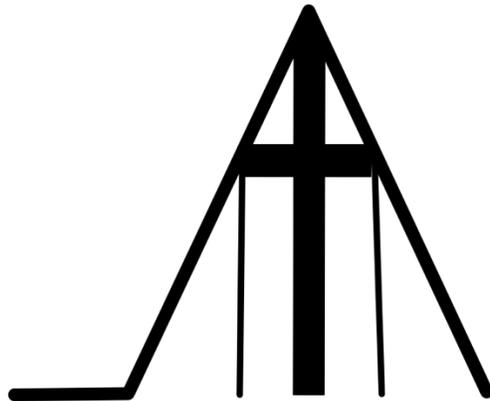


January 17, 2021
10:30 am

**The Second Sunday
after the Epiphany**



ST. MARY MAGDALENE
MISA MAGDALENA

St. Mary Magdalene's Episcopal Church
3820 Aspen Hill Road, Silver Spring, Maryland 20906
www.stmarymagdalene-md.org

How to join this worship service remotely

Online

Devices: <https://zoom.us/j/8210356879>

Or view the live-stream on our Facebook Pages:
www.facebook.com/stmarymagdalenesilverspring

From your phone:

+1 646-558-8656 Meeting ID: 821 035 6879

*If you are using a landline and cost is an issue,
you may instead dial this toll-free number:*

+1 877-853-5257 Meeting ID: 821 035 6879

If a password is requested, enter 301871.

Prelude

Opening Hymn

Christ, whose glory fills the skies

H-7

1. Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of righteousness, arise!
Triumph over shades of night;
Dayspring from on high, be near;
Day-star, in my heart appear!

2. Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return
till thy mercy's beams I see;
as they inward light impart,
glad my eyes, and warm my heart.

3. Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, Radiance divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Priest Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People **Amen.**

First Reading

I Samuel 3: 1-10

Reader A Reading from the First Book of Samuel.

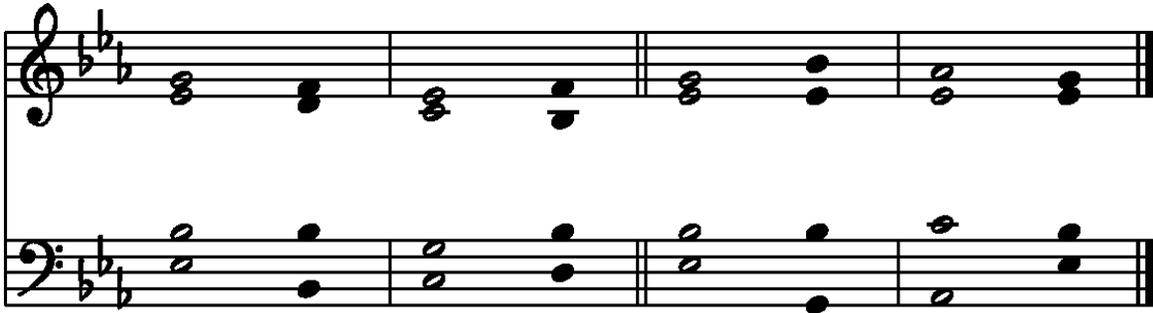
Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader The Word of the Lord.

People **Thanks be to God.**



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1 O God, you have searched me out and **known me**; *
 you know my sitting down and my rising up;
 you discern my thoughts from **a far**.

2 You trace my journeys and my **resting-places** *
 and are acquainted with all my **ways**.

3 Indeed, there is not a word on my **lips**, *
 but you, O God, know it **altogether**.

4 You press upon me behind and **before** *
 and lay your hand upon **me**.

5 Such knowledge is too wonderful for **me**; *
 it is so high that I cannot **attain to it**.

12 For you yourself created my inmost **parts**; *
 you knit me together in my mother's **womb**.

13 I will thank you because I am marvelously **made**; *
 your works are wonderful, and I know it **well**.

14 My body was not hidden from **you**, *
 while I was being made in secret and woven in the depths of the
earth.

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them
 were written in your **book**; *
 they were fashioned day by day, when as yet there was **none of**
them.

16 How deep I find your thoughts, O **God**; *
 how great is the **sum of them!**

****17** If I were to count them, they would be more in number than the **sand**; *
to count them all, my life span would need to be like **yours**.

Second Reading

I Corinthians 6:12-20

Reader A reading from Paul's First letter to the Corinthians

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Blessed Martin, pastor, prophet

L-46

**I. Holy God, you raise up prophets,
Praise and honor do we sing.
For your faithful, humble servant,
Doctor Martin Luther King.**

*Blessed Martin, pastor, prophet,
You the mountaintop did see;
Blessed Martin, holy martyr:
Pray that we may all be free.*

**2. Moral conscience of his nation,
Reconciling black and white,
Dreamed he of a just society,
We must carry on his fight.**

**3. Teacher of Christ-like non-violence
To the outcast, poor and meek;
Greater weapon 'gainst oppression
Is to turn the other cheek.**

**4. Preacher of Christ's love for neighbor,
He won Nobel's prize for peace;
Peoples, beat your swords to plough shares,
Wars 'twixt nations all shall cease.**

**5. Champion of oppressed humanity
Suffering throughout all the world;
He offered pride and dignity
Let Christ's banner be unfurled!**

**6. So, when felled by sniper's bullet,
Under heavens overcast,
He could cry, 'Thank God Almighty,
I am free, I'm free at last.'**

The Gospel

John 1:43-51

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly

an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified, He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Form IV, BCP pg. 388

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Anglican Communion, we pray for The Anglican Church of Australia

In the Diocese of Washington we pray for St. Peter's Church, Poolesville; Church of the Ascension and St. Agnes, DC; Week of Prayer for Christian Unity

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

God, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

God, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

God, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those on our parish prayer list, especially

_____, and for those we name aloud or in our hearts.

Silence

God, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, [especially _____], that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

God, in your mercy

People **Hear our prayer.**

Priest O God, your Spirit of Wisdom was present at the creation and with Jesus at his baptism: Open our hearts to that same Spirit, and strengthen and guide us to love and serve you and our neighbors; through Jesus Christ our Lord.

