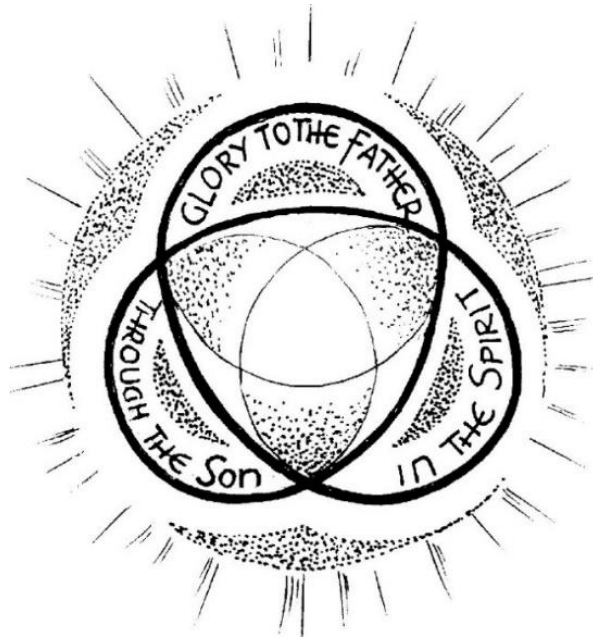


SS PHILIP & JAMES WHITTON
with
ST STEPHEN HOUNSLOW



THE EUCHARIST

The first Sunday After Trinity

Welcome to Ss Philip & James and St Stephen's Churches. All are welcome at our services as we come together as friends, equals and fellow disciples of Jesus Christ.

You may keep this booklet for reflection and use during the week

Before the service starts many of us prepare for our encounter with God in prayer. In the five minutes before the service please respect the peace and quiet that aids us all in our preparations for the worship ahead.

Loop systems operate within the church buildings, which are most effective within the main Nave and nearer the front. Please adjust your hearing-aid to its required setting

Livestreaming will take place in the main services held at Ss Philip & James. If you do not want your or your child's image captured on camera, please speak to the priest before the service. The camera is located at the back of the church so those seated towards the rear are less likely to be filmed.

Photography within services may only take place where permission has been previously given. To maintain the dignity and privacy of our worship, we respectfully ask that you refrain from taking pictures during the service.

Children are welcome to any service at Ss Philip & James and St Stephen's, but we do urge parents and carers to be vigilant of the dangers that exist in church buildings, in particular the steps to the pulpits, the sanctuary, and lit candles.

Large Print copies of this booklet are available for those who need them.

Toilets and nappy changing facilities are available

Donations can be placed in the collection taken during the Offertory. If you are a taxpayer, we encourage you to use the blue or yellow envelopes (making sure that the details on the front of the envelope are completed). If you would like to support God's work in this parish in a more sustained and dedicated way, please speak to a sidesman who will give you details of our Stewardship Scheme.

For more information

Parish Websites

www.whittonchurch.com
www.saintstephenhounslow.church

Facebook

www.facebook.com/philipjamesstephen

THE GATHERING

Opening Hymn – *during which the choir and ministers enter the church*



- 1 My God, how wonderful you are,
your majesty how bright;
how beautiful your mercy seat
in depths of burning light!
- 2 Creator from eternal years
and everlasting Lord,
by holy angels day and night
unceasingly adored!
- 3 How wonderful, how beautiful
the sight of you must be—
your endless wisdom, boundless power,
and awesome purity!
- 4 O how I fear you, living God,
with deepest, tenderest fears,
and worship you with trembling hope
and penitential tears!

- 5 But I may love you too, O Lord,
though you are all-divine,
for you have stooped to ask of me
this feeble love of mine.
- 6 Father of Jesus, love's reward,
great king upon your throne,
what joy to see you as you are
and know as I am known!

F W Faber (1814-1863)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
All **and also with you.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.
All **Amen.**

Gloria in Excelsis - *The Addington Service by Richard Shephard*

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,**

**with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

First Reading – The first reading is written in the fifth chapter of the prophecy of Hosea, beginning at the fifteenth verse [Hosea 5.15 – 6.6]

I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favour:

‘Come, let us return to the Lord;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,

like the spring rains that water the earth.'

⁴ What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgement goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt-offerings.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Second Reading – The second reading is written in the fourth chapter of St Paul's letter to the Romans, beginning at the thirteenth verse [*Romans 4.13–25*]

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew

strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised.²² Therefore his faith 'was reckoned to him as righteousness.'²³ Now the words, 'it was reckoned to him', were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,²⁵ who was handed over to death for our trespasses and was raised for our justification.

