

MINISTER'S REPORT

ALASKA CONFERENCE OF SEVENTH-DAY ADVENTISTS

| | | | | | |
|--------------------------|-------|-------|---|---------|------|
| SPEEDOMETER READING | CAR 1 | CAR 2 | Minister's Report should be sent to: Nita Larson, Assistant Treasurer, at nita.larson@ac.npuc.org | MONTH | YEAR |
| THIS MONTH | | | | NAME | |
| LAST MONTH | | | | ADDRESS | |
| MILEAGE USED | - | - | | CITY | |
| LESS PERSONAL MILEAGE | | | | | |
| TOTAL CONFERENCE MILEAGE | - | - | | | |

*** PLEASE ATTACH PAID VOUCHERS FOR ALL STARRED REIMBURSABLE EXPENSES**

MAIL REPORT ON THE 21ST OF EACH MONTH

Must Have Prior Approval

| DATE | Place of Labor | PURPOSE FOR TRAVEL | REGULAR TRAVEL | | | | SPECIAL TRAVEL | | | | | |
|---------------|----------------|--------------------|----------------|----------|---------|---------|----------------|----------|---------|---------|------|--|
| | | | Miles | Per Diem | * Rooms | * Fares | Miles | Per Diem | * Rooms | * Fares | | |
| 21 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |
| Total Miles | | | - | | | | | - | | | | |
| Rate per Mile | | | \$ 0.42 | | | | | \$ 0.42 | | | | |
| Totals | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |

Note for Pastors: Special Travel is for authorized travel outside of your district.