              | 201 |    | 202 | 20  |
|    | audit of facilities across Australia.        | centre/courts<br>and increase             | individually owned facilities   | Facilities<br>Manager              |          | Ind.<br>centre<br>courts       | <b>A</b> 1127 | 1100            | A<br>) 112   | 7 113 |       | 129             | T<br>1136      | Α   | Т  | Α   | Т   |
|    |  | ii. Private                               | Develop a 4-year plan for   | Community                          | Q4 2018  | Key                            | 20            | 16              | 2            | 017   |       | 2018            |                | 20  | 19 | 2   | 020 |
|    |  | lifestyle<br>facilities and<br>increase   | private lifestyle facilities  | Facilities<br>Manager              |          | Private<br>lifestyle<br>courts | <b>A</b> 186  | <b>T</b><br>186 | 186          | 187   | 186   |                 | <b>T</b><br>88 | Α   | T  | A   | Т   |
|    |  | iii. Educational                          | Develop a 4-year plan for   | Community                          | Q4 2018  | Key                            | 20            | 16              | 2            | 017   |       | 2018            |                | 20  | 19 | 2   | 020 |
|    |  | facilities and                            | educational facilities  | Facilities                         |          | Measures                       | Α             | T               | Α            | Т     | Α     | _               | Т              | Α   | Т  | Α   | Т   |
|    |  | increase                                  |   | Manager                            |          | Education courts               | 97            | 96              | 95           | 97    | 95    | 5 9             | 98             |     |    |     |     |
|    |  | iv. Publicly owned                        | Develop a 4-year plan for   | Community                          | Q4 2018  | Key                            | 201           |                 | 201          |       | 2018  |                 |                | 019 |    | 20  |     |
|    |  | facilities and<br>increase                | publicly owned facilities   | Facilities<br>Manager              |          | Publicly owned courts          | <b>A</b> 207  | <b>T</b> 206    | <b>A</b> 207 |       |       | <b>T</b><br>208 | Α              | 7   | Γ  | Α   | Т   |
|    |  | v. Develop<br>Squash Centre<br>life cycle | Capture and document the life cycle of squash centres across Australia                | Community<br>Facilities<br>Manager | Q4 2018  | Complete: In                   | process       | ;               |              |       |       |                 |                |     |    |     |     |
|    |  | vi. Annual audit<br>of centres            | Manage twice a year wellbeing phone/in person communication with squash centres.      | Community<br>Facilities<br>Manager | Q4 2018  | Complete: In                   | process       |                 |              |       |       |                 |                |     |    |     |     |
| 2. | Develop a 4-<br>year Facilities<br>Strategy. | i. Activate<br>Strategy                   | Circulate the Facilities Strategy<br>to all Councils and universities<br>in Australia | Community<br>Facilities<br>Manager | Q4 2018  | Complete: Ye                   | es            |                 |              |       |       |                 |                |     |    |     |     |



| <br>  |  |                                    |         |  |
|---|--|------------------------------------|---------|--|
|   | Deliver Facilities presentation at the Park and Leisure annual conference.   |                                    | Q4 2018 | Complete: Yes  |
|   | Deliver at regional park and leisure conference  |                                    | Q2 2018 | Complete: No   |
|   | Deliver a Facilities presentation at the University Sport Annual conference.   |                                    | Q4 2018 | Complete: No   |
|   | Develop a relationship with the PCYC   |                                    | Q4 2018 | Complete: No   |
|   | Develop a relationship with the YMCA   |                                    |         |  |
|   | Develop a relationship in the educational facility building area   |                                    | Q4 2018 | Complete: No   |
|   | Map the Federal/State sports facilities Master plans   |                                    | Q4 2018 | Complete: In process   |
|   | Develop relationships with the key house builders in Australia in regards the development of sports facilities for news housing developments |                                    | Q4 2018 | Complete: No   |
|   |  |                                    |         |  |
| i. Establish an<br>advisory group<br>to help create | Develop a network of facility<br>consultants to facilitate the<br>Squash facility message  | Community<br>Facilities<br>Manager | Q4 2018 | Complete: We have engaged Steve Walton, Kevin Quick, CourtTech distributing packs to facilities. |
| innovative<br>ideas for<br>development              | Develop relationship with peak industrial bodies   |                                    | Q4 2018 | Complete: not started  |
| of Squash<br>facilities                             | Maintain Facilities WG   |                                    | Q4 2018 | Complete: in progress  |



|   | •   | •  |                                    |                               |   |
|---|---|--|------------------------------------|-------------------------------|---|
|   |   |  |                                    |                               |   |
| B. Develop Centre Operator progammes.                           | i. Improve the centre operator programme 'Centremark'   | Maintain and improve the centremark programme with the MSM   | Community<br>Facilities<br>Manager | Q4 2018                       | Complete: Yes   |
|   | ii. Develop marketing packages for affiliated centres e.g. posters and programme linked materials           | Feedback to the PM and CMM around requirements annually around facilities marketing collateral.  | Community<br>Facilities<br>Manager | Q4 2018                       | Complete: Yes   |
|   | iii. Use technology to increase the benefits of association of Squash centres to Squash Australia.          | Develop a portal for centre<br>benefits on the<br>loyalty corp portal platform.  | Community<br>Facilities<br>Manager | Q4 2018                       | Complete: No  |
| I. Promote the construction of new multipurpose squash centres. | i. Establish documentation for the building of new squash courts with a focus on multi- sport courts/halls. | Build a case study on an existing successful facility  Create a facility infographic  Develop easily customisable templates for facilities:  a. letter of support  b. council proposal  c. business proposal | Community<br>Facilities<br>Manager | Q4 2018<br>Q4 2018<br>Q3 2018 | Complete: document created  Complete: in progress  Complete: Letter Created |
|   |   | Project manage the development of the squash   |                                    | Q3 2018                       | Complete: Yes   |



