

SS PHILIP & JAMES
WHITTON
WITH
ST STEPHEN HOUNSLOW

THE ORDER
FOR THE ADMINISTRATION
OF
THE LORD'S SUPPER
OR
HOLY COMMUNION

TRINITY SUNDAY

The Priest shall say,

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Amen.

Let us pray.

ALMIGHTY God, whose kingdom is everlasting, and power infinite: have mercy upon the whole Church; and so rule the heart of thy chosen servant *Charles, our King* and Governor, that he (knowing whose minister he is) may above all things seek thy honour and glory: and that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

THE COLLECT

The Lord be with you
and with thy spirit.
Let us pray.

The priest says the Collect of the Day.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. **Amen**

The reader says

The Lesson is written in the fortieth chapter of the Prophecy of Isaiah, beginning at the twelfth verse.

- ¹²Who has measured the waters in the hollow of his hand
and marked off the heavens with a span,
enclosed the dust of the earth in a measure,
and weighed the mountains in scales
and the hills in a balance?
- ¹³Who has directed the spirit of the LORD,
or as his counsellor has instructed him?
- ¹⁴Whom did he consult for his enlightenment,
and who taught him the path of justice?
Who taught him knowledge,
and showed him the way of understanding?
- ¹⁵Even the nations are like a drop from a bucket,
and are accounted as dust on the scales;
see, he takes up the isles like fine dust.
- ¹⁶Lebanon would not provide fuel enough,
nor are its animals enough for a burnt-offering.
- ¹⁷All the nations are as nothing before him;
they are accounted by him as less than nothing and
emptiness.

²⁷Why do you say, O Jacob,
and speak, O Israel,
'My way is hidden from the LORD,
and my right is disregarded by my God'?
²⁸Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
²⁹He gives power to the faint,
and strengthens the powerless.
³⁰Even youths will faint and be weary,
and the young will fall exhausted;
³¹but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

at the end

Here endeth the Lesson.

The Epistle is written in the thirteenth chapter of the second letter of St Paul to the Corinthians beginning at the eleventh verse.

¹¹Brothers and sisters, put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

at the end

Here endeth the Epistle.

The reader says

The holy Gospel is written in the twenty-eighth chapter of the Gospel according to Saint Matthew, beginning at the sixteenth verse.

Glory be to thee, O Lord.

¹⁶The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshipped him; but some doubted. ¹⁸And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

At the end the reader says

This is the Gospel of the Lord.

Praise be to thee, O Christ.

NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the

Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come.

Amen.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5.16

PRAYERS OF INTERCESSION

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant *CHARLES* our King; that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

PRAYERS OF PENITENCE

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

CONFESSION

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him:

Come unto me, all that travail and are heavy laden,
and I will refresh you.

Matthew 11.28

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life.

John 3.16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the
righteous; and he is the propitiation for our sins.

1 John 2.1,2

MINISTRY OF THE SACRAMENT

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all
times, and in all places, give thanks unto thee, O Lord, Almighty,
Everlasting God.

For with your co-eternal Son and Holy Spirit, you are one
God, one Lord, in Trinity of Persons and in Unity of Being;
and we celebrate the one and equal glory of you, O Father,
and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of
heaven, we laud and magnify thy glorious Name; evermore praising thee,
and saying:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen**

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, *Take, eat; this is my Body which is given for you: Do this in remembrance of me.*

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen*

WORDS OF ADMINISTRATION

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

THE LORD'S PRAYER

As our Saviour Christ hath commanded and taught us,
so we are bold to say:

OUR Father **which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

PRAYER OF THANKSGIVING

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and

service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen.**

GLORY BE TO GOD ON HIGH, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

SERVICE TIMES - week beginning 4th June 2023

| | | | |
|--------------------|--|--|--------------------|
| Sunday | <i>Trinity Sunday</i> | | |
| | 8.00am | Holy Communion BCP | SsPJ |
| | 9.30am | ALL-AGE PARISH EUCHARIST CW <i>followed by refreshments</i> <i>Isaiah 40.12–17,27–31</i> <i>Corinthians 13.11–13</i> <i>Matthew 28.16–20</i> | SsPJ |
| | 11.15am | ALL-AGE PARISH EUCHARIST CW <i>followed by refreshments</i> | SSH |
| Monday | 9.30am | Morning Prayer | Live Stream |
| Tuesday | 9.30am | Holy Communion 1662 <i>followed by refreshments</i> | SSH |
| Wednesday | 9.30am | Morning Prayer | Live Stream |
| Thursday | 9.30am | Said Eucharist CW | SsPJ |
| Next Sunday | <i>First Sunday after Trinity</i> | | |
| | 8.00am | Said Eucharist CW | SsPJ |
| | 9.30am | PARISH EUCHARIST & JUNIOR CHURCH CW <i>followed by refreshments</i> <i>Genesis 12.1–9</i> <i>Romans 4.13–25</i> <i>Matthew 9.9–13,18–26</i> | |
| | 11.15am | ALL-AGE PARISH EUCHARIST CW <i>followed by refreshments</i> | SSH |

