

The Papal Sabbath is not God's Sabbath!



Pope Frances's Encyclical on Climate Change calls for a day of rest! But which day will you rest on? God's day, or the papal day?

Read these statements from the Catholic Church (and other protestant denominational leaders) about the Papacy changing the 10 Commandments of God!

"Of course the Catholic Church claims that the change was her act. And the act is a mark of her ecclesiastical power and authority in religious matters." **C. F. Thomas, Chancellor of Cardinal Gibbons, in answer to a letter regarding the change of the Sabbath, November 11, 1895.**

"It is well to remind the Presbyterians, Baptists, Methodists, and all other Christians, that the Bible does not support them anywhere in their observance of Sunday. Sunday is an institution of the Roman Catholic Church, and those who observe the day observe a commandment of the Catholic Church." **Priest Brady, in an address, reported in the Elizabeth, NJ 'News' on March 18, 1903.**

"Tradition, not Scripture, is the rock on which the church of Jesus Christ is built." **Adrien Nampon, Catholic Doctrine as Defined by the Council of Trent, p. 157**

"The Pope is of so great authority and power that he can modify, explain, or interpret even divine law". The pope can modify divine law, since his power is not of man, but of God, and he acts a vicegerent of God upon earth" **Lucius Ferraris, Prompta Bibliotheca, art. Papa, II, Vol. VI, p. 29.**

"Protestants ... accept Sunday rather than Saturday as the day for public worship after the Catholic Church made the change... But the Protestant mind does not seem to realize that ... in observing Sunday, they are accepting the authority of the spokesman for the Church, the pope". **Our Sunday Visitor, February 5th, 1950.**

"The Catholic Church designated Sunday as the day for corporate worship and gets full credit – or blame – for the change." **This Rock, The Magazine of Catholic Apologetics and Evangelization, p.8, June 1997**

"Perhaps the boldest thing, the most revolutionary change the Church ever did, happened in the first century. The holy day, the Sabbath, was changed from Saturday to Sunday. "The Day of the Lord" (dies Dominica) was chosen, not from any directions noted in the Scriptures, but from the Church's sense of its own power. The day of resurrection, the day of Pentecost, fifty days later, came on the first day of the week. So this would be the new Sabbath. People who think that the Scriptures should be the sole authority, should logically become 7th Day Adventists, and keep Saturday holy." **Sentinel, Pastor's page, Saint Catherine Catholic Church, Algonac, Michigan, May 21, 1995**

"If Protestants would follow the Bible, they would worship God on the Sabbath Day. In keeping the Sunday they are following a law of the Catholic Church." **Albert Smith, Chancellor of the Archdioceses of Baltimore, replying for the Cardinal, in a letter dated February 10, 1920.**

"The observance of Sunday by the Protestants is homage they pay, in spite of themselves, to the authority of the [Catholic] Church. "Monsignor Louis Segur, 'Plain Talk about the Protestantism of Today', p. 213.

Question: Which is the Sabbath day?

Answer: Saturday is the Sabbath day.

Question: Why do we observe Sunday instead of Saturday?

Answer: We observe Sunday instead of Saturday because the Catholic Church transferred the solemnity from Saturday to Sunday." **Rev. Peter Geiