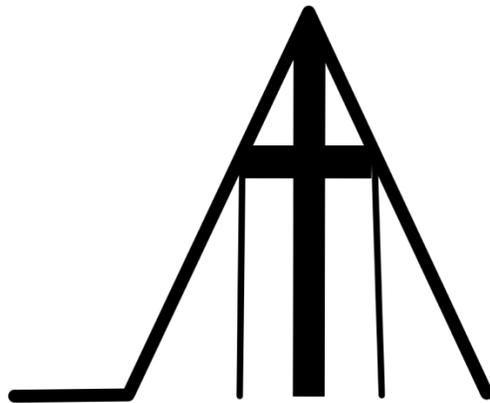


**January 10, 2021**

**10:30 am**

**The First Sunday  
after the Epiphany:  
The Baptism of Christ**



**ST. MARY MAGDALENE  
MISA MAGDALENA**

**St. Mary Magdalene's Episcopal Church**

3820 Aspen Hill Road, Silver Spring, Maryland 20906

[www.stmarymagdalene-md.org](http://www.stmarymagdalene-md.org)

## How to join this worship service remotely

### Online

Devices: <https://zoom.us/j/8210356879>

Or view the live-stream on our Facebook Pages:  
[www.facebook.com/stmarymagdalenesilverspring](http://www.facebook.com/stmarymagdalenesilverspring)

### From your phone:

+1 646-558-8656 Meeting ID: 821 035 6879

*If you are using a landline and cost is an issue,  
you may instead dial this toll-free number:*

+1 877-853-5257 Meeting ID: 821 035 6879

**If a password is requested, enter 301871.**

## Prelude

Opening Hymn     *Christ is Made the Sure Foundation*

H-518

1. Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the church in one;  
holy Zion's help for ever,  
and her confidence alone.

2. All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

3. To this temple, where we call thee,  
come, O Lord of hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.

4. Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

*Priest*     Blessed be the one, holy, and living God.

*People*     **Glory to God for ever and ever. Amen**

*Priest*     Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*     **Amen.**

# Gloria

S-280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray: Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*People* **Amen.**

## First Reading

## Genesis 1:1-5

*Reader* A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 29

*St. Helena Breviary*



© 1979, Robert Knox Kennedy.

1 Ascribe to God, you heavenly **beings**, \*  
ascribe to God glory and **strength**.  
2 Ascribe due honor to God's holy **Name**; \*  
worship the Most High in the beauty of **holiness**.

3 The voice of God is upon the waters;  
the God of glory **thunders**; \*  
God is upon the mighty **waters**.  
4 The voice of God is a powerful **voice**; \*  
the voice of God is a voice of **splendor**.

5 The voice of God breaks the **cedar trees**; \*  
God breaks the cedars of **Lebanon**;  
6 God makes Lebanon skip like a **calf** \*  
and Mount Hermon like a young wild **ox**.

7 The voice of God splits the flames of fire;  
the voice of God shakes the **wilderness**; \*  
God shakes the wilderness of **Kadesh**.  
8 The voice of God makes the oak trees **writhe** \*  
and strips the forests **bare**.

9 And in the temple of the Holy **One**, \*  
all are crying, "**Glory!**"  
10 God sits enthroned above the **flood**, \*  
enthroned as Sovereign for ever**more**.

\*\*11 God shall give strength to the **people**; \*  
God shall give the people the blessing of **peace**.

## Second Reading

Acts 19:1-7

*Reader* A reading from the Acts of the Apostles.  
While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became

believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Sequence Hymn**

*Here I am, Lord*

**1. I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark-ness now, My hand will save.  
I who make the stars of night,  
I will make their dark-ness bright.  
Who will bear my light to them? Whom shall I send?**

*Here I am, Lord. It is I Lord.  
I have heard you calling in the night.  
I will go, Lord, where you lead me.  
I will hold your people in my heart.*

**2. I, the Lord of snow and rain, I have borne my people’s pain.  
I have wept for love of them. They turn a-way.  
I will break their hearts of stone,  
Give them hearts for love a-lone.  
I will speak my words to them. Whom shall I send?**

**3. I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will pro-vide,  
Till their hearts be satisfied.  
I will give my life to them. Whom shall I send?**

## The Gospel

Mark 1:4-11

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

### The Nicene Creed

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he**

rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified, He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Form IV, BCP pg. 388

*Leader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Anglican Communion, we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia

In the Diocese of Washington we pray for Christ Church, Washington Parish, Christ Church Parish, Kensington, Christ Church Accokeek (St. John's Parish) and St. John's Chapel and Christ Church, Georgetown  
God, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

God, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

God, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

God, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those on our parish prayer list, especially \_\_\_\_\_, and for those we name aloud or in our hearts.

