

FOURTH MEETING, AT 5 P. M., AUG. 15.—The second resolution was unanimously adopted. The third resolution called out much opposition in its discussion. Eld. J. E. Swift presented and moved to amend it as follows:—

Whereas, We believe that God has many honest people in our large cities, who would accept of the present truth, were it brought properly before them; and,—

Whereas, A goodly number of souls are already rejoicing in the truth as a result of the mission work put forth in Cleveland; therefore,—

Resolved, That as long as, in the judgment of our brethren, the mission should remain in that city, we will give it our sympathy, our prayers, and our financial support, by way of donations, that it may not be crippled in its efforts to save souls, nor other funds be drawn upon to carry on its work.

In support of the foregoing, Eld. Swift gave many facts in connection with the mission work at Cleveland, showing the nature of the work done there, and some of the fruits of the same. He was followed by several others, who spoke in the most touching and emphatic terms of the value and the importance of continuing the work there. Several who had been brought to the truth by the labor performed there, spoke in the most feeling manner respecting the matter.

The resolution as amended was unanimously adopted.

Adjourned to call of Chair.

FIFTH MEETING, AT 10:45 A. M., AUG. 17.—The Committee on Resolutions further presented the following, which after being read, was adopted:—

Whereas, We believe the Mt. Vernon Health Home has been established in the providence of God, for the purpose of relieving suffering, and teaching the principles of health reform; and,—

Whereas, Health reform is a prominent part of the third angel's message; therefore,—

Resolved, That we will heartily co-operate with the efforts of our brethren to make this institution a blessing to humanity, and a means whereby the cause of God may be advanced.

Whereas, We believe that God directed the Columbus church to the purchase of a house of worship; and,—

Whereas, In so doing they have become burdened with a heavy debt; therefore,—

Resolved, That we request our brethren throughout the State who have means at their command, to loan to this church such an amount as they may need, at low rate or without interest, to help in their present necessity.

The Committee on Credentials and Licenses presented the following recommendations: For Credentials, R. A. Underwood, O. F. Guilford, J. S. Isles, O. J. Mason, H. W. Cottrell, J. E. Swift, E. T. Russell, H. H. Burkholder; for License, L. B. Haughey, E. J. Van Horn, V. H. Lucas, J. T. Boettcher, H. M. Mitchell.

The names were separately considered, and credentials and licenses granted as recommended.

The Committee on Nominations presented the following names, which were separately considered, and the persons named elected to their respective offices: For President, R. A. Underwood; Secretary, L. T. Dysert; Treasurer, Geo. A. Irwin; Executive Committee, R. A. Underwood, J. E. Swift, H. M. Mitchell; Delegates to the General Conference, R. A. Underwood, J. E. Swift, H. M. Mitchell.

The Treasurer's report was presented, also that of the Auditor, after which the Treasurer's report was accepted.

TREASURER'S REPORT.

Total receipts from all sources,	\$7,544 12
Total expenditure,	6,541 78
Cash on hand to balance,	\$1,002 34

Prof. Prescott occupied the remainder of the hour in speaking of the importance of education, and in defining what it is. His remarks were very interesting, and highly appreciated by the Conference and the entire audience.

Adjourned to call of Chair.

SIXTH MEETING, AT 3 P. M., AUG. 20.—The President made some further remarks concerning the resolution adopted at the last meeting, respecting the Health Home at Mount Vernon, and the indebtedness of the Columbus church, and urged the importance of assistance being given them at this time of their great need. The church at Lyons, Ohio, having disbanded, it was, by vote, dropped from the Conference.

The location of the next camp-meeting was left with the Executive Committee. Adjourned *sine die*.
R. A. UNDERWOOD, Pres.

L. T. DYSERT, Sec.

THE ARKANSAS CAMP-MEETING.

I REACHED the camp-ground at Springdale, Monday evening, Aug. 21. A workers' meeting had been in progress for several days, and good results were reported. Eld. Starr arrived Wednesday morning, and Eld. Kilgore Thursday morning. Bro. S. N. Curtis was also present two days, and gave instruction in the canvassing work. Eld. Starr remained but two days. Eld. Kilgore and myself remained through the meeting, and labored to the

best of our ability, in connection with Eld. Henderson, for those upon the ground and for the general interests of the work in the State.