| <br>             | 1                               | 1          | ı       |   |
|------------------|---------------------------------|------------|---------|---|
|                  | facilities at the Carrara       |            |         |   |
|                  | development                     |            |         |   |
|                  | ·                               |            |         |   |
|                  | Former a development and a      |            | Q4 2018 | Consistence   |
|                  | Engage a developer to create a  |            | Q. 2010 | Complete: on going  |
|                  | live 'Outdoor Squash' concept   |            |         |   |
|                  | and place with a suitable       |            |         |   |
|                  | partner.                        |            |         |   |
| ii. Provide      | Develop template of             | Community  | Q4 2019 | Complete: in progress   |
|                  | customisable business plan      | Facilities | α. 2023 | - Completed in preparation  |
| guidance on      |                                 |            |         |   |
| best practice    | ('Squash Facilities Management  | Manager    |         |   |
| facility and     | Document") which outlines a     |            |         |   |
| business         | best practice for operating a   |            |         |   |
|                  | squash facility.                |            |         |   |
| management,      |                                 |            |         |   |
| including        | Davida a forest facility lands  |            | Q4 2018 | Complete: in progress – GD has created a document which provides some information |
| marketing        | Develop a 'new facility leads'  |            | Q. 2010 | need to build in other areas in due course.                                       |
| ag               | register and quantify           |            |         |   |
|                  | developments. Look at           |            |         |   |
|                  | using general population,       |            |         |   |
|                  | squash playing population,      |            |         |   |
|                  | distance to other squash centre |            |         |   |
|                  | and commercials to gage the     |            |         |   |
|                  |                                 |            |         |   |
|                  | quality of the opportunity.     |            | Q4 2018 |   |
|                  |                                 |            | Q4 2018 | Complete: as above  |
|                  | Develop a 'facility lease'      |            |         |   |
|                  | register and quantify the       |            |         |   |
|                  | standard of the business case   |            |         |   |
|                  | around each opportunity         |            |         |   |
|                  |                                 |            |         |   |
|                  | using general population,       |            |         |   |
|                  | squash playing population,      |            |         |   |
|                  | distance to other squash centre |            |         |   |
|                  | and commercials to gage the     |            |         |   |
|                  | quality of the opportunity.     |            |         |   |
| iii. Establish a | Research the practicality of    | Community  | Q9 2018 | Complete: Not due   |
|                  | establishing an owners network  | Facilities | 30 2010 |   |
| court owner's    | _                               |            |         |   |
| network for      | conference.                     | Manager    |         |   |
| shared           |                                 |            |         |   |
| learning and     |                                 |            |         | Complete: In Progress   |
| _                | Complete images and             |            | Q4 2018 | Complete. In Flogress   |
| document         | information and add reviews of  |            |         |   |
| centres across   |                                 |            |         |   |
| Australia        | squash centre                   |            |         |   |
|                  |                                 |            |         |   |
|                  |                                 |            |         |   |



|  |                              | Q4 2018 | Complete: th | is has o | change | d to m | onthly. |      |     |    |    |    |    |
|--|------------------------------|---------|--------------|----------|--------|--------|---------|------|-----|----|----|----|----|
|  |                              |         | Key          | 2016     |        | 2017   | '       | 2018 |     | 20 | 19 | 20 | 20 |
|  | Ensure the quarterly monthly |         | Measures     | Α        | T      | Α      | Т       | Α    | T   | Α  | T  | Α  | T  |
|  | centre newsletter is         |         | Centres      | 434      | 430    | 431    | 436     | 472  | 440 |    |    |    |    |
|  | communicated (4 a year)      |         | on Court     |          |        |        |         |      |     |    |    |    |    |
|  |                              |         | Finder       |          |        |        |         |      |     |    |    |    |    |



#### **KSA 5 High Performance**

**Goal:** Win medals that matter for Australia

|    | Strategy  | Sub Strategies  | Priority<br>Status | Responsible            | Timeline |   | Meas             | ure           |              |            |
|----|---|---|--------------------|------------------------|----------|---|------------------|---------------|--------------|------------|
| 1. | Ensure quality and quantity to                  | i. Maintain Winning Edge squad  | High               | Head of<br>Performance | Q3 2018  | Complete: yes   |                  |               |              |            |
|    | achieve Squash<br>Australia<br>performance      | ii. Complete annual performance<br>reviews with all AWE<br>categorised players                                | High               | Head of<br>Performance | Q3 2018  | Complete: yes   |                  |               |              |            |
|    | targets.  |   |                    |                        |          | Complete: <b>yes</b>                                  |                  |               |              |            |
|    |   |   | High               |                        | Q4 2018  | Complete: Due in 2018, h<br>States and the AIS Pathwa |                  | nitial work a | nd have cons | ulted with |
|    |   | programme   |                    |                        |          | Key Measures  | 2018             | 2019          | 2020         | 2021       |
|    |   |   |                    |                        |          | No of Academies                                       | 2                | 4             | 6            | 8          |
|    |   |   |                    |                        |          | Actual  | 2                | 0             | 0            | 0          |
|    |   | <ul> <li>Review testing protocols and<br/>their associated rationale to<br/>identify squash talent</li> </ul> | Medium             | Head of<br>Performance | Q4 2018  | Complete: <b>yes</b>                                  |                  |               |              |            |
| 2. | Ensure coaching performance and culture enables | i. Maintain National Junior<br>Coaching Team  | High               | Head of<br>Performance | Q3 2018  | Completed: <b>yes</b><br>Criteria produced and on     | the Squash Austi | ralia website |              |            |