*Silence*

God, in your mercy

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, [especially \_\_\_\_\_], that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

God, in your mercy

*People* **Hear our prayer.**

*Priest* O God, your Spirit of Wisdom was present at the creation and with Jesus at his baptism: Open our hearts to that same Spirit, and strengthen and guide us to love and serve you and our neighbors; through Jesus Christ our Lord.

*People* **Amen.**

## **The Confession**

*Priest* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Priest*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Priest* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*People* **AMEN.**

## The Lord's Prayer (Sung)

L-264

*Priest* And now, as our Savior Christ has taught us, we are bold to sing,  
*People* **Our Father, which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done On earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

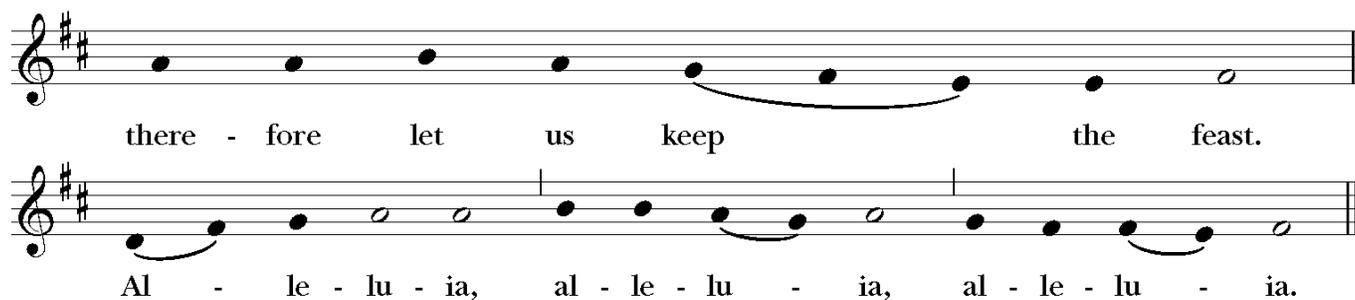
## The Breaking of the Bread

*The priest breaks the consecrated bread. A period of silence is kept*

## Fraction Anthem

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;



Setting: From *New Plainsong*; David Hurd (b. 1950)

## The Invitation to Holy Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

## A Prayer for Spiritual Communion

*People* **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

## Post-Communion Prayer

*Priest* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

*Priest* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God, the Eternal Majesty, the Incarnate Word, and the Abiding Spirit, be among you, and remain with you always.

*People* **Amen.**

**1. I have decided to follow Jesus,  
I have decided to follow Jesus,  
I have decided to follow Jesus,  
No turning back, no turning back!**

**2. Though no one join me, still I will follow,  
Though no one join me, still I will follow,  
Though no one join me, still I will follow,  
No turning back, no turning back!**

**3. The world behind me, the cross before me,  
The world behind me, the cross before me,  
the world behind me, the cross before me,  
No turning back, no turning back!**

## **Dismissal**

*Priest* Vayan en paz para amar y servir al Señor.  
Go in peace to love and serve the Lord.

*People* **Thanks be to God. Demos gracias a Dios.**

## **Liturgy Resources:**

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**Direct Debit Giving** is used to automatically transfer funds from your checking or savings account to the church's bank account.

**Credit & Debit Card Giving** allows you to make offerings automatically on a pre-determined schedule using a credit or debit card.

**Online Giving** allows you to go to <https://www.stmarymagdalene-md.org/giving> at any time to set up an automatic donation plan, change your donation plan, make a one-time donation or view your online donation history.

**Cellphone App** – Search “GivePlus Church” in the App store or Google Play. Enter church name or tap Find Churches Near Me to start your search • Select your church • Your selected church will be displayed as your default church • Tap Donate Now

**Text** - Enter amount you wish to donate, then press send to # 301-969-4269 You will receive a registration link. Click the link and enter your contact and payment information. Tap “Process.” After registration is complete, you will receive a verification text as well as a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.