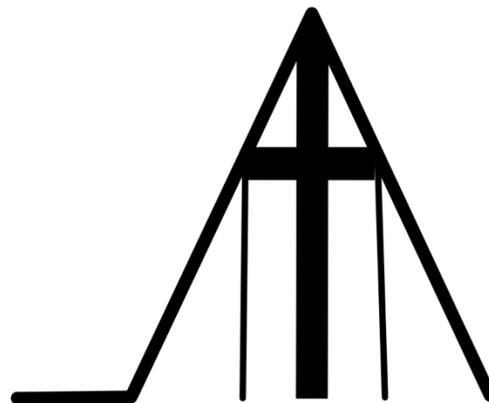


# **Fourteenth Sunday After Pentecost September 6, 2020**



**St. Luke's Eastport**



**ST. MARY MAGDALENE  
MISA MAGDALENA**

**10:30 am**

**St. Luke's Eastport  
Episcopal Church**

1101 Bay Ridge Avenue, Annapolis,  
Maryland 21403

[www.stlukeseastport.org](http://www.stlukeseastport.org)

**St. Mary Magdalene's  
Episcopal Church**

3820 Aspen Hill Road, Silver Spring,  
Maryland 20906

[www.stmarymagdalene-md.org](http://www.stmarymagdalene-md.org)

## How to join this worship service remotely

### Online

Devices: <https://zoom.us/j/8210356879>

Or view the live-stream on our Facebook Pages:

[www.facebook.com/stmarymagdalenesilverspring](http://www.facebook.com/stmarymagdalenesilverspring)

or

[www.facebook.com/stlukeseastport](http://www.facebook.com/stlukeseastport)

### From your phone:

+1 646-558-8656 Meeting ID: 821 035 6879

*If you are using a landline and cost is an issue,  
you may instead dial this toll-free number:*

+1 877-853-5257 Meeting ID: 821 035 6879

**If a password is requested, enter 301871.**

## Prelude

## Hymn

*Praise, my soul, the King of heaven*

H-410

1. **Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.**
2. **Praise him for his grace and favor  
to his people in distress;  
praise him still the same as ever,  
slow to chide, and swift to bless.  
Alleluia, alleluia!  
Glorious in his faithfulness.**
3. **Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.**
4. **Angels, help us to adore him;  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.**

*Priest* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever. Amen**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

# Gloria

# Hymnal S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



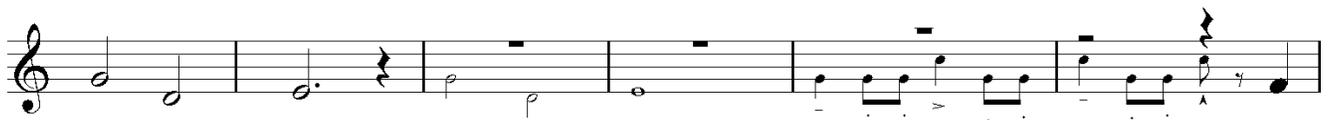
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



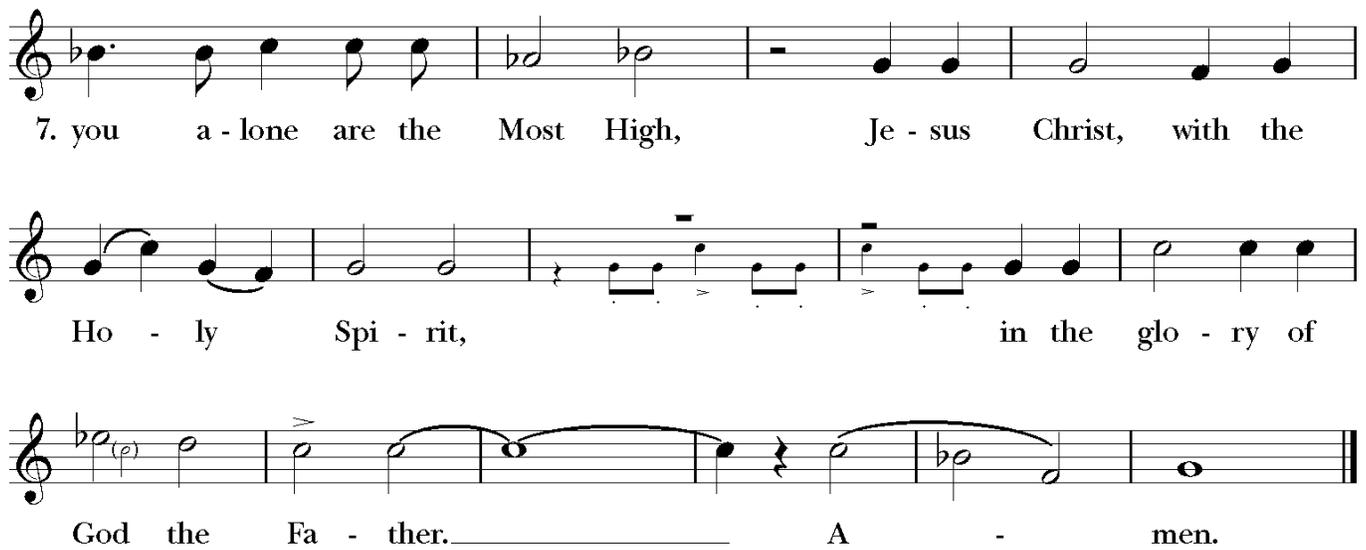
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Setting: Mathias

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The first two readings may be taken from either the Old or New Testaments.*

*Together, these texts tell us who we are and where we come from. They remind us how different our world is today from the world of our ancestors and also how much remains the same.*

## First Lesson

## Exodus 12:1-14

*Reader* A reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two

doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 149



© 1956, Jerome Webster Meachen.

1 Hallelujah! Sing to the Lord a new **song**; \*  
sing his praise in the congregation of the **faithful**.

2 Let Israel rejoice in his **Maker**; \*  
let the children of Zion be joyful in their **King**.

3 Let them praise his Name in the **dance**; \*  
let them sing praise to him with timbrel and **harp**.

4 For the Lord takes pleasure in his **people** \*  
and adorns the poor with **victory**.



© 1956, Jerome Webster Meachen.

5 Let the faithful rejoice in **triumph**; \*

let them be joyful on their **beds**.

6 Let the praises of God be in their **throat** \*

and a two-edged sword in their **hand**;

7 To wreak vengeance on the **nations** \*

and punishment on the **peoples**;

8 To bind their kings in **chains** \*

and their nobles with links of **iron**;

\*9 To inflict on them the judgment **decreed**; \*

this is glory for all his faithful people. **Hallelujah!**

## The Second Reading

## Romans 13:8-14

*Reader* A reading from Paul's letter to the Romans

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

1. In Christ there is no East or West,  
in him no South or North,  
but one great fellowship of love  
throughout the whole wide earth.

2. In Him, shall true hearts everywhere  
Their high communion find;  
His service is the golden cord  
Close binding humankind.

3. Join hands, disciples of the faith,  
whate'er your race may be!  
Who serves my Father as his child  
is surely kin to me.

4. In Christ now meet both East and West,  
in him meet South and North,  
all Christly souls are one in him,  
throughout the whole wide earth.

## The Gospel

## Matthew 18:15-20

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People* **Glory to you, Lord Christ.**

*Priest* Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

**The Rev. Joanna White**  
(Chaplain to the Clergy in the Diocese of Maryland)

*After the sermon, silence may be kept.*

## The Nicene Creed

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified, He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Church of England*

*Leader* Let us pray for our own needs and for the needs of others, following the pattern which Jesus gave when he taught us to pray to God our Father. Through our love of the countryside, through our care for animals, through our respect for property and tools:

*People* **Father, hallowed be your name.**

*Leader* On our farms and in our homes, in our colleges and schools, where machinery is made, and where policy is planned:

*People* **Father, your kingdom come.**

*Leader* By our seeking your guidance, by our keeping your commandments, by our living true to our consciences:

*People* **Father, your will be done.**

*Leader* For the millions who live in poverty and hunger, for our own needs, and the requirements of our neighbors, by cooperation, sympathy and generosity:

*People* **give us today our daily bread.**

*Leader* Because we have broken your commandments, doing what we ought not to do and neglecting what we ought to do:

*People* **forgive us our sins.**

*Leader* If any have injured us by injustice, double dealing or exploitation:

*People* **we forgive those who sin against us.**

*Leader* When prosperity lulls us to false security, or hard times prompt us to despair, When success makes us boastful, or failure makes us bitter:

*People* **lead us not into temptation, but deliver us from evil.**

*Leader* In the assurance of faith, in the confidence of hope, in the will to serve, help us to love Christ as Lord, and our neighbor as ourselves.