At the end the reader may say

This is the word of the Lord.

All **Thanks be to God.**

Gradual Hymn

Brightly
Unison

For I'm build-ing a peo - ple of pow-er and I'm mak - ing a peo - ple of
praise, that will move through this land by my Spi - rit, and will
glo - ri - fy my pre-cious name. Build your church, Lord, make us
strong, Lord, join our hearts, Lord, through your Son. Make us
one, Lord, in your bo - dy, in the King - dom of your Son.

For I'm building a people of power,
And I'm making a people of praise,
That will move through this land by My Spirit

And will glorify My precious name.

Build Your church, Lord.

Make us strong, Lord.

Join our hearts, Lord, through Your Son

Make us one, Lord,

In Your Body

In the kingdom of Your Son.

(sung twice)

Dave Richards (born 1947)

Gospel Reading - Matthew 9.9–13, 18–26

Alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' ¹²But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, 'If I only touch his cloak, I will be made well.' ²²Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you

well.' And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, ²⁴he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession — *We sit or kneel*

In the power of the Spirit and in union with Christ,
let us pray to the Father

... at the end

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Be with us, Lord, in all our prayers,
and direct our way toward the attainment of salvation,
that among the changes and chances of this mortal life,
we may always be defended by your gracious help;
through Jesus Christ our Lord.
All **Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
All **and also with you.**

All may exchange a sign of peace.

Preparation of the Table

Offertory Hymn



- 1 Thou whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the Gospel-day
sheds not its glorious ray,
let there be light.
- 2 Thou, who didst come to bring
on thy redeeming wing

healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.

3 Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

4 Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

Generous God,
creator, redeemer, sustainer,
at your table we present this money,
symbol of the work you have given us to do;
use it, use us,
in the service of your world
to the glory of your name. **Amen**

The Eucharistic Prayer

The Lord be with you
All and also with you.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places

to give you thanks and praise,
 holy Father, heavenly King,
 almighty and eternal God,
 through Jesus Christ your Son our Lord.

For he is your living Word;
 through him you have created all things from the beginning,
 and formed us in your own image.

Through him you have freed us from the slavery of sin,
 giving him to be born of a woman and to die upon the cross;
 you raised him from the dead
 and exalted him to your right hand on high.

Through him you have sent upon us
 your holy and life-giving Spirit,
 and made us a people for your own possession.

And now we give you thanks
 because you are the source of light and life;
 you made us in your image
 and called us to new life in him.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and *singing*:

Moderate speed

The musical score is written for voice and piano. It begins with a tempo marking 'Moderate speed' and a dynamic marking 'mp'. The key signature has one flat (B-flat) and the time signature is 4/4. The first system contains the lyrics 'Ho-ly, ho-ly, ho-ly Lord, God of power and might,'. The second system, starting at measure 6, contains the lyrics 'heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.' and includes dynamic markings 'mf' and 'f'.

10 Without hurrying *mp*
Bless - ed is he who comes in the name of the

14 *f*
Lord. Ho - san - na in the high - est.

The musical score is for a hymn in 4/4 time, key of B-flat major. It consists of two systems of staves. The first system (measures 10-13) features a vocal line and a piano accompaniment. The vocal line begins with a rest for two measures, then enters with the lyrics 'Bless - ed is he who comes in the name of the'. The piano accompaniment provides a harmonic foundation with chords and moving lines in both hands. The second system (measures 14-17) continues the vocal line with the lyrics 'Lord. Ho - san - na in the high - est.' and the piano accompaniment. The tempo/mood is marked 'Without hurrying' and 'mp' (mezzo-piano). The dynamics change to 'f' (forte) for the final phrase.

Or, if said:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit ✠
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;

*this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:

18 PRESIDENT Quite fast PEOPLE

Great is the mystery of faith. Christ has died:

22 Christ is risen: Christ will come again.

Or, if said:

**All Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,

we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Rejoicing in the presence of God here among us, as our
Saviour taught us, so we pray:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

10 Not too slow *p*

Je - sus, Lamb of God: have mer - cy on

Not too slow *p* Voices alone ad. lib.

14 *mp*

us. Je - sus, bear - er of our sins: have mer - cy on

Voices alone ad. lib.

18 *p*

us. Je - sus, re - deem - er of the world: grant us peace.

Or, if said:

**Jesus, Lamb of God, have mercy on us;
Jesus, bearer of our sins, have mercy on us;
Jesus, redeemer of the world, grant us peace.**

Giving of Communion

The president says the invitation to communion

Draw near with faith.
 Receive the body of our Lord Jesus Christ
 which he gave for you,
 and his blood which he shed for you.
 Eat and drink
 in remembrance that he died for you,
 and feed on him in your hearts
 by faith with thanksgiving.

