

**7<sup>TH</sup> & 8<sup>TH</sup> GRADE SUPPLY LIST**  
**2019/2020**

**6 COMPOSITION BOOKS**

**7 THREE PRONG FOLDERS W/POCKETS**

**ERASABLE PENS**

**12 PK #2 MECHANICAL (PENCILS (NO WOODEN PENCILS))**

**FLASH DRIVE**

**RULER WITH INCHES & CENTIMETERS**

**1 REAM OF PRINTER PAPER**

**1 BOX OF TISSUE**

**MARKERS & CRAYONS**

**DICTIONARY & THESAURAS**

**BOOK COVERS**

**3 LOOSE LEAF PAPER (NO SPIRAL NOTEBOOKS)**

**GRAPH PAPER**

**BIBLE**

**SCISSORS**

**3-PK GLUE STICK**

**PROTRACTOR/COMPASS**

**SCIENTIFIC CALCULATOR**

**1 PACK RED PENS**

**1 ERASER**

**PACK OF DRY ERASE MARKERS**

**PENCIL POUCH (NO PENCIL BOXES)**

**HAND SANITIZER BOTTLE WITH PUMP**