|    | and contributes<br>towards Squash                                | ii.  | Complete annual performance review of coaching team  | High   | Head of<br>Performance | Q4 2017 | Key measures   | 2016      | 2016<br>Actual | 2017     | 2017<br>A  | 2018     | 2018<br>A | 2019   | 2020 |
|----|--|------|--|--------|------------------------|---------|--|-----------|----------------|----------|------------|----------|-----------|--------|------|
|    | Australia's performance  |      | . c.   |        |                        |         | Medals at<br>Commonwealth<br>Games/Youth                   | n/a       | n/a            | n/a      | n/a        | 2        | 3         | n/a    |      |
|    | targets  |      |  |        |                        |         | CG   | n/a       | n/a            | n/a      | n/a        | n/a      | n/a       | 1      |      |
|    |  |      |  |        |                        |         | Position at World Team                                     | n/a       | n/a            | 3-4      | 3          | n/a      | n/a       | 3-4    |      |
|    |  |      |  |        |                        |         | Champs (M/F)   | 5-8       | 8              | 3-4      |            | 5-8      | 9         | 3-4    |      |
|    |  |      |  |        |                        |         | Position at World Jnr Team                                 | <10       | 6              | n/a      | n/a        | <8       | 10        | n/a    |      |
|    |  |      |  |        |                        |         | Champs (M/F)   | n/a       | n/a            | <10      | 10         | n/a      | n/a       | <8     |      |
|    |  |      |  |        |                        |         | No. of<br>Individual                                       | 9/16      | 17/32          | 9/16     | 9/16       | 5/8      |           | 5/8    |      |
|    |  |      |  |        |                        |         | World Championship Targets                                 | 9/16      | n/a            | 9/16     | 17/32      | 5/8      |           | 5/8    |      |
|    |  |      |  |        |                        |         | In addition to the a                                       | bove we   | e achieve      | d 4 Wor  | ld Double  | s Cham   | pionshi   | p meda | ils. |
|    |  | iii. | Implement a leadership<br>development programme  | Medium | Head of<br>Performance | Q3 2018 | Complete: <b>yes</b> Have completed the development course |           | AIS/Mell       | bourne E | Business S | School L | eadersł   | nip    |      |
|    |  | iv.  | Launch the new revamped Talent Development course, in line with the WSF accreditation system | High   | Head of<br>Performance | Q4 2018 | Completed: yes   |           |                |          |            |          |           |        |      |
|    |  | V.   | Send a coach to the WSF<br>Coaches Conference  |        | Head of<br>Performance | Q3 2018 | Complete: yes  |           |                |          |            |          |           |        |      |
| 3. | Ensure National Leadership and direction relating to performance | i.   | Maintain a strong High-<br>Performance management<br>leadership team                         | Medium | Head of<br>Performance | Q2 2018 | Complete: yes  |           |                |          |            |          |           |        |      |
|    | objectives of the<br>High-Performance<br>Strategy                | ii.  | Maintain a strong High-<br>Performance Working Group<br>to help guide the HP system          | Medium | Head of<br>Performance | Q2 2018 | Complete: yes Added David Palmo                            | er and SI | hane Lem       | icke     |            |          |           |        |      |



|    |  |  |        | _                      | 1       |   |
|----|--|--|--------|------------------------|---------|---|
|    |  | iii. Deliver HP programme with appropriate succession planning, administrative and logistical personnel        | High   | Head of<br>Performance | Q2 2018 | Complete: yes   |
|    |  | <ul><li>iv. Develop a strong leadership<br/>development programme for<br/>the HP team</li></ul>                | Medium | Head of<br>Performance | Q2 2018 | Complete: yes   |
|    |  | v. Develop and maintain a HP<br>Risk document and update<br>each quarter                                       | High   | Head of<br>Performance | Q2 2018 | Complete: yes   |
| 4. | Ensure access for<br>all Squash Australia<br>categorised           | i. Maintain and improve the<br>National Training Centre  | High   | Head of<br>Performance | Q2 2018 | Complete National squad criteria: <b>yes</b>  |
|    | athletes to the<br>National Training                               | <ul><li>ii. Provide access to world class<br/>support services</li></ul>                                       | High   | Head of<br>Performance | Q2 2018 | Completed: yes  |
|    | Centre and that the<br>Centre provides<br>the necessary            | iii. Establish suitable overseas<br>training bases to support the<br>programme                                 | High   | Head of<br>Performance | Q2 2018 | High performance Camp run: <b>yes</b> Cornell University in the USA and England Squash National Centre in Manchester. |
|    | development and<br>performance<br>support to achieve<br>Individual | iv. Improve High Performance<br>facility provision, aligning with<br>the Squash Australia Facility<br>Strategy | Medium | Head of<br>Performance | Q1 2018 | Complete: yes   |
|    | Performance Plan target.   | v. Develop SSSM, ASADA, Match-<br>Fixing, integrity protocol for<br>the HP area                                |        | Head of<br>Performance | Q2 2018 | Complete: yes   |
| 5. | Ensure all High-<br>Performance<br>competitions meet               | i. Develop a preparation plan for<br>the 2018 CG   | High   | Head of<br>Performance | Q2 2018 | Complete: yes   |
|    | athletes' performance needs.                                       | <ul><li>ii. Develop a preparation plan for<br/>the 2018 World Women's<br/>Team Championships</li></ul>         | High   | Head of<br>Performance | Q1 2018 | Complete: yes   |
|    |  | iii. Develop a preparation plan for<br>the 2019 World Doubles  | High   | Head of<br>Performance | Q2 2018 | Complete: yes   |
|    |  | iv. Maintain individual tournament programmes  | High   | Head of<br>Performance | Q2 2018 | Complete: yes   |



|   |  | v. Ensure the Australian Squash<br>Tour develops the correct level<br>of events for AWE categorised<br>players          |        | Head of<br>Performance | Q1 2018 | Complete: <b>yes</b>             |
|---|--|---|--------|------------------------|---------|----------------------------------|
| 6 | Develop and implement research and innovation strategy | i. Establish a link with an<br>education establishment to<br>develop testing protocols for<br>squash                    | Medium | Head of<br>Performance | Q2 2018 | Completed: yes                   |
|   | to HP performance<br>targets                           | ii. Establish a link with an<br>education establishment to<br>do research in the<br>biomechanical movement of<br>squash | High   | Head of<br>Performance | Q2 2018 | Completed: <b>yes</b>            |
|   |  | iii. Develop an Athlete Talent<br>Pathway document  | High   | Head of<br>Performance | Q4 2018 | Completed; <b>yes</b>            |
|   |  | iv. Partner with a university to research squash participation demographics   | High   | Head of<br>Performance | Q2 2018 | Complete: <b>yes,</b> in process |
|   |  | v. Research and develop a<br>Squash Australia Facilities<br>Strategy  | Medium | Head of<br>Performance | Q1 2018 | Complete: <b>yes</b>             |