A Hymn is sung during the distribution of the Communion

The musical score is written for guitar and voice. It consists of four systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the treble staff. Chords are indicated above the treble staff. The first system starts with a 'Unison A' chord. The second system starts with an 'A7' chord. The third system starts with an 'F#sus4' chord. The fourth system starts with a 'G#dim7' chord. The lyrics are: '1. Such love, pure as the whit-est snow; such love weeps for the shame I know; such love, pay-ing the debt I owe; O Je-sus, such love.'

Unison A D Bm7 3 Em7
 1. Such love, pure as the whit-est snow;

A7 Em7 A 3 G/D D
 such love weeps for the shame I know;

F#sus4 F# Bm Bm7/A 3 Gmaj7
 such love, pay-ing the debt I owe;

G#dim7 D/A Gmaj7/A A6 D Dsus4 D
 O Je-sus, such love.

- 1 Such love, pure as the whitest snow;
such love weeps for the shame I know;
such love, paying the debt I owe;
O Jesus, such love.

- 2 Such love, stilling my restlessness;
such love, filling my emptiness;
such love, showing me holiness;
O Jesus, such love.

- 3 Such love, springs from eternity;
such love, streaming through history;
such love, fountain of life to me;
O Jesus, such love.

Graham Kendrick (born 1950)

Prayer after Communion

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord. **Amen**

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

The Notices are given

THE DISMISSAL

Final Hymn

Descant



- 1 Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme too high doth seem
for mortal tongue.
- 2 Ye blessed souls at rest,
who ran this earthly race,
and now from sin released,
behold the Saviour's face,
God's praises sound,

as in his sight
with sweet delight
ye do abound.

- 3 Ye saints, who toil below,
adore your heav'nly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good and ill,
who ever lives.
- 4 My soul, bear thou thy part,
triumph in God above,
and with a well-tuned heart
sing thou the songs of love;
let all thy days
till life shall end,
whate'er he send,
be filled with praise.

*Richard Baxter (1615-1691), John Hampden Gurney (1802-1862), Richard Robert
Chope (1830-1928)*

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

The ministers and people depart.

Service Times - week beginning 11th June 2023

Next Sunday		<i>First Sunday after Trinity</i>	
	8.00am	Said Eucharist CW	SsPJ
	9.30am	PARISH EUCHARIST & JUNIOR CHURCH CW <i>followed by refreshments</i> <i>Hosea 5.15 – 6.6</i> <i>Romans 4. 13-25</i> <i>Matthew 9.9 – 13, 28-26</i>	
	11.15am	ALL-AGE PARISH EUCHARIST CW	SSH
	12.15am	Interment of Ashes – Malcolm & Noreen Rew RIP	SSH
Monday	9.30am	Morning Prayer	Live Stream
Tuesday	9.30am	Holy Communion 1662 <i>followed by refreshments</i>	SSH
Wednesday	9.30am	Morning Prayer	Live Stream
Thursday	9.30am	Said Eucharist CW	SsPJ
Next Sunday		<i>Second Sunday after Trinity</i>	
	8.00am	Said Eucharist CW	SsPJ
	9.30am	PARISH EUCHARIST & JUNIOR CHURCH CW <i>followed by refreshments</i> <i>Exodus 19. 2-8a</i> <i>Romans 5. 1-8</i> <i>Matthew 9. 35-10. 8</i>	
	11.15am	PARISH EUCHARIST CW	SSH
		<i>followed by refreshments</i>	

12.15am Interment of Ashes – The Late Malcolm &
Noreen Rew RIP **SSH**

Notices

Next Week at St Stephen's

Reader – Katie

Exodus 19. 2-8a

Romans 5. 1-8

Matthew 9. 35-10. 8

Sidesmen – Peter & John

Intercessions – Genna

Coffee – Sally

CROSSBridges Magazine Subscription

If you wish to subscribe to our excellent joint-parishes Magazine, you can do so in two ways:

Print form £15 per year – *speak to a sidesman*

Digital Form £5 per year to your inbox

To subscribe digitally, please use this link:

<https://sspjssh.churchsuite.com/events/daihtsrf>

Volunteer helpers needed for Baby & Me

We are looking for two people to join a rota of helpers at Baby & Me on Thursday mornings 10am-12 noon (session time 10.30am-12 noon, in term time plus half terms).