The meeting was held on the same ground where it was two years ago. That meeting was the first camp meeting ever held in the State, by Seventh-day Adventists, and at the time, the Sunday law was being rigidly enforced in the State. The property of Sabbath-keepers was taken away to pay fines and costs, and some were compelled to go to jail. The brethren and sisters were at their wits' end to know what to do. Their hearts were tender, their devotion was deep and sincere. They showed sympathy and love for each other, and their zeal for the truth seemed only bounded by their ability to sacrifice for it. The brethren then made pledges of their means to help forward the cause of God. Many of these pledges have not yet been fulfilled, but none should feel themselves released from so doing. These pledges were made before God in the day of adversity, and should not be forgotten because present relief has come.

The meeting was not large, but the interest was good throughout the meeting. There was not, however, the interest and spirituality among the young people on the camp-ground that we should have been glad to see. The Conference, T. and M. Society, Sabbath school Association, and H. and T. Association, each held their meetings for the election of officers and the transaction of other business. Eld. J. P. Henderson was again elected president of the Conference, and also of both the T. and M. Society and H. and T. Association. E. B. Young was elected president of the Sabbath school Association. All the other officers of the Conference elected at its organization last spring, were re-elected. Bro. W. G. Smith, of Texarkana, was elected secretary of the T. and M. Society. W. J. Kerr and E. B. Young received ministerial license.

There was an excellent feeling on the part of all the leading brethren when the meeting closed. All seemed of good courage. Quite a number of canvassers intended to engage in the canvassing work from the meeting, or as soon as companies could be found. There is quite an immigration into the State of Arkansas at the present time. A good many Sabbath-keepers are moving in from the States farther north. For this reason the work will perhaps build up more rapidly in Arkansas than in some of the Southern States east of the Mississippi. Five were baptized at the close of the meeting, and others will be baptized at their home churches.

We hope to see rapid advancement in the Arkansas Conference, and we feel sure it will be so, if all are humble, and take hold of the work in real earnest.
DAN T. JONES.

THE CAMP-MEETING AT CAWKER CITY, KAN.

THIS was the second of the four camp-meetings to be held this year in Kansas. I reached the camp the evening before the meeting began, and found that the grounds had been prepared during the workers' meeting, and about forty tents pitched. Only a few of the brethren were present at the first meeting, but the number increased till about 225, including children, were encamped on the ground. The weather during the meeting was all that could be desired, not a single meeting being lost by storms. Bro. Rousseau and Ferron had been holding a tent meeting on the same grounds for a few weeks, which resulted in about twelve persons' embracing the truth.

The attendance at the camp-meeting of those not of our faith was not large, though quite a large number listened to a review of three sermons which had been preached against the Sabbath, by the three ministers of the place. Altogether, we felt that the meeting was a success. Of course all was not accomplished that was desired, and probably some went home without receiving any spiritual help; yet many sought God and received spiritual strength. In some respects the meeting was different from any other I ever attended. There being no auditing to attend to, or Conference and T. and M. business meetings, the time was largely given to spiritual teachings, and instruction in the various branches of the cause. Dr. Dobbins, president of the H. and T. Association, gave daily lectures on health and temperance subjects, which were well attended. A deep interest in these subjects was aroused, and a goodly number signed the tectotal pledge.

Bro. Rousseau, the president of the S. S. Association, gave instruction in that department of the work; Bro. Chambers, the secretary of the T. and M. Society, in book-keeping; and Bro. Dixon, State canvassing agent, instructed the canvassers. Another company of canvassers go out from this meeting, making over forty actively engaged in this State, selling our literature. Interesting children's meetings were held daily by Sr. Rousseau. Young people's meetings were also held. As far as I could see, the utmost harmony prevailed among ministers and laymen. Bro. Hall, the president of the Conference, seems to have the confidence and support of his brethren; and if God gives him health, he may be a blessing indeed, to the cause in Kansas.