People **Amen.**

The Confession

Priest Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Priest La paz del Señor sea siempre con ustedes.
The peace of the Lord be always with you

People **And also with you. or Y con tu espíritu.**

The Announcements

Offertory Sentence

Offertory Anthem

Offertory Hymn *Praise God, from whom all blessings flow*
Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

H 380 V3

The Great Thanksgiving

BCP A*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Priest Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Priest We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say:

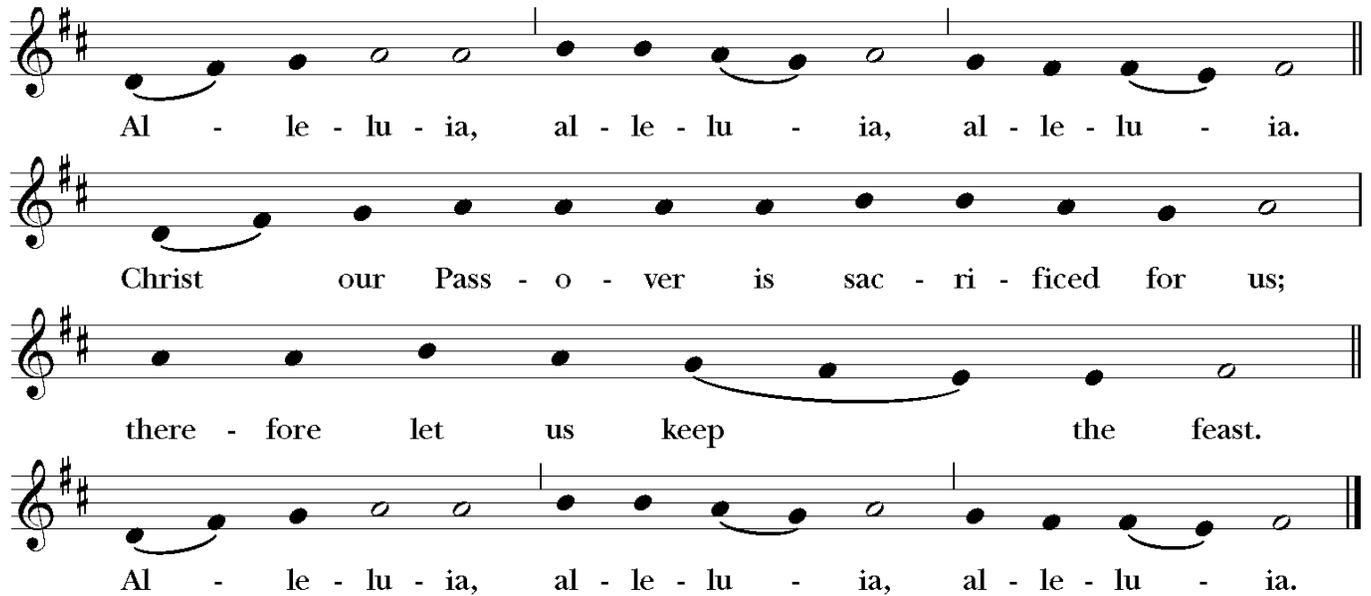
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept

Fraction Anthem

S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From New Plainsong; David Hurd (b. 1950)

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

A Prayer for Spiritual Communion

People **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

Post-Communion Prayer

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Priest The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Closing Hymn *Lift ev'ry voice and sing,* L-I

**1. Lift ev'ry voice and sing,
till earth and heaven ring,
ring with the harmonies of liberty;
Let our rejoicing rise, high as the list'ning skies,
let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
Sing a song full of the hope that the present has brought us;
Facing the rising sun, of our new day begun,
let us march on till victory is won.**

**2. Stony the road we trod,
bitter the chast'ning rod,
felt in the days when hope unborn had died;
yet with a steady beat, have not our weary feet
come to the place for which our fathers sighed?
We have come over away that with tears has been watered;
We have come, treading our path through the blood of the
slaughtered;
out from the gloomy past, till now we stand at last
where the white gleam of our bright star is cast.**

**3. God of our weary years,
God of our silent tears,
thou who hast brought us thus far on the way;
thou who hast by thy might, led us into the light,
keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee;
lest our hearts, drunk with the wine of the world, we forget thee,
shadowed beneath thy hand, may we forever stand,
true to our God, true to our native land.**

Dismissal

Priest Vayan en paz para amar y servir al Señor.
Go in peace to love and serve the Lord.
People **Thanks be to God. Demos gracias a Dios.**

Liturgy Resources:

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Direct Debit Giving is used to automatically transfer funds from your checking or savings account to the church's bank account.

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Text - Enter amount you wish to donate, then press send to # 301-969-4269 You will receive a registration link. Click the link and enter your contact and payment information. Tap “Process.” After registration is complete, you will receive a verification text as well as a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.