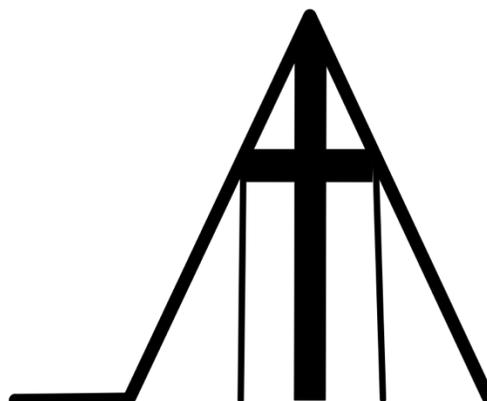


Seventeenth Sunday After Pentecost September 27, 2020



St. Luke's Eastport



**ST. MARY MAGDALENE
MISA MAGDALENA**

10:30 am

**St. Luke's Eastport
Episcopal Church**

1101 Bay Ridge Avenue, Annapolis,
Maryland 21403

www.stlukeseastport.org

**St. Mary Magdalene's
Episcopal Church**

3820 Aspen Hill Road, Silver Spring,
Maryland 20906

www.stmarymagdalene-md.org

How to join this worship service remotely

Online

Devices: <https://zoom.us/j/8210356879>

Or view the live-stream on our Facebook Pages:

www.facebook.com/stmarymagdalenesilverspring

or

www.facebook.com/stlukeseastport

From your phone:

+1 646-558-8656 Meeting ID: 821 035 6879

*If you are using a landline and cost is an issue,
you may instead dial this toll-free number:*

+1 877-853-5257 Meeting ID: 821 035 6879

If a password is requested, enter 301871.

Prelude

Hymn

All hail the power of Jesus' name!

H451

1. **All hail the power of Jesus' name!**
Let angels prostrate fall;
Bring forth the royal diadem,

*and crown him, crown him, crown him,
crown him Lord of all!*
2. **Crown him ye martyrs of our God,**
who from his altar call:
praise him whose way of pain ye trod,
3. **Hail him, the Heir of David's line,**
whom David Lord did call,
the **God** incarnate, **Man** divine,
4. **Ye heirs of Israel's chosen race,**
ye ransomed of the fall,
hail him who saves you by his grace,
5. **Sinners, whose love can ne'er forget**
the wormwood and the gall,
go, spread your trophies at his feet,
6. **Let every kindred, every tribe,**
on this terrestrial ball,
to him all majesty ascribe,

Priest Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria

Hymnal S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



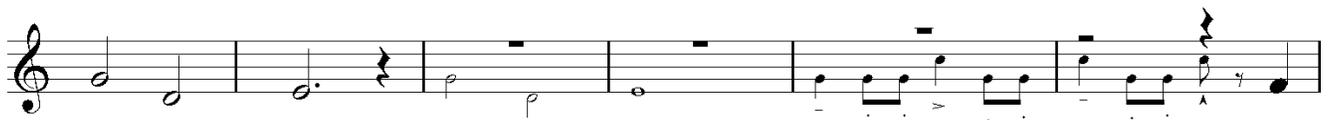
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Setting: Mathias

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The first two readings may be taken from either the Old or New Testaments.

Together, these texts tell us who we are and where we come from. They remind us how different our world is today from the world of our ancestors and also how much remains the same.

First Lesson

Exodus 17:1-7

Reader A reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff

with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 78:1-4, 12-16



1 Hear my teaching, O my **people**; *
incline your ears to the words of my **mouth**.

2 I will open my mouth in a **parable**; *
I will declare the mysteries of ancient **times**.

3 That which we have heard and known,
and what our forefathers have **told us**, *
we will not hide from their **children**.

4 We will recount to generations to come
the praiseworthy deeds and the power of the **Lord**, *
and the wonderful works he has **done**.

12 He worked marvels in the sight of their **forefathers**, *
in the land of Egypt, in the field of **Zoan**.

13 He split open the sea and let them pass **through**; *
he made the waters stand up like **walls**.

14 He led them with a cloud by **day**, *
and all the night through with a glow of **fire**.

15 He split the hard rocks in the **wilderness** *
and gave them drink as from the great **deep**.

*16 He brought streams out of the **cliff**, *
and the waters gushed out like **rivers**.