#### **KSA 6 Education**

**Goal:** Squash personnel will be valued, trained and competent to deliver the sport.

| Strategy  | Sub Strategies                                | Activities   | Responsible                       | Timeline | Measure  |
|---|---|--|-----------------------------------|----------|--|
| 1. Complete resources for all levels of the Coach | i. Two components need to be finalised before | Complete the Club development award.   | Education<br>Coordinator<br>(EdC) | Q1 2018  | Completed: Yes   |
| Education<br>framework.                           | an award can<br>be classified as<br>complete. | Complete the Talent<br>Development coach<br>award and activate.                            |                                   | Q3 2018  | Completed: Content complete, in the process of being uploaded on to the eLearning platform |
|   | - Award<br>Framework<br>- Award Content       | Complete the Performance development coach award and activate.                             |                                   | Q4 2019  | Completed: Not due   |
|   |   | Complete the High-<br>performance coach  |                                   | Q4 2020  | Completed: Not due   |
|   |   | award.   |                                   | Q4 2018  | Completed: Not due   |
|   |   | Coach Education<br>Framework Updated   |                                   | Q4 2018  | Completed: Not due   |
|   |   | Improve content within the coach finder  |                                   | Q4 2018  | Completed: OnGoing   |
|   |   | Reaccreditation check in every quarter with coaches expired.                               |                                   | Q4 2018  | Completed: Not due   |
|   |   | Enhance the CRM to provide automatic updates around accreditation before and after expiry. |                                   | Q4 2019  | Completed: Ongoing   |



|               |                     | Process coach awards                      |          |         |                 |         |           |        |           |      |           |     |         |          |       |    |        |  |            |         |    |
|---------------|---------------------|---|----------|---------|-----------------|---------|-----------|--------|-----------|------|-----------|-----|---------|----------|-------|----|--------|--|------------|---------|----|
|               |                     | and accreditations                        |          |         |                 |         |           |        |           |      |           |     |         |          |       |    |        |  |            |         |    |
|               |                     | and accreditations                        |          |         |                 | Ι ,     | /IC       | QI     | D         | NS   | \٨/       | AC  | - T     | TAS      |       | SA | $\top$ | WA   | $\top$     | NT      |    |
|               |                     |   |          |         | 2016            | Α       | Т         | A      | T         | A    | T         |     |         | A 7      | ΓΑ    |    |        | \ \ T  | · A        |         |    |
|               |                     |   |          |         | Found.          | 43      | 50        | 2      | 10        | 33   | 20        |     | _       |          | 5 10  |    |        | 5 5  | _          |         |    |
|               |                     |   |          |         | Club.           | 95      | 100       | 87     | 80        | 73   | 80        |     |         | 6 2      |       |    |        |  |            |         |    |
|               |                     |   |          |         | Talent.         | 10      | 100       | 9      | 9         | 9    | 9         | _   | _       |          | 1 3   | _  | _      | _  |            | 10      | _  |
|               |                     |   |          |         | Perfor.         | 1       | 1         | 3      | 3         | 1    | 1         | -   | _       |          | ) (   | _  | _      | ) 0  | _          |         | _  |
|               |                     |   |          |         | HP.             | 0       | 0         | 0      | 0         | 0    | 0         | -   | _       |          | ) (   |    |        | ) 0  |            |         | _  |
|               |                     |   |          |         |                 |         |           |        |           |      |           |     |         | <u> </u> | ,   - |    |        | <u>,                                    </u> | 10         |         |    |
|               |                     |   |          |         |                 | ١ ١     | VIC QLD   |        | LD        | NS   | W         | AC  | Т       | TAS      | 5     | SA |        | WA   | \ <u> </u> | NT      |    |
|               |                     |   |          |         | 2017            | Α       | Т         | Α      | Т         | Α    | Т         | Α   | Т       | Α        | Т     | Α  | Т      | А  | Т          | A T     |    |
|               |                     |   |          |         | Found.          | 45      | 60        | 17     | 20        | 38   | 55        | 15  | 20      | 15       | 20    | 16 | 20     | 8  | 20         | 2 9     |    |
|               |                     |   |          |         | Club.           | 66      | 110       | 67     | 99        | 80   | 99        | 6   | -       |          |       |    |        |  |            | 6 19    | _  |
|               |                     |   |          |         | Talent.         | 5       | 12        | 6      | 11        | 9    | 11        | 0   | 1       | 2        | -     | _  | 5      | 7  | _          | 1 1     |    |
|               |                     |   |          |         | Perfor.         | 1       | 1         | 1      | 3         | 1    | 1         | 1   | 0       | 0        |       |    | 0      | 0  | _          | 0 0     |    |
|               |                     |   |          |         | HP.             | 0       | 0         | 0      | 0         | 0    | 0         | 0   | 0       | 0        | 0     | 0  | 0      | 0  | 0          | 0 0     |    |
|               |                     |   |          |         |                 | QLD     |           | NSW    |           | SW A |           | Т т | AS      | 1 6      | SA    | Ι, | VA.    | T .  | IT         |         |    |
|               |                     |   |          |         | VIC 2018 A T    |         |           |        | T         |      |           | _   |         | A        | T     | Α  | T      | A  | T          | A       | Т  |
|               |                     |   |          |         | Found.          | A<br>44 | 70        | A<br>8 | 30        | 28   | 70        |     | 30      |          | 30    | 6  | 30     | 2  | 30         | 0       | 20 |
|               |                     |   |          |         | Club.           | 80      | 120       | 47     | 110       | 66   |           |     |         |          | 50    | 36 | 60     | 85   | 110        |         | 40 |
|               |                     |   |          |         | Talent.         | 1       | 13        | 7      | 13        | 9    | 13        |     | 2       | 2        | 6     | 6  | 7      | 6  | 11         | 1       | 2  |
|               |                     |   |          |         | Perfor.         | 0       | 1         | 1      | 3         | 1    | 1         |     | 0       | 0        | 0     | 0  | 0      | 0  | 0          | 0       | 0  |
|               |                     |   |          |         | HP.             | 0       | 0         | 0      | 0         | 0    | 0         | 0   | 0       | 0        | 0     | 0  | 0      | 0  | 0          | 0       | 0  |
|               |                     |   |          |         |                 |         |           |        |           |      |           |     |         |          |       |    |        |  |            |         |    |
|               |                     |   |          |         |                 | _       | /IC       | QL     |           | NS   |           | AC  |         | TAS      |       | SA | _      | VΑ   |            | NT      | _  |
|               |                     |   |          |         | 2019            | Α       | Т         | Α      | Т         |      | Т         |     |         | \ T      |       | Т  | Α      | T  | Α          | T       |    |
|               |                     |   |          |         | Found.          |         | 80        |        | 40        |      | 80        |     | 10      | 40       |       | 40 |        | 40   |            | 30      | _  |
|               |                     |   |          |         | Club.           |         | 140<br>15 |        | 130<br>15 |      | 130<br>15 |     | 50<br>4 | 70<br>8  |       | 80 |        | 130<br>2                                     |            | 60<br>2 | -  |
|               |                     |   |          |         | Talent. Perfor. |         | 2         |        | 4         |      | 2         |     | 0       | 0        |       | 1  |        | 1  |            | 1       |    |
|               |                     |   |          |         | HP.             |         | 0         | _      | 0         | +    | 0         |     | 0       | 0        |       | 0  |        | 0  |            | 0       |    |
| 2. Promote    | i. Annual           | Deliver education                         | EdC      | Q4 2018 | Complete        | d: Ye   |           |        |           |      |           |     |         |          |       |    |        |  |            |         |    |
| knowledge of  | National and        | newsletters every                         |          |         |                 |         |           |        |           |      |           |     |         |          |       |    |        |  |            |         |    |
| squash across | State Coach         | second month to                           |          |         |                 |         |           |        |           |      |           |     |         |          |       |    |        |  |            |         |    |
| the squash    | Conferences         | coach database.                           |          |         |                 |         |           |        |           |      |           |     |         |          |       |    |        |  |            |         |    |
| community.    | and Tutor           | Donalds to to to to                       |          | 04 2010 | Com I i         | -1. 34  |           |        |           |      |           |     |         |          |       |    |        |  |            |         |    |
|               | Training<br>Courses | Provide tutor training course schedule so |          | Q4 2018 | Complete        | a: Ye   | 5         |        |           |      |           |     |         |          |       |    |        |  |            |         |    |
|               | courses             | coaches can get                           |          |         |                 |         |           |        |           |      |           |     |         |          |       |    |        |  |            |         |    |
|               |                     | couciles call get                         | <u> </u> |         |                 |         |           |        |           |      |           |     |         |          |       |    |        |  |            |         |    |