The group is for parents, carers and babies to meet, chat, relax, share experiences and make friends. It's an informal drop-in group with hot drinks and cake/biscuits, free play with baby toys and song time at the end. Alongside other helpers you would be helping to set up the hall and kitchen, welcoming parents and carers, making hot drinks, taking entry payments, washing up and chatting with parents and carers. If you would like to know more, or can offer to help, please contact Anna Benson or Marjie Edwards.

A DBS check will be required and this will be arranged through the church safeguarding team.

SPACE Café

SPACE café meets on the third Thursday of the month in SsPJ parish hall. Come along for good conversations, meeting friends and making new ones. If you know anyone who lives alone, invite

them to come with you. Board games and refreshments. The next SPACE café will be on 15th June at 2:30pm.

Fr David's Last Sunday

Fr David's last Sunday will be on 23rd July which will be joint Eucharist at Ss Philip & James Church. All are welcome as we escort him off the premises.

Contact Details

If you wish to have your name and contact email address added to our database, please write your details on a separate piece of paper and give it to Fr David. Our database is held on a computer programme called ChurchSuite.

Individual Retreats

The House of Prayer in East Molesey offers a range of individual retreat, to which you can sign up through their website: <https://www.christian-retreat.org/individualretreat>

Parish Office and Notices

Please note the Parish Office is currently unstaffed. Please can all notices for the following Sunday service booklets be given to Fr David or emailed to office@whittonchurch.com by the end of Monday. Thank you.

Regular Parish Fellowship Events 2023

These events take place regularly across the month, though please check the website calendars for any seasonal variations. All events are open to all members of both parishes, and anyone else who may be interested:

First Saturday of the month	COMMUNITY LUNCH 12noon – 2pm <i>St Stephen's Parish Hall</i> https://sspjssh.churchsuite.com/events/1z4balbo	<ul style="list-style-type: none">○ Bring & Share○ Meet new people○ All welcome○ Organiser – Sally Billenness
First Sunday of the month	BEREAVEMENT CAFE 2pm – 4pm <i>Ss Philip & James Parish Hall</i>	<ul style="list-style-type: none">○ Available for those who have experienced a recent loss

	https://sspjssh.churchsuite.com/event/s/cilpzeqi	<ul style="list-style-type: none"> ○ Organiser – Sue Hodder-Hesling
First Wednesday of the month	PINTS OF VIEW From 8pm Admiral Nelson Public House https://sspjssh.churchsuite.com/event/s/pym4qqwl	<ul style="list-style-type: none"> ○ Gather for an informal libation, natter and onwards – perhaps – for a curry.
Second Sunday of the month	PJWYG & SSHYG YOUTH GROUP 430pm – 530pm Ss Philip & James Parish Hall https://sspjssh.churchsuite.com/event/s/kqdncaul	<ul style="list-style-type: none"> ○ For young people Yrs 7-13 ○ Organisers – Gavin Cowling & Lucy James
From July - Second Monday of the month (no June meeting)	MINDFULNESS MONDAY 2.00pm – 3.30pm & 6.30pm – 8pm https://sspjssh.churchsuite.com/events/bibhx7yq https://sspjssh.churchsuite.com/events/nlsyt3di	<ul style="list-style-type: none"> ○ Ss Philip & James Church ○ Relax and reflect ○ Mindfulness activities ○ No booking required ○ Organiser – Debby Johnson
Second Saturday of the month	COFFEE MORNING 10am – 12noon Ss Philip & James Parish Hall https://sspjssh.churchsuite.com/event/s/pop9diip	<ul style="list-style-type: none"> ○ Refreshments ○ Raffle ○ Traidcraft Stall ○ All welcome
Third Thursday of the month	SS PHILIP & JAMES WOMEN'S GROUP 7.30pm – 9.30pm & Ss Philip & James Parish Hall https://sspjssh.churchsuite.com/event/s/nxu74wa9	<ul style="list-style-type: none"> ○ Organiser – Jo McEwan
Third Thursday of the month	SPACE CAFE 2.30pm Ss Philip & James Parish Hall https://sspjssh.churchsuite.com/bookings/xdoblrup	<ul style="list-style-type: none"> ○ Refreshments ○ Conversation ○ Activities ○ All welcome ○ Organiser – Peter Lee
Third Saturday of the month	CRAFTERNOON 2.30pm – 4.30pm St Stephen's Parish Hall https://sspjssh.churchsuite.com/events/bntqfbvp	<ul style="list-style-type: none"> ○ Arts & Crafts Event ○ £5 per entry (materials provided) ○ Take what you make ○ Organiser – Sally Billenness
Fourth Saturday of the month	COMMUNITY GARDEN & COFFEE MORNING 9.30am – 12noon St Stephen's Church & Grounds	<ul style="list-style-type: none"> ○ Gardening & Refreshments ○ Gloves and tools ○ All welcome

	https://sspjssh.churchsuite.com/events/ridhvpip	○ Organiser – Angela & Peter Sharp
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Special Events 2023 / 4