The last Sabbath of the meeting was a good day to all. A solemn feeling seemed to pervade the entire camp. After a discourse based on Zeph. 2:1-3, a

call was made for the unconverted and backsliders to come forward; and without any urging, fifty or sixty came to the front seats to seek God. A number of them were young people seeking God for the first time; some wished to get nearer to God, while others acknowledged that they had backslidden, to some extent, from the Lord. With contrite hearts and with weeping, many acknowledged their failures, and made vows to serve God more faithfully in the future. The Lord came near by his mighty Spirit, and all felt that it was a precious season. O that the brethren and sisters might have the Lord thus near at all times. On Sunday, fifteen were baptized by Eld. Rousseau, several hundred people witnessing the ceremony.

Personally, I received much of God's blessing at this meeting. May God help his people in Kansas to raise the standard high.
E. H. GATES.

THE CANVASSING WORK IN CANADA.

BRO. N. PAQUETTE writes that three persons are now engaged in canvassing in Cumberland and Russell counties, Ontario. The books with which they are working are "Great Controversy, Vol. IV" and "Thoughts on Daniel and the Revelation." In a short time, he writes, eighty-five copies of the former work were delivered, and 150 of the latter, with fifty more orders to be filled. Some have become much impressed by the books, among which are a number of Catholics. The workers feel much encouraged by their success.

Special Notices.

RATES TO THE COLORADO CAMP-MEETING.

ALL the railroads in the State have agreed to give their usual reduction of fare to those coming to this meeting; that is, one and one fifth fare for the round trip; and it can be secured in the following manner: Pay full fare to Denver, and ask the agent where you buy your ticket for a camp-meeting certificate, which he will fill out, sign, and give you. This certificate, when countersigned by J. W. Horner, on the camp-ground, will entitle the holder to a return ticket at one fifth the regular fare. Do not fail to ask for a camp-meeting certificate, when you buy your ticket; and if it happens that your agent does not have any of these certificates, ask him to give you a receipt for the money that you pay for your ticket; and bring that receipt with you, and the matter will be arranged at the camp-meeting. Those coming to the camp-meeting can get their tickets and certificates from Sept. 17-21 inclusive. Those coming to the workers' meeting should get their certificates and tickets on Sept. 11. They need not necessarily come on that date, but should make their arrangements on that day. All certificates will be good for return tickets, up to and including Sept. 27. If you will attend to the matter as I have indicated, you will have no trouble in getting the reduced rates.
E. H. GATES.

COLORADO, ATTENTION!

ARRANGEMENTS have been made with the publishers of the Denver Daily Republican and the Daily News, by which we are to have a full report of our camp-meeting, Conference proceedings, etc., to the extent of from three fourths of a column to a column each day, in each of these dailies. In return, we are to obtain the sale of as many copies of the paper for that week as we can. The price will be twenty-five cents for either of the two for one week, or fifty cents for the two for one week.

These reports will no doubt be excellent missionary reading for those who are not acquainted with the present truth; and no such opportunity for getting our views before others, should be neglected. These papers have a very wide circulation throughout the State, and a very rare opportunity of reaching thousands of people with the seeds of truth is ours. We hope many will respond by taking copies of the papers, not only for themselves, but their friends also. If we do our duty this time, it will enable us to obtain favors again from these publishers.

Let all our scattered brethren and our churches send in a list of names, with the addresses plainly written, accompanied by twenty-five cents for each subscriber; and the publishers will mail the papers directly to the subscriber. Send them in before the camp-meeting begins, as we wish to have the list completed at that time. Address, G. W. Green, 812 Nineteenth Ave., Denver, Colo.
J. D. PAGO.

TO THE BRETHREN IN NORTHERN MISSOURI.

DEAR BRETHREN AND SISTERS: I feel very anxious that we should all gain a home in the kingdom of heaven; and if we do, we must work for it. The cares of this world and the deceitfulness of riches, in some cases, at least, are already choking the word; and there is great danger that it will become unfruitful, and we thus lose that precious boon, eternal life,