The Second Reading

Philippians 2:1-13

Reader A reading from Paul's Letter to the Philippians
If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn ***When We Walk With the Lord***

L245

**I. When we walk with the Lord
in the light of his Word,
what a glory he sheds on our way!
While we do his good will,
he abides with us still,
and with all who will trust and obey.**

***Trust and obey, for there's no other way
to be happy in Jesus,
But to trust and obey.***

2. **Not a shadow can rise,
Not a cloud in the skies,
But His smile quickly drives it away;
Not a doubt nor a fear,
Not a sigh nor a tear,
Can abide while we trust and obey.**

3. **Not a burden we bear,
not a sorrow we share,
but our toil he doth richly repay;
not a grief nor a loss,
not a frown nor a cross,
but is blest if we trust and obey.**

4. **But we never can prove
the delights of his love
until all on the altar we lay;
for the favor he shows,
and the joy he bestows,
are for them who will trust and obey.**

5. **When in fellowship sweet
we will sit at his feet,
or we'll walk by his side in the way;
what he says we will do,
where he sends we will go,
never fear, only trust and obey.**

The Gospel

Matthew 21:23-32

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Priest When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And

they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

After the sermon, silence may be kept.

The Nicene Creed

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit,**

the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified, He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Church of England

Leader Let us pray for our own needs and for the needs of others, following the pattern which Jesus gave when he taught us to pray to God our Father. Through our love of the countryside, through our care for animals, through our respect for property and tools:

People **Father, hallowed be your name.**

Leader On our farms and in our homes, in our colleges and schools, where machinery is made, and where policy is planned:

People **Father, your kingdom come.**

Leader By our seeking your guidance, by our keeping your commandments, by our living true to our consciences:

People **Father, your will be done.**

Leader For the millions who live in poverty and hunger, for our own needs, and the requirements of our neighbors, by cooperation, sympathy and generosity:

People **give us today our daily bread.**

Leader Because we have broken your commandments, doing what we ought not to do and neglecting what we ought to do:

People **forgive us our sins.**

Leader If any have injured us by injustice, double dealing or exploitation:

People **we forgive those who sin against us.**

Leader When prosperity lulls us to false security, or hard times prompt us to despair, When success makes us boastful, or failure makes us bitter:

People **lead us not into temptation, but deliver us from evil.**

Leader In the assurance of faith, in the confidence of hope, in the will to serve, help us to love Christ as Lord, and our neighbor as ourselves.

People **for the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Confession

Priest Let us confess our sins to God.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Priest La paz del Señor sea siempre con ustedes. The peace of the Lord be always with you

People **And also with you. or Y con tu espíritu.**

The Announcements

Offertory Sentence

Offertory Anthem

Offertory Hymn *Praise God, from whom all blessings flow* **H 380 V3**

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

EOW2

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing :

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Priest

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world

to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, St. Luke, St. Mary Magdalene and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept

Priest Alleluia, Christ our Passover is sacrificed for us,
People **Therefore let us keep the feast, Alleluia.**

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

A Prayer for Spiritual Communion

People **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

Post-Communion Prayer

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Priest The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

People **Amen**

Hymn

Rock of Ages

H-685

- 1. Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy wounded side which flowed,
be of sin the double cure,
cleanse me from its guilt and power.**

2. **Should my tears for ever flow,
should my zeal no languor know,
all for sin could not atone;
thou must save, and thou alone;
in my hand no price I bring,
simply to thy cross I cling.**

3. **While I draw this fleeting breath,
when mine eyelids close in death,
when I rise to worlds unknown
and behold thee on thy throne,
Rock of Ages, cleft for me,
let me hide myself in thee.**

Dismissal

Priest Vayan en paz para amar y servir al Señor.
Go in peace to love and serve the Lord.

People **Thanks be to God. Demos gracias a Dios.**

Liturgy Resources:

The texts in this service are taken from The Book of Common Prayer 1979 (BCP). Enriching our Worship (1997) Service music is from The Hymnal 1982. Common Worship, 2005 (Church of England) Used by permission. OneLicense.net #A-722440.

Giving to St. Luke's Eastport

Online giving is available through the secure giving program Givelify. Go to stlukeseastport.org and click on the big blue "Give" button to donate.

During this time when we are not able to gather in person, those who give by check are encouraged to maintain their regular giving patterns by mailing their checks in to the church office: 1101 Bay Ridge Avenue, Annapolis, MD 21403.

Giving to St. Mary Magdalene

Enjoy the convenience of electronic giving; St. Mary Magdalene now offers electronic giving as a way to automate your regular weekly offering or to make a one time donation. Electronic giving offers convenience for individual congregation members and provides much-needed donation consistency for our congregation.

Direct Debit Giving is used to automatically transfer funds from your checking or savings account to the church's bank account.

Credit & Debit Card Giving allows you to make offerings automatically on a pre-determined schedule using a credit or debit card.

Online Giving allows you to go to <https://www.stmarymagdalene-md.org/giving> at any time to set up an automatic donation plan, change your donation plan, make a one-time donation or view your online donation history.

Cellphone App – Search "GivePlus Church" in the App store or Google Play. Enter church name or tap Find Churches Near Me to start your search • Select your church • Your selected church will be displayed as your default church • Tap Donate Now

Text - Enter amount you wish to donate, then press send to # 301-969-4269 You will receive a registration link. Click the link and enter your contact and payment information. Tap "Process." After registration is complete, you will receive a verification text as well as a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.