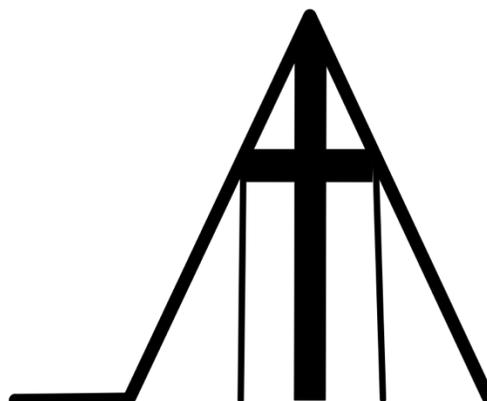


Sixteenth Sunday After Pentecost September 20, 2020



St. Luke's Eastport



**ST. MARY MAGDALENE
MISA MAGDALENA**

10:30 am

**St. Luke's Eastport
Episcopal Church**

1101 Bay Ridge Avenue, Annapolis,
Maryland 21403

www.stlukeseastport.org

**St. Mary Magdalene's
Episcopal Church**

3820 Aspen Hill Road, Silver Spring,
Maryland 20906

www.stmarymagdalene-md.org

How to join this worship service remotely

Online

Devices: <https://zoom.us/j/8210356879>

Or view the live-stream on our Facebook Pages:

www.facebook.com/stmarymagdalenesilverspring

or

www.facebook.com/stlukeseastport

From your phone:

+1 646-558-8656 Meeting ID: 821 035 6879

*If you are using a landline and cost is an issue,
you may instead dial this toll-free number:*

+1 877-853-5257 Meeting ID: 821 035 6879

If a password is requested, enter 301871.

Prelude

Hymn *Praise to the Lord, the Almighty* H390

**1. Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
Join the great throng,
Psaltery, organ and song,
Sounding in glad adoration!**

**2. Praise to the Lord! Over all things he gloriously reigneth.
Borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen
How all thou needest hath been
Granted in what he ordaineth?**

**3. Praise to the Lord, who doth prosper thy way and defend
thee.
Surely his goodness and mercy shall ever attend thee.
Ponder anew
What the Almighty can do,
Who with his love doth befriend thee.**

**4. Praise to the Lord! Oh, let all that is in me adore him!
All that hath life and breath, come now with praises before
him!
Let the “amen”
Sound from his people again,
Gladly for ever adore him.**

Priest Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen**

Priest Almighty God, to you all hearts are open, all desires known, and from
you no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria

Hymnal S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Setting: Mathias

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The first two readings may be taken from either the Old or New Testaments.

Together, these texts tell us who we are and where we come from. They remind us how different our world is today from the world of our ancestors and also how much remains the same.

First Lesson

Exodus 16:2-15

Reader A reading from the Book of Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So

Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?”

And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

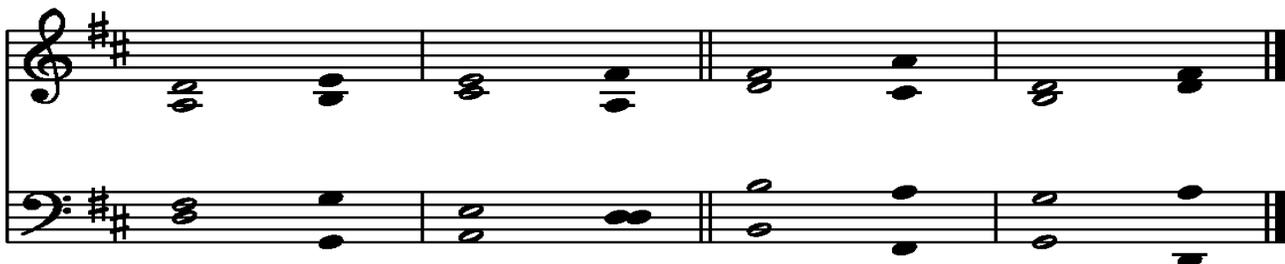
Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 105:1-6, 37-45



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1 Give thanks to the Lord and call upon his **Name**; *
make known his deeds among the **peoples**.

2 Sing to him, sing praises **to him**, *
and speak of all his marvelous **works**.



© 1956, Jerome Webster Meachen.