This is a list of special events in our parishes. Tickets (where required) can be obtained through the link given in each entry, or in person from the named organiser:

5th August	SINGING DAY <i>Ss Philip & James Church & Parish Hall</i> https://sspjssh.churchsuite.com/event/s/e5zbvg3x	○ Organiser – Rosemary Hodi More details to follow
8th October	PARISHES HARVEST LUNCH 12.30pm – 2.30pm <i>Ss Philip & James Parish Hall</i> https://sspjssh.churchsuite.com/event/s/l6dsqbgqe	○ <i>Further details to follow – please put this in your diary!</i>
18th November	QUIZ NIGHT 6.30pm for 7.15pm start <i>Ss Philip & James Parish Hall</i> https://sspjssh.churchsuite.com/event/s/bk1kltlc	○ All Welcome ○ Organiser – Karen Mackay
11th May 2024	MAY FAIR 2024 <i>Ss Philip & James Church & Grounds</i> Event Page: https://sspjssh.churchsuite.com/event/s/ocxofxu	Book this date into your diary now! More details to follow!

PARISH CONTACTS

PARISH OFFICE

PARISH ADMINISTRATOR	(vacancy)	office@whittonchurch.com	0208 898 2694
Hall Bookings & Enquiries	Hall Administrator	hall@whittonchurch.com	c/o Parish Office
Pastoral Enquiries	Sue Hodder-Hesling	matronbear@aol.com	07977 585019
CROSSBridges Magazine	Elizabeth Malone	elizabethmalone@blueyonder.co.uk	

CLERGY & SACRED MINISTERS

VICAR & SURROGATE	Revd David Cloake	vicar@whittonchurch.com	0208 4081220 07305 089545
Associate Vicar	Revd Vernon Fray	v.fray@btinternet.com	07958 751915
Associate Vicar	Revd Christopher Henley	christopherhenley57@gmail.com	07920 104009
Home-Groups Chaplain	Peter Lee, LLM	peterlee300@icloud.com	07913 214120
Pastoral Chaplain	Sue Hodder-Hesling, LLM	matronbear@hotmail.com	07977 585019
Ordinand	Joy Beauchamp		
LLM-in-training	Debby Johnson		
Organ Scholar	Samuel Cowling		
Director of Music	Rosemary Hodi	rosemary.hodi@gmail.com	0208 8946200

OFFICERS & COMPLIANCE

Ss Philip & James Churchwarden	Chris Raymond	peoplewardensspj@gmail.com	c/o The Parish Office
Churchwarden	Mark Croucher	mark@instantcreations.com	
Churchwarden-elect	Angela Bowman	albowman@btinternet.com	
Hon PCC Secretary	Karen Mackay	secretarysspj@gmail.com	
Hon PCC Treasurer	Jan Furze	treasurersspj@gmail.com	
Hon PCC Clerk of Works	(vacancy)	sspjclerk@gmail.com	
Stewardship Recorder	Mark Johnson	stewardshipsspj@gmail.com	
Data Protection & Electoral Roll	Anne-Marie Philp	dpossjp@gmail.com	
St Stephen's Churchwarden	Genna Martinez	bikingfish@hotmail.com	c/o Parish Office
Churchwarden	Tracey Bunce	traceybunce1@sky.com	
Deputy Warden	Elizabeth Malone	elizabethmalone@blueyonder.co.uk	
Hon PCC Secretary	Sarah Mackintosh	samrcm4239@cheerful.com	
Hon PCC Treasurer	John Barnes	johnvbarnes@tiscali.co.uk	
Hon PCC Clerk of Works	Peter Sharp		
Data Protection Electoral Roll	Elizabeth Malone	elizabethmalone@blueyonder.co.uk	
	Tracey Bunce	traceybunce1@sky.com	

SAFEGUARDING

Church Safeguarding Officer	Angela Bowman	safeguardingsspj@gmail.com	0208 8934918
Children's Advocate	Gavin Cowling SPJ	gavin@cowlingsunlimited.com	07801 580040
Children's Advocate	Tracey Bunce SSH	traceybunce1@sky.com	
Lead Recruiter	Mark Johnson	philipjamesdbs@gmail.com	c/o Parish Office