|   |   | and asse<br>coaches<br>Make an<br>all cours<br>on the c | nnual plan of<br>ses published                            |     | Q4 2018 | Complete      | ed: Yes | , only   | Squa   | sh Au   | s cou | rses |    |         |    |    |   |         |   |            |   |        |  |
|---|---|---|---|-----|---------|---------------|---------|----------|--------|---------|-------|------|----|---------|----|----|---|---------|---|------------|---|--------|--|
| 3. Promote knowledge of                         | i.Provide content<br>for the referee                      | i.  | National<br>Referee                                       | EdC | Q3 2019 | Complete      |         |          |        |         |       |      |    |         |    |    |   |         |   |            |   |        |  |
| the rules<br>across the<br>squash<br>community. | section of the eLearning system for the following awards. | ii.   | Addition of<br>a doubles<br>module to<br>State<br>section |     | Q2 2019 | Complete      |         |          |        |         |       |      |    |         |    |    |   |         |   |            |   |        |  |
|   |   |   | (National)  |     |         |               | VI      | <u> </u> | QI     | LD.     | NIC   | SW   | AC | т       | TA | \c | S | ^       | W | <b>'</b> Λ |   | NT     |  |
|   |   | iii.  | Addition of   |     | Q2 2019 | 2016          | A       | Т        | A      | T       | A     | T    | A  | T       | A  |    | A | Т       | A | T          | Α | T      |  |
|   |   |   | a   |     |         | CLUB          | 10      | 12       | 10     | 12      | 3     | 5    | 3  | 5       | 1  | 3  | 0 | 2       | 2 | 4          | 0 | 2      |  |
|   |   |   | Racquetball   |     |         | STATE         | 5       | 5        | 4      | 4       | 2     | 2    | 2  | 2       | 2  | 2  | 1 | 1       | 3 | 3          | 0 | 0      |  |
|   |   |   | module on   |     |         | NAT.          | 1       | 1        | 2      | 2       | 0     | 0    | 0  | 0       | 0  | 0  | 1 | 1       | 4 | 4          | 1 | 1      |  |
|   |   |   | State   |     |         |               |         |          |        |         |       |      |    |         |    |    |   |         |   |            |   |        |  |
|   |   |   | section   |     |         |               | VI      | С        | QI     | _D      | NS    | SW   | AC | T       | T/ | 4S | S | A       | W | Ά          |   | NT     |  |
|   |   |   | (State)   |     |         | 2017          | Α       | Т        | Α      | Т       | Α     | T    |    | Т       | Α  | Т  | Α | Т       | Α | T          | Α | T      |  |
|   |   |   |   |     |         | CLUB          | 10      | 20       | 11     | 20      | 4     | 20   |    | 20      | 0  | 20 | 0 | 20      | 2 | 20         | 1 | 20     |  |
|   |   |   |   |     |         | STATE         | 5       | 7        | 3      | 6       | 2     | 4    | 2  | 4       | 2  | 5  | 2 | 5       | 4 | 5          | 0 | 2      |  |
|   |   |   |   |     |         | NAT.          | 4       | 2        | 6      | 2       | 1     | 1    | 1  | 1       | 0  | 1  | 0 | 1       | 3 | 5          | 1 | 2      |  |
|   |   |   |   |     |         |               |         |          |        |         |       |      |    |         |    |    |   |         |   |            |   |        |  |
|   |   |   |   |     |         | 0010          | VI      |          | Ql     |         | NS    |      | AC | -       | TA |    | S |         | W |            |   | NT     |  |
|   |   |   |   |     |         | 2018          | Α       | T        | A      | T 20    | Α     | T    |    | T       | Α  |    | Α | T       | A | T          | Α | T 20   |  |
|   |   |   |   |     |         | CLUB          | 10      | 30       | 11     | 30      | 4     | 30   |    | 30      | 0  | 30 | 0 | 30      | 2 | 30         | 1 | 30     |  |
|   |   |   |   |     |         | STATE<br>NAT. | 5<br>4  | 10<br>3  | 3<br>6 | 10<br>3 | 2     | 10   | 2  | 10<br>2 | 2  | 10 | 0 | 10<br>2 | 3 | 10<br>6    | 0 | 5<br>3 |  |
|   |   |   |   |     |         | IVAT.         | 4       | 3        | 0      | 5       | 1     | Z    | 1  | Z       | U  | Z  | U | Z       | 5 | 0          |   | 3      |  |
|   |   |   |   |     |         |               | VI      | C        | QI     | D       | NS    | W    | AC | т       | T/ | AS | S | Δ       | W | Α          |   | NT     |  |
|   |   |   |   |     |         | 2019          | A       | Т        | A      | T       | A     | Т    |    | T       | Α  | T  | A | T       | Α | T          | Α | Т      |  |
|   |   |   |   |     |         | CLUB          |         | 40       |        | 40      |       | 40   |    | 40      |    | 40 |   | 40      |   | 40         |   | 40     |  |
|   |   |   |   |     |         | STATE         |         | 13       |        | 15      |       | 20   |    | 20      |    | 12 |   | 12      |   | 15         |   | 7      |  |
|   |   |   |   |     |         | NAT.          |         | 4        |        | 5       |       | 3    |    | 3       |    | 3  |   | 4       |   | 7          |   | 4      |  |
|   |   | l   |   |     |         |               |         |          |        |         |       |      |    |         |    |    |   |         |   |            |   |        |  |



