PROUD SPONSORS OF THE NORTHERN TAS MASTERS CHAMPIONSHIPS



SALMING. no nonsense. Grays

squash.com.au

Iain Graham www.pabscarparts.com.au



Make a weekend of it -

2020 Northern Tasmanian **MASTERS SQUASH CHAMPIONSHIPS** <u>11-13 September</u>

Theogenes Health & Squash Centre 57 Boland St, Launceston

Tournament Director: Michael Brown 0415 221 885 ENTRIES CLOSE: Friday 4th September, 2020



2020 NORTHERN TAS MASTERS SQUASH CHAMPIONSHIPS ENTRY FORM

NAME:		
ADDRESS:		
MOBILE:HOME:		
Email		
EMERGENCY CONTACT:		
ASSOCIATION:CLUB:		
GRADE: (B1, C1 etc)NUMBER: (No.in team)		
SportyHQ rating (if known)		
I declare that I shall be 35/or over on 11th September 2020.		
SIGNED:Date of Birth		
AVAILABLE TO PLAY FRI NIGHT YES/NO TIME AVAIL:		

ENTRY FEE:	\$25.00 Members	\$
	\$30 non Members	\$
	*\$75.00 TMSA Membership	\$
	TOTAL PAYABLE	\$

*(Comprising \$25 TMSA Membership and \$50 Squash Tas Membership. Please note full TMSA membership is required to enter the 2020 AMSA Championships in October in Adelaide)

Enquires: Gaye Mitchell on 0407 435 378

ENTRY FORMS & PAYMENT MUST BE SENT TO: THE TMSA SECRETARY: Gaye Mitchell, PO Box 797, Rosny. 7018 or email: gayelmitchell53@gmail.com

Payment:

By cheque made out to "Tasmanian Masters Squash Association"

or by electronic transfer: BSB: 632001, A/c: 100043193



Meal at own expense

I am/am not attending the Saturday Function. Please indicate number you are booking for

Special Dietary Requirements.....

The tournament will be run as graded dependent on skill levels. All players guaranteed three matches where possible.

The tournament will be held under the rules of the GAME, and subject to the Conditions and Regulations of the TOURNAMENT COMMITTEE.

TOURNAMENT RULES AND CONDITIONS

- 1. All entries must be made on the prescribed form and must be accompanied by the relevant fee. Draw and 1st round matches on web site from Thursday evening (27th August). http://www.tas.squash.org.au/w/ masters/tournaments
- 2. The Masters Championships shall be open to players who have attained the prescribed age on or before 28th March 2020.
- 3. All matches shall be played at times and dates to be notified in the draws. The Tournament Committee reserves the right to disgualify any competitor who has not reported to the Control Desk at least 15 minutes prior to the advertised starting time of his/her event.
- 4. On completing his/her match, each player will be responsible for either marking or refereeing the following match on the court on which he/she played.
- 5. The Tournament Committee reserves the right to refuse the entry of any person and shall not be required to assign any reason for so doing, and may at its discretion vary any or all of the conditions.
- 6. No claims whatsoever will be recognised should any player receive injury whilst participating in the Championships.
- 7. Tournament ball will be a Dunlop double dot although a single dot can be used if both players agree.
- 8. Tournament scoring will be Point A Rally (PAR) 15.

Supper will be provided on Friday night by our major sponsor after completion of matches.

ROCKIN' HOT PIZZA RESTAURANT