NOTICES

Next Week at St Stephen's

Reader – Rosemary Raby

Genesis 12.1–9

Romans 4.13–25

Matthew 9.9–13,18–26

Sidesmen – Katie Erskine

Intercessions – Clergy

Coffee – Genna Martinez

CROSSBridges Magazine Subscription

If you wish to subscribe to our excellent joint-parishes Magazine, you can do so in two ways:

Print form £15 per year – *speak to a sidesman*

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To subscribe digitally, please use this link:

<https://sspjssh.churchsuite.com/events/daihtsrf>

Volunteer helpers needed for Baby & Me

We are looking for two people to join a rota of helpers at Baby & Me on Thursday mornings 10am-12 noon (session time 10.30am-12 noon, in term time plus half terms).

The group is for parents, carers and babies to meet, chat, relax, share experiences and make friends. It's an informal drop-in group with hot drinks and cake/biscuits, free play with baby toys and song time at the end. Alongside other helpers you would be helping to set up the hall and kitchen, welcoming parents and carers, making hot drinks, taking entry payments, washing up and chatting with parents and carers. If you would like to know more, or can offer to help, please contact Anna Benson or Marjie Edwards.

A DBS check will be required and this will be arranged through the church safeguarding team.

SPACE Café

SPACE café meets on the third Thursday of the month in SsPJ parish hall. Come along for good conversations, meeting friends and making new ones. If you know anyone who lives alone, invite them to come with you. Board games and refreshments. The next SPACE café will be on 15th June at 2:30pm.

Fr David's Last Sunday

Fr David's last Sunday will be on 23rd July which will be joint Eucharist at Ss Philip & James Church. All are welcome as we escort him off the premises.

Contact Details

If you wish to have your name and contact email address added to our database, please write your details on a separate piece of

paper and give it to Fr David. Our database is held on a computer programme called ChurchSuite.

Hundred Club & Alphabet Club

100 Club June winners

1st prize – number 53 – JO MCEWAN

2nd prize – – number 85 – OLIVE COLLINS

3rd prize – number 86 – MANDY CLARK

Alphabet Club June winners

1st prize – BLANK - THE JOHNSONS

2nd prize – letter P – JO MCEWAN

3rd prize – letter M – JOHN LAMBETH

Individual Retreats

The House of Prayer in East Molesey offers a range of individual retreat, to which you can sign up through their website: <https://www.christian-retreat.org/individualretreat>

Parish Office and Notices

Please note the Parish Office is currently unstaffed. Please can all notices for the following Sunday service booklets be given to Fr David or emailed to office@whittonchurch.com by the end of Monday. Thank you.

Special Events 2023 / 4

This is a list of special events in our parishes. Tickets (where required) can be obtained through the link given in each entry, or in person from the named organiser:

| | | |
|-------------------------------|--|---|
| 5th August | SINGING DAY <i>Ss Philip & James Church & Parish Hall</i> https://sspjssh.churchsuite.com/events/e5zbvg3x | ○ Organiser – Rosemary Hodi More details to follow |
| 8th October | PARISHES HARVEST LUNCH 12.30pm – 2.30pm <i>Ss Philip & James Parish Hall</i> https://sspjssh.churchsuite.com/events/l6dsgbqe | ○ <i>Further details to follow – please put this in your diary!</i> |

SS PHILIP & JAMES PARISH CHURCH WHITTON

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|-------------------------------------|---|--|
| 18th November | QUIZ NIGHT 6.30pm for 7.15pm start <i>Ss Philip & James Parish Hall</i> https://sspjssh.churchsuite.com/events/bk1kltlc | <ul style="list-style-type: none"> ○ All Welcome ○ Organiser – Karen Mackay |
| 11th May 2024 | MAY FAIR 2024 <i>Ss Philip & James Church & Grounds</i> Event Page: https://sspjssh.churchsuite.com/events/ocxofxuu | <p>Book this date into your diary now!</p> <p>More details to follow!</p> |