| 4. Develop    | i. Establish a       | Document a list of | EdC | Q4 2018 | Completed: In process  |
|---------------|----------------------|--------------------|-----|---------|------------------------|
| links to      | documented list      | research           |     |         |                        |
| maximise      | of research          | opportunities.     |     |         |                        |
| research      | institutions and     |                    |     |         |                        |
| opportunities | contacts.            | Develop research   |     |         |                        |
|               |                      | leads              |     | Q4 2018 | Completed: In proicess |
|               | ii. Establish a list |                    |     |         |                        |
|               | of research          |                    |     |         |                        |
|               | opportunities via    |                    |     |         |                        |
|               | performance and      |                    |     |         |                        |
|               | education areas.     |                    |     |         |                        |



#### **KSA 7 Influence**

**Goal:** Squash Australia will have the network required to influence key decisions.

|    | Strategy   | Sub Strategies   | <b>Priority Status</b> | Responsible | Timeline    |  |          |                | Meas           | ure            |             |                 |      |        |
|----|--|--|------------------------|-------------|-------------|--|----------|----------------|----------------|----------------|-------------|-----------------|------|--------|
| 1. | Develop a plan to maximise Australia's influence across      | i. International bodies  | Medium                 | CEO         | 2017-2020   | Key Measures   | 2016     | 2016<br>Actual | 2017           | 2017<br>Actual | 2018        | 2018<br>Actual  | 2019 | 2020   |
|    | organisations that can have a positive impact for the sport. |  |                        |             |             | No of Directors<br>on key<br>organisational<br>Committee roles   | 2        | 2              | 3              | 3              | 4           | 3               | 5    | 6      |
|    |  | ii. National bodies  | Medium                 | CEO         | 2017-2020   | Key Measures   |          | 2017           | 2017<br>Actual | 2018           | 201<br>Actu |                 | )19  | 2020   |
|    |  |  |                        |             |             | No of key committee roles  | ee       | 10             | 3              | 12             | 4           | 1!              | 5    | 18     |
|    |  | iii. Other groups  | Medium                 | CEO         | 2017-2020   | Key Measures   |          | 2017           | 2017<br>Actual | 2018           | 201<br>Acti |                 | )19  | 2020   |
|    |  |  |                        |             |             | No of key Committ<br>roles   | ee       | 10             | 5              | 12             | 5           | 1               | 5    | 18     |
| 2. | Develop an integrated  | i. State government  | Medium                 | CEO         | 2017 - 2020 | Established: 6 from 8  |          |                |                |                |             |                 |      |        |
|    | influence plan with  | ii. Local government   | Medium                 | CEO         | 2017 - 2020 | Established: Below E   |          |                |                |                |             |                 |      |        |
|    | State partners across community sport.                       | iii. Educational<br>environment  | Medium                 | CEO         | 2017 - 2020 | Established: Below E   | xpectati | on             |                |                |             |                 |      |        |
| 3. |  | <ul><li>i. Find a mutually<br/>beneficial National<br/>Charity to work with.</li></ul> | Low                    | CEO         | 2019        | Selected Charity to work with on good causes: in progress 2019   |          |                |                |                |             |                 |      |        |
|    | linked stakeholders with national profile.                   | ii. Develop an exit pathway for players in transition from playing career.             | Low                    | CEO         | 2018        | Completed: <b>yes</b> Have run various leadership and coach education courses. mentors where required. |          |                |                |                | s. Have     | connected playe |      | s with |



| iii. Establish a formal<br>network of official<br>Squash Australia | Low | CEO | 2019 | Key Measures       | 2019<br>Target | 2019<br>Actual | 2020 | 2021 |
|--|-----|-----|------|--------------------|----------------|----------------|------|------|
| ambassadors.   |     |     |      | Ambassador numbers | 2              |                | 3    | 4    |



