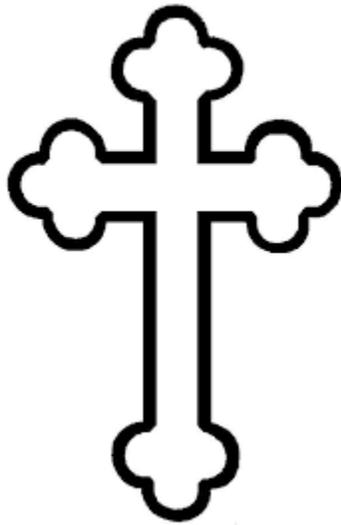


The Third Sunday in Lent



Holy Communion

10:30 am

March 15, 2020

St. Mary Magdalene Episcopal Church
Wheaton Parish
Silver Spring, Maryland
www.stmarymagdalene-md.org

Welcome to St. Mary Magdalene Episcopal Church

We are glad to have you worshiping with us today. If you need any assistance, please see one of the greeters. If you are a guest, we hope you will take a moment to fill out the Welcome Card in your pew and hand it to one of the clergy or a greeter at the end of the service.

Silence - We try to maintain a peaceful and meditative space before the worship service. Please silence cell phones as you enter the sanctuary and refrain from having conversations during the prelude.

Worship - You are invited to stand, sit, or kneel as you feel comfortable and able.

Music - Hymns may be found in The Hymnal 1982, unless otherwise noted. Hymns marked "LEVAS" are from the hymnal Lift Every Voice and Sing II. Everyone is encouraged to join in singing all of the worship music.

Holy Communion - Everyone is welcome to receive the sacrament of Holy Communion. Gluten-free wafers are available by request.

Children - All ages worship together at St. Mary Magdalene's. Infants are also welcome to use the play room downstairs, if they are accompanied by an adult.

Hearing Assistance - When you come into the church the devices for hearing assistance are kept in the first back pew in a basket - they help amplify the sound system.

Hospitality - After the service, you are warmly invited to join us downstairs in the undercroft for a time of hospitality. The undercroft and restrooms may be reached by the stairs at the front or back of the church.

Live streaming - Please be aware that the service is being live streamed. If this is a concern, please speak to the usher. We will endeavor to redirect the camera away from the altar during communion.

Sources - The texts in this service are taken from: The Book of Common Prayer, (BCP); Service music is from: The Hymnal 1982; LEVASII; Gospel Acclamation; Wonder, Love, and Praise

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Giving - Enjoy the convenience of electronic giving; St. Mary Magdalene now offers electronic giving as a way to automate your regular weekly offering or to make a one time donation. Electronic giving offers convenience for individual congregation members and provides much-needed donation consistency for our congregation.

Direct Debit Giving is used to automatically transfer funds from your checking or savings account to the church's bank account.

Credit & Debit Card Giving allows you to make offerings automatically on a pre-determined schedule using a credit or debit card.

Online Giving allows you to go to <https://www.stmarymagdalene-md.org/giving> at any time to set up an automatic donation plan, change your donation plan, make a one-time donation or view your online donation history.

Cellphone App - Search "GivePlus Church" in the App store or Google Play. Enter church name or tap Find Churches Near Me to start your search • Select your church • Your selected church will be displayed as your default church • Tap Donate Now

Text - Enter amount you wish to donate, then press send to # 301-969-4269 You will receive a registration link. Click the link and enter your contact and payment information. Tap "Process." After registration is complete, you will receive a verification text as well as a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.

Prelude

Courante in D minor

Handel

Hymn H 522

Glorious things of Thee are spoken

Austria

Salutation

Priest Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Kyrie

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People **Amen.**

First Lesson

Exodus 17:1-7

Reader From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 95



1 Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

3 For the Lord is a great God, *
and a great King above all gods.

4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.

5 The sea is his, for he made it, *
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

7 For he is our God, *
and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness,
at Meribah, and on that day at Massah, when they tempted me.

9 They put me to the test, *
though they had seen my works. *

10 Forty years long I detested that generation and said, *

"This people are wayward in their hearts; *
they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

Second Lesson

Romans 5:1-11

Reader Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn H 685

Rock of ages, cleft for me

Toplady

The Gospel

John 4:5-42

Priest The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Priest Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to

the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that

he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Priest Beloved friends, in this season of repentance and healing, we accept God's invitation to be ever-mindful of the needs of others, offering our prayers on behalf of God's community in the church and the world.