3 Glory in his holy **Name**; *
let the hearts of those who seek the Lord **rejoice**.

4 Search for the Lord and his **strength**; *
continually seek his **face**.

5 Remember the marvels he has **done**, *
his wonders and the judgments of his **mouth**,

6 O offspring of Abraham his **servant**, *
O children of Jacob his **chosen**.

37 He led out his people with silver and **gold**; *
in all their tribes there was not one that **stumbled**.

38 Egypt was glad of their **going**, *
because they were afraid of **them**.

39 He spread out a cloud for a **covering** *
and a fire to give light in the night **season**.

40 They asked, and quails **appeared**, *
and he satisfied them with bread from **heaven**.

41 He opened the rock, and water **flowed**, *
so the river ran in the dry **places**.

42. For God remembered his holy **word** *
and Abraham his **servant**.

43 So he led forth his people with **gladness**, *
his chosen with shouts of **joy**.

44 He gave his people the lands of the **nations**, *
and they took the fruit of others' **toil**,

*45 That they might keep his **statutes** *
and observe his laws. **Hallelujah!**

The Second Reading

Philippians 1:21-30

Reader A reading from Paul's letter to the Philippians

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn *Make me a channel of your peace*

- 1. Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.**
- 2. Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness only light,
And where there's sadness ever joy.**
- 3. Oh Master, grant that I may never seek
So much to be consoled as to console.
To be understood as to understand,
To be loved as to love with all my soul.**

**4. Make me a channel of your peace.
It is in pardoning that we are pardoned;
In giving of ourselves that we receive,
And in dying that we're born to eternal life.**

The Gospel

Matthew 20:1-16

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Priest Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

After the sermon, silence may be kept.

The Nicene Creed

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified, He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Church of England

Leader Let us pray for our own needs and for the needs of others, following the pattern which Jesus gave when he taught us to pray to God our Father. Through our love of the countryside, through our care for animals, through our respect for property and tools:

People **Father, hallowed be your name.**

Leader On our farms and in our homes, in our colleges and schools, where machinery is made, and where policy is planned:

People **Father, your kingdom come.**

Leader By our seeking your guidance, by our keeping your commandments, by our living true to our consciences:

People **Father, your will be done.**

Leader For the millions who live in poverty and hunger, for our own needs, and the requirements of our neighbors, by cooperation, sympathy and generosity:

People **give us today our daily bread.**

Leader Because we have broken your commandments, doing what we ought not to do and neglecting what we ought to do:

People **forgive us our sins.**

Leader If any have injured us by injustice, double dealing or exploitation:

People **we forgive those who sin against us.**

Leader When prosperity lulls us to false security, or hard times prompt us to despair, When success makes us boastful, or failure makes us bitter:

People **lead us not into temptation, but deliver us from evil.**

Leader In the assurance of faith, in the confidence of hope, in the will to serve, help us to love Christ as Lord, and our neighbor as ourselves.

People **for the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Confession

Priest Let us confess our sins to God.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Priest La paz del Señor sea siempre con ustedes. The peace of the Lord be always with you

People **And also with you. or Y con tu espíritu.**

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Priest

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Luke, St. Mary Magdalene and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from

the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept

Priest Alleluia, Christ our Passover is sacrificed for us,

People **Therefore let us keep the feast, Alleluia.**

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

A Prayer for Spiritual Communion

People **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

Post-Communion Prayer

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Priest The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

People **Amen**

Hymn

Come, labor on.

H-541

- 1. Come, labor on. Who dares stand idle on the harvest plain, while all around us waves the golden grain?
And to each servant does the Master say,
"Go work today."**
- 2. Come, labor on. The enemy is watching night and day, to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot,
he slumbered not.**
- 3. Come, labor on. Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents may our God fulfill
his righteous will.**
- 4. Come, labor on. Claim the high calling angels cannot share--
to young and old the Gospel gladness bear;
redeem the time; its hours too swiftly fly.
The night draws nigh.**
- 5. Come, labor on. No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun.
"Servants, well done."**

Dismissal

Priest Vayan en paz para amar y servir al Señor.
Go in peace to love and serve the Lord.

People **Thanks be to God. Demos gracias a Dios.**

Liturgy Resources:

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Giving to St. Luke's Eastport

Online giving is available through the secure giving program Givelify. Go to stlukeseastport.org and click on the big blue "Give" button to donate.

During this time when we are not able to gather in person, those who give by check are encouraged to maintain their regular giving patterns by mailing their checks in to the church office: 1101 Bay Ridge Avenue, Annapolis, MD 21403.

Giving to St. Mary Magdalene

Enjoy the convenience of electronic giving; St. Mary Magdalene now offers electronic giving as a way to automate your regular weekly offering or to make a one time donation. Electronic giving offers convenience for individual congregation members and provides much-needed donation consistency for our congregation.

Direct Debit Giving is used to automatically transfer funds from your checking or savings account to the church's bank account.

Credit & Debit Card Giving allows you to make offerings automatically on a pre-determined schedule using a credit or debit card.

Online Giving allows you to go to <https://www.stmarymagdalene-md.org/giving> at any time to set up an automatic donation plan, change your donation plan, make a one-time donation or view your online donation history.

Cellphone App – Search "GivePlus Church" in the App store or Google Play. Enter church name or tap Find Churches Near Me to start your search • Select your church • Your selected church will be displayed as your default church • Tap Donate Now

Text - Enter amount you wish to donate, then press send to # 301-969-4269 You will receive a registration link. Click the link and enter your contact and payment information. Tap "Process." After registration is complete, you will receive a verification text as well as a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.