**KSA 8 Profile** 

**Goal:** Squash will enhance its profile through media and new technologies

|    | Strategy                      | Sub Strategies  | Activities   | Responsib<br>le                  | Timeline                      |                              |             | ſ      | Measu  | re   |        |      |        |
|----|-------------------------------|---|--|----------------------------------|-------------------------------|------------------------------|-------------|--------|--------|------|--------|------|--------|
| 1. | Maximise new media to enhance | <ul> <li>i. Develop and<br/>maintain an<br/>excellent website.</li> </ul> | Maintain websites  | Coms and<br>Marketing<br>Manager | Q4 2018                       | Web traffic                  | 20          | )17    | 2018   |      | 2019   |      | 2020   |
|    | promotion and communication.  |   | Maximise Benefit Portal                                      |                                  |                               | Target                       | 20          | 00k    | 220k   |      | 240k   |      |        |
|    |                               |   | Usage  |                                  | Q4 2018                       | Actual                       | Actual 206, |        | 210,57 | 78   |        |      |        |
|    |                               |   |  |                                  |                               | Benefits<br>Portal           | 2017        | 201    | 8      | 2019 | 2      | 2020 | 2021   |
|    |                               |   |  |                                  |                               | Target                       | 300         | 300    | 0      | 5000 | 8      | 8000 | 10,000 |
|    |                               | ii Fatablish a  |  |                                  |                               | Actual                       | 303         | 358    |        |      |        |      |        |
|    |                               | ii. Establish a   | Create Streaming plan with                                   | Coms and                         | Q3 2018                       |                              |             |        |        |      |        |      |        |
|    |                               | SquashAustralia.TV<br>streaming channel<br>for digital content.           | Events Coordinator     Introduce                             | Marketing<br>Manager             |                               | Key<br>Measures              | 2017 T      | 2017 A | 2018   | T 2  | 2018 A | 2019 | 2020   |
|    |                               | jor aigital content.  | Live score  Speed gun Replays                                |                                  | Q4 2018<br>Q4 2018<br>Q4 2018 | SA.TV<br>followers<br>target | 600         | 720    | 1000   | 1    | 1016   | 1500 |        |
|    |                               |   | Develop own streaming capabilities for events along with the |                                  | Q4 2018                       | Views per<br>year            | 50,000<br>0 | 43,097 | 160k   | . 7  | 70K    | 180k |        |
|    |                               |   | Events Coordinator   |                                  | Q4 2018                       | No Events<br>Streamed        | 4           | 6      | 9      | 9    | )      | 12   |        |
|    |                               |   | Develop monthly magazine show                                |                                  |                               |                              |             |        |        |      |        |      |        |



|    |  | iii. | Encourage social<br>media<br>communication   | Develop CG player communication plan   | Coms and<br>Marketing<br>Manager | Q1 2018 |                       |           |           |           |           |           |           |      |      |
|----|--|------|--|--|----------------------------------|---------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|------|------|
|    |  |      | through the squash community   | Plan and activate a<br>monthly social media<br>competition   |                                  | Q4 2018 | Key<br>Measures       | 2016<br>A | 2016<br>T | 2017<br>A | 2017<br>T | 2018<br>A | 2018<br>T | 2019 | 2020 |
|    |  |      |  | Develop Linkedin targeting capability  |                                  | Q4 2018 | Twitter followers     | 1170      | 1100      | 1377      | 1300      | 1521      | 1400      | 1500 |      |
|    |  |      |  | Establish and maintain an influence lobbying list and develop campaigns to                                   |                                  | Q4 2018 | Facebook<br>followers | 2486      | 2000      | 3583      | 3000      | 4162      | 4000      | 5000 |      |
|    |  |      |  | influence these individuals  |                                  |         |                       |           |           |           |           |           |           |      |      |
| 2. | Develop and<br>maintain a<br>Squash Australia<br>Communications<br>and Media plan. | i.   | Develop and activate a communication and media plan in partnership with the States | Maintain Communication<br>and Media plan   | Coms and<br>Marketing<br>Manager | Q4 2018 | Complete: Y           | es        |           |           |           |           |           |      |      |
|    |  | ii.  | Develop an advisory group to support innovation in the area.                       | Investigate how many senators, ministers and staff have a squash background                                  | Coms and<br>Marketing<br>Manager | Q4 2018 | Complete: Y           | es Ongoi  | ng        |           |           |           |           |      |      |
|    |  |      |  | Organise a PROAM event at parliament house with the media and establish a pennant competition in parliament. |                                  | Q4 2019 | Complete: N           | lo        |           |           |           |           |           |      |      |
|    |  |      |  | Organise a PROAM event<br>to kick off the opening of<br>the new Carrara Centre                               |                                  | Q3 2018 | Complete: P           | artially  |           |           |           |           |           |      |      |
|    |  |      |  | Create a hospitality programme around the Commonwealth Games to look after key stakeholders                  |                                  | Q2 2018 | Complete: Y           | es        |           |           |           |           |           |      |      |



|   |    |   |  | and partners. Plan created.  |                                  |                    |  |                   |                   |                  |                   |                  |                  |                 |                 |
|---|----|---|--|--|----------------------------------|--------------------|--|-------------------|-------------------|------------------|-------------------|------------------|------------------|-----------------|-----------------|
| : | Αı | nprove Squash<br>ustralia<br>ncome streams. | i. Develop and<br>activate Marketing<br>Plan | Maintain Marketing plan<br>and activation  Develop the Squash<br>Australia portfolio ready | Coms and<br>Marketing<br>Manager | Q4 2018<br>Q1 2018 | Complete:  |                   |                   |                  |                   |                  |                  |                 |                 |
|   |    |   |  | for sponsors  Develop a sponsor target list and activate  Develop a Health                 |                                  | Q1 2018<br>Q2 2019 | Complete: \( \text{Complete:} \)   |                   |                   |                  |                   |                  |                  |                 |                 |
|   |    |   |  | Insurance Partnership  |                                  |                    | % Non-<br>ASC  | <b>2016 A</b> 52% | <b>2016 T</b> 50% | 2017<br>A<br>55% | <b>2017 T</b> 55% | 2018<br>A<br>72% | 2018<br>T<br>60% | <b>2019</b> 65% | <b>2020</b> 70% |
|   |    |   | ii. Develop a Squash<br>Foundation for       | Create webpage and launch Squash Foundation  | Coms and<br>Marketing            | Q4 2018            | Income Complete:   | Yes               |                   |                  |                   |                  |                  |                 |                 |
|   |    |   | charitable<br>donations                      | targeting the Carrara project  Develop a Foundation 'ask' document                         | Manager                          | Q4 2018            | Complete:  | Yes               |                   |                  |                   |                  |                  |                 |                 |
|   |    |   |  | Develop a list of gaming<br>funds and trust we could<br>target for funding                 |                                  | Q4 2018            | Foundation         2017         2018         2019           Amount Raised         4k         40k |                   | 2                 | 020              |                   |                  |                  |                 |                 |
|   |    |   |  |  |                                  |                    | Target   |                   |                   | 200k             | 250               |                  | 250k             | 2               | .50k            |