Leader Giver of Life and Love, you created all people as one family and called us to live together in harmony and peace. Surround us with

your love as we once again face the challenges and tragedies of gun violence. For our dear ones, for our neighbors, for strangers, and those known to you alone, Loving God,

People **Make us instruments of your peace.**

Leader God of Righteousness, you have given our leaders, especially our President, the members of Congress, the judges of our courts and members of our legislatures, power and responsibility to protect us. For all who bear such responsibility, for all who struggle to discern what is right in the face of powerful political forces, Loving God,

People **Make us instruments of your peace.**

Leader God of Compassion, we give you thanks for first responders, for police officers, firefighters and EMTs, and all those whose duties bring them to the streets, the malls, the schools, the churches, and the homes where the carnage of gun violence takes place day after day. For our siblings who risk their lives and their serenity as they rush to our aid, Loving God,

People **Make us instruments of your peace.**

Leader Merciful God, bind up the wounds of all who suffer from gun violence, those maimed and disfigured, those left alone and grieving, and those who struggle to get through one more day. Bless them with your presence and help them find hope. For all whose lives are forever marked by the scourge of gun violence, Loving God,

People **Make us instruments of your peace.**

Leader God of Resurrection, may we not forget those who have died in the gun violence that we have allowed to become routine. Receive them into your heart and comfort us with your promise of eternal love and care. For all who have died, those who die today, and those who will die tomorrow, Loving God,

People **Make us instruments of your peace.**

Leader God of Justice, help us, your church, find our voice. Empower us to change this broken world and to protest the needless deaths caused by gun violence. Give us power to rise above our fear that nothing can be done and grant us the conviction to advocate for change. For your dream of love and harmony, Loving God,

People **Make us instruments of your peace.**

Leader Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Loving God,

People **Make us instruments of your peace.**

Priest O God, hear the prayers of your faithful people. Show us how to live in the spirit of our baptism, even when we are led into wild and hard places. Work through our confusion and doubt, and give us strength to resist the ways of the tempter. Amen.

Confession of Sin

Priest Let us confess our sins to God.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Absolution

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Priest The peace of the Lord be always with you

People **And also with you.**

The Parish Announcements

Offertory Sentence

Anthem O, for a closer walk with God *Stanford*

Offertory Response H 380 V3

Praise God, From whom all blessings flow *Old 100th*

Lord's Prayer

Priest As our Savior Christ has taught us, we are bold to say

People **Our Father, which art in heaven, Hallowed be thy name,**

Thy kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who have trespassed against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Hymn H 203

There is a balm in Gilead

Spiritual

Blessing

Priest Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen

Hymn H 690

Guide me, O thou great Jehovah

Cwm Rhondda

Dismissal

Priest Let us bless the Lord.

People **Thanks be to God.**

Postlude

Postlude in C Major

Purcell

Liturgy Resources:

Prayers of the People: Episcopal Diocese of Washington (Rev. Alex Dyer). Eucharistic Prayer, Opening Acclamation, Confession, Post Communion Prayer, and Blessing: Enriching Our Worship, Church Publishing.
Remained of the Liturgy: Book of Common Prayer, 1979. Service Music: The 1982 Hymnal.
Bible: New Revised Standard Version (Anglican)

For Prayer Service

Cell phone / Landline : +1 646-558-8656 followed by our
Meeting ID: 821 035 6879 # #

Devices: Click on the link <https://zoom.us/j/8210356879>
One tap mobile: +16465588656,,577527647#

*If cost/minutes on your phone are a concern you may use our
toll-free number:
877-853-5257 followed by our Meeting ID: 821 035 6879 # #*

Praying for Our Country and the World. A 10-minute
time of prayer on Wednesday mornings at 7:30am Join by Phone or online.

Praying for Healing. A 10 minute time of prayer on Friday Mornings at
7:30am Join by Phone or online.

A Time of Prayer - Evening prayer by phone or online will be on
Tuesday nights at 7pm. A Booklet can be picked up from church for those who
would like to follow along although it is not essential to have this booklet to join
in. The service lasts about 30 minutes. If you are not able to attend but have
special prayer requests, please email or call Rev. Sarah by 6pm on Tuesday.

Lent 2020

Palm Sunday

4/5/2020

8:00 am & 10:30 (English);
12:30 Spanish

Good Friday

4/8/2020

Noonday (English)
7:00 pm

Maundy Thursday

4/9/2020

6:00 pm Meal and Worship

Easter Day

4/12/2020

Festive Eucharist 8:00 am & 10:30 am
12:30 Spanish

ST. MARY MAGDALENE EPISCOPAL CHURCH

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Mr. James Fitzpatrick, *Organist & Choirmaster*
Mr. Carlos Castillo, *Sexton*

VESTRY LEADERSHIP – AND AREAS OF FOCUS

Michele Glidden – Sr. Warden
Marion Marshall – Jr. Warden
Bertha Bright-Marke – Fellowship
Flavia Threatt – Secretary
Thelma Griffth
Alice O' Donnell – Grounds

Fritz Saintime – Stewardship
Rexrian Jarrett
Lorenzo Ayrio-Lewis
Ariana McKenzie
Claudia Allotey
Martha Del Valle



ST. MARY MAGDALENE

Thank you for worshipping with us today.