*People* **for the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **The Confession**

*Priest* Let us confess our sins to God.

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Priest* La paz del Señor sea siempre con ustedes. The peace of the Lord be always with you

*People* **And also with you. or Y con tu espíritu.**

# The Announcements Birthdays and Anniversaries

## Offertory Sentence Offertory Anthem

**Offertory Hymn** *Praise God, from whom all blessings flow* **H 380 V3**

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

**EOW2**

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

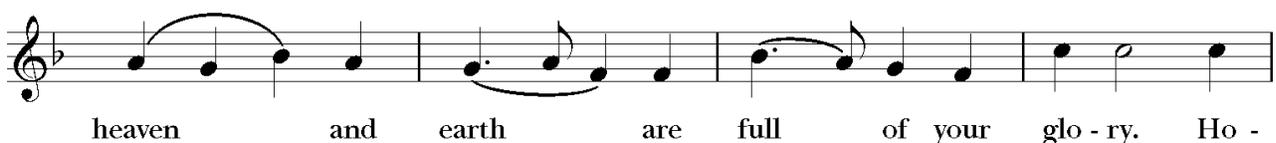
*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing :

## Sanctus

**S-125**



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*Priest*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Luke, St. Mary Magdalene

and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

## Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,  
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The priest breaks the consecrated bread. A period of silence is kept*

Priest Alleluia, Christ our Passover is sacrificed for us,  
People **Therefore let us keep the feast, Alleluia.**

## The Invitation to Holy Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

## A Prayer for Spiritual Communion

People **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

## Post-Communion Prayer

*Priest* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*Priest* The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

*People* **Amen**

## Hymn

1. **Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.**
2. **Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost,  
from dark despair.**
3. **Christ for the world we sing!  
The world to Christ we bring  
with one accord;  
with us the work to share,  
with us reproach to dare,  
with us the cross to bear,  
for Christ our Lord.**

**4. Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the newborn souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.**

## **Dismissal**

*Priest* Vayan en paz para amar y servir al Señor.  
Go in peace to love and serve the Lord.

*People* **Thanks be to God. or Demos gracias a Dios.**

## Liturgy Resources:

The texts in this service are taken from The Book of Common Prayer 1979 (BCP). Enriching our Worship (1997), and Common Worship, 2005 (Church of England). Service music is from The Hymnal 1982. Used by permission. OneLicense.net #A-722440.

## Giving to St. Luke's Eastport

Online giving is available through the secure giving program Givelify. Go to [stlukeseastport.org](http://stlukeseastport.org) and click on the big blue "Give" button to donate.

During this time when we are not able to gather in person, those who give by check are encouraged to maintain their regular giving patterns by mailing their checks in to the church office: 1101 Bay Ridge Avenue, Annapolis, MD 21403.

## Giving to St. Mary Magdalene

Enjoy the convenience of electronic giving; St. Mary Magdalene now offers electronic giving as a way to automate your regular weekly offering or to make a one time donation. Electronic giving offers convenience for individual congregation members and provides much-needed donation consistency for our congregation.

**Direct Debit Giving** is used to automatically transfer funds from your checking or savings account to the church's bank account.

**Credit & Debit Card Giving** allows you to make offerings automatically on a pre-determined schedule using a credit or debit card.

**Online Giving** allows you to go to <https://www.stmarymagdalene-md.org/giving> at any time to set up an automatic donation plan, change your donation plan, make a one-time donation or view your online donation history.

**Cellphone App** – Search "GivePlus Church" in the App store or Google Play. Enter church name or tap Find Churches Near Me to start your search • Select your church • Your selected church will be displayed as your default church • Tap Donate Now

**Text** - Enter amount you wish to donate, then press send to # 301-969-4269 You will receive a registration link. Click the link and enter your contact and payment information. Tap "Process." After registration is complete, you will receive a verification text as well as a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.