

The 2300-Year Prophecy and 1843 (1844)

Daniel 8:14 is a unique prophecy with millennial time periods – the only place in the Old Testament.

This verse is fraught with many problems where interpretation often comes before translation. It records Christ's words, answering a question Gabriel had just asked. The word for word Hebrew in His answer is: "**Until evening morning 2300 then vindication [passive] holiness.**"

Something/someone **vindicates God's holiness**. That is shown to be **God's people** in Daniel 9!

How do we really understand what Christ meant in this unique verse? By going to Gabriel's question about the "little horn" antichrist (Daniel 8:13). (That "little horn" prophecy was given in verses 9-12.) Gabriel's question has two main parts:

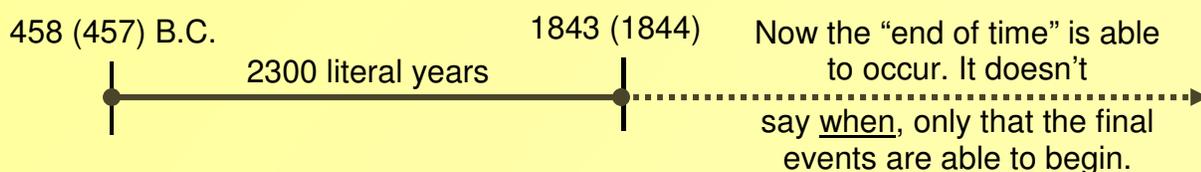
1. A timing part
2. The details of the antichrist that he is most concerned about

Our focus is on the timing part. Almost all translators state that the timing part says: "How long?" The Hebrew is *ad-matay*. It is a question that is asked by many people within end-time prophecy. Its deepest meaning:

It is a question to God: "**How long will it be before you 'vinidicate' your character and your people?**"¹

The temptation of putting the word "sanctuary" within the Daniel 8:14 text began with the Greek Septuagint – 200 B.C. and later. It is out of context.

What the Messiah is saying is simply: "**My character (holiness) and the good name of my people cannot be truly vindicated until on or after 2300 Atonement years.**"
(Note: The end-of-time prophecies cannot occur until on or after that point!)



In summary: The final end-time prophecies cannot occur until on or after the end of the 2300 years!

¹ Beale, Gregory K.; *The New International Greek Testament Commentary; The Book of Revelation* (William B. Eerdmans Publishing Company, Grand Rapids, Michigan – 1999).