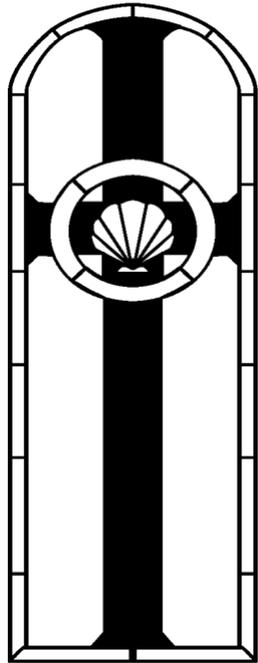


The Fifth Sunday in Lent



Sunday Worship

10:30 am

March 29, 2020

St. Luke's Eastport Episcopal Church

1101 Bay Bridge Avenue, Annapolis,
Maryland 21403
www.stlukeseastport.org

St. Mary Magdalene's Episcopal Church

3820 Aspen Hill Road, Silver Spring,
Maryland 20906
www.stmarymagdalene-md.org

Prelude

Hymn H 516

Come down, O Love divine

Down Ampney

1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

3. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

Salutation

Priest Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Priest Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Kyrie

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray:

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

First Lesson

Ezekiel 37:1-14

Reader The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you

know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 130



1 Out of the depths have I called to you, O **Lord**;
Lord, hear my **voice**;
let your ears consider **well**
the voice of my supplication.

2 If you, Lord, were to note what is done **amiss**,
O Lord, who could **stand**?

3 For there is forgiveness with **you**;
therefore you shall be **feared**.

4 I wait for the Lord; my soul waits for **him**;
in his word is my **hope**.

5 My soul waits for the Lord, more than watchmen for the
morning,
more than watchmen for the **morning**.

6 O Israel, wait for the **Lord**,
for with the Lord there is **mercy**;

7 With him there is plenteous redemption,
and he shall redeem Israel from all their **sins**.

Second Lesson

Romans 8:6-11

Reader To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of

God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn Come now, O Prince of Peace

1. Come now, O Prince of Peace, make us one bod - y,
 2. Come now, O God of love, make us one bod - y,
 3. Come now and set us free, O God, our Sav - ior,
 4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile all na - tions.
 come, O Lord Je - sus, rec - on - cile all na - tions.

Words: Geonyong Lee; para. Marion Pope, alt. Music: O-so-so, Geonyong Lee

The Gospel

John 11:1-45

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Priest Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the crowd were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at

home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jewish religious leaders who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the crowd who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the crowd said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And

Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy

catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Priest Let us pray to God, who alone makes us dwell in safety: For all who are affected by coronavirus, through illness or isolation or anxiety, that they may find relief and recovery: Lord, hear us,

People **Lord, graciously hear us.**

Priest For those who are guiding our nation at this time, and shaping national policies, that they may make wise decisions:
Lord, hear us,

People **Lord, graciously hear us.**

Priest For doctors, nurses and medical researchers, that through their skill and insights many will be restored to health: Lord, hear us,

People **Lord, graciously hear us.**

Priest For the vulnerable and the fearful, for the gravely ill and the dying, that they may know your comfort and peace: Lord, hear us,

People **Lord, graciously hear us.**

Priest For those who are fearful and anxious about employment, housing, or food security, that they may have their needs met and that all members of society may be supported.
Lord, hear us,

People **Lord, graciously hear us.**

Priest We commend ourselves, and all for whom we pray, to the mercy and protection of God.

People **Merciful Father, accept these prayers for the sake of your Son, our Savior Jesus Christ. Amen.**

Confession of Sin

Priest Let us confess our sins to God.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Absolution

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Priest The peace of the Lord be always with you

People **And also with you.**

The Parish Announcements

Offertory Sentence

Offertory Response H 380 V3

Praise God, From whom all blessings flow

Old 100th

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

Lord's Prayer

Priest As our Savior Christ has taught us, we are bold to say

People **Our Father, which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who have trespassed against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Concluding Collect

Priest Let us pray.

People **God of abundance, you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

Priest Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen

Hymn L 106

Take my hand, precious Lord

Dorsey

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows— drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is al - most gone;
3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the
2. Hear my cry, hear my call, Hold my hand, lest I
3. At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.
2. fall, Take my hand, pre-cious Lord, Lead me on.
3. hand, Take my hand, pre-cious Lord, Lead me on.

Dismissal

Priest Let us bless the Lord.

People **Thanks be to God.**

Postlude

Liturgy Resources:

Prayers of the People: CofE; Opening Acclamation, Confession, Post Communion Prayer, and Blessing: Enriching Our Worship, Church Publishing. Remained of the Liturgy: Book of Common Prayer, 1979. Service Music: The 1982 Hymnal.

Bible: New Revised Standard Version (Anglican) Covered by *OneLicense.net* #A-715140

Giving to St. Luke's Eastport

Online giving is available through the secure giving program Givelify. Go to stlukeseastport.org and click on the big blue "Give" button to donate.

During this time when we are not able to gather in person, those who give by check are encouraged to maintain their regular giving patterns by mailing their checks in to the church office: 1101 Bay Ridge Avenue, Annapolis, MD 21403.

Giving to St. Mary Magdalene

Enjoy the convenience of electronic giving; St. Mary Magdalene now offers electronic giving as a way to automate your regular weekly offering or to make a one time donation. Electronic giving offers convenience for individual congregation members and provides much-needed donation consistency for our congregation. **Direct Debit Giving** is used to automatically transfer funds from your checking or savings account to the church's bank account.

Credit & Debit Card Giving allows you to make offerings automatically on a pre-determined schedule using a credit or debit card.

Online Giving allows you to go to <https://www.stmarymagdalene-md.org/giving> at any time to set up an automatic donation plan, change your donation plan, make a one-time donation or view your online donation history.

Cellphone App – Search "GivePlus Church" in the App store or Google Play. Enter church name or tap Find Churches Near Me to start your search • Select your church • Your selected church will be displayed as your default church • Tap Donate Now

Text - Enter amount you wish to donate, then press send to # 301-969-4269 You will receive a registration link. Click the link and enter your contact and payment information. Tap "Process." After registration is complete, you will receive a verification text as well as a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.

Holy Week 2020

Palm Sunday

4/5/2020
8:00 am
10:30

Good Friday

4/10/2020
Noon
7:00 pm

Holy Wednesday

4/8/2020
Noon

Holy Saturday

4/11/2020
9:30 am

Maundy Thursday

4/9/2020
6:00 pm Meal and Worship

Easter Day

4/12/2020
8:00 am & 10:30 am

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The Rev. Dr. Sarah Lamming, Rector
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443-333-9738

Thank you for worshiping with us today.