|    |                                   |            | t - 1-1:-1 C 1   | Maintain and income 5  | Camaaana                          | 04 2010            | Confinescal                           | V         |           |           |           |           |           |      |      |   |
|----|-----------------------------------|------------|--|--|-----------------------------------|--------------------|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------|------|---|
|    |                                   | Au:<br>off | tablish a Squash<br>Istralia eShop<br>fering member<br>Scounts | Maintain and improve E-<br>Shop  Increase centres signed up<br>tothe eShop resellers along<br>with the MSM (Pick up<br>points) | Coms and<br>Marketing<br>Manager  | Q4 2018<br>Q4 2018 | Confirmed:                            |           | ss        |           |           |           |           |      |      |   |
|    |                                   |            | evelop Squash<br>Istralia                                      | Develop the capability to support, manage and  | Coms and<br>Marketing             | Q4 2018            | Confirmed:                            | In Proce  | ess       |           |           |           |           |      |      |   |
|    |                                   | cor        | mmercial<br>cilities capability                                | develop commercial<br>squash facilities  | Manager                           |                    | Facilities                            |           |           | 2018      |           | 2019      |           | 202  | 0    | _ |
|    |                                   |            |  | Establish a list of grants we can apply for in support of SA facilities and apply.   |                                   | Q4 2018            | Target<br>Actual                      |           |           | 1 2       |           | 1         |           | 2    |      |   |
| 4. | Develop and activate broadcasters | rela       | velop a<br>ationship with<br>stralian sports                   | Map out the Australian broadcaster network (Details added to the   | Comms and<br>Marketing<br>Manager | Q1 2018            | Confirmed:                            | Yes       |           |           |           |           |           |      |      |   |
|    | and media plan                    | bro        | padcasters   | CRM)  Establish contact with each  |                                   | Q2 2018            |                                       | 2016<br>T | 2016<br>A | 2017<br>T | 2017<br>A | 2018<br>T | 2018<br>A | 2019 | 2020 |   |
|    |                                   |            |  | broadcaster over the next<br>12 months to gain<br>feedback on the sport and<br>steps to improve.                               |                                   | Q4 2019            | No. of<br>Media<br>Contacts<br>in CRM | 550       | 572       | 650       | 684       | 700       | 697       | 750  | 800  |   |
|    |                                   |            |  | Create a monthly broadcast production around Squash.   |                                   |                    | Confirmed:                            | Yes       |           |           |           |           |           |      |      |   |

**KSA 9 Leadership Excellence** 



Goal: Squash will be well administered and focused on local delivery through a shared Australia wide vision

|    | Strategy  | Sub Strategies   | Priority<br>Status | Responsible |   |  |      |            | N          | 1easure |      |        |      |      |
|----|---|--|--------------------|-------------|---|--|------|------------|------------|---------|------|--------|------|------|
| 1. | Be a leader for<br>Governance in                  | i. Review mandatory<br>governance  | High               | CEO         | 2017 -<br>2019  | Key Measures   | 2016 | 2016 A     | 2017       | 2017 A  | 2018 | 2018 A | 2019 | 2020 |
|    | Australian Sport                                  | principles and ensure SA adhered to them. Communicate those to the ASC.  |                    |             |   | ASC<br>Governance<br>Principles  | 90%  | 90%        | 95%        | 95%     | 95%  | 97%    | 97%  | 100% |
|    |   | ii. Provide regular<br>board review and<br>training  | ard review and     |             | ete board training: <b>yes</b><br>al board review completed in 2017 with skills matrix report produced. |  |      |            |            |         |      |        |      |      |
|    |   | iii. Provide external review of the Board  | High               | CEO         | Q4 2017   |  |      |            |            |         |      |        |      |      |
| 2. | Ensure there is excellent controls around Finance | i. Establish 6-month<br>financial reserves   | Medium             | CEO         | 2018  | Achieved: yes  |      |            |            |         |      |        |      |      |
|    | via the AFRC                                      | ii. Create a risk<br>register and update<br>each quarter   | Medium             | CEO         | Q4 2017   | Achieved: <b>yes</b>   |      |            |            |         |      |        |      |      |
|    |   | iii. Ensure there is exceptional Staff performance - Staff appraisals, training and controls by implementing new HR system | Medium/High        | CEO         | Q4 2017   | 7 Complete: <b>yes</b> On track – performance reviews will take place in Q4 2018, all probational revifor new members of the team. |      | ews have t | aken place |         |      |        |      |      |
| 3. | Develop less<br>reliance on ASC<br>funding by     | i. Establish and<br>maintain an eShop<br>concept which can<br>generate income for  | Medium             | CEO         | Q4 2017   | Complete <b>yes</b>  |      |            |            |         |      |        |      |      |



| developing new income streams | squash centres and<br>grassroots<br>programmes   |        |     |      |                      |
|-------------------------------|--|--------|-----|------|----------------------|
|                               | ii. Increase<br>commercial income<br>by 10%  | Medium | CEO | 2018 | Complete yes         |
|                               | iii. Develop a 4-year commercial plan with an aim to reduce ASC funding to <50% of total income. | Medium | CEO | 2018 | Complete: <b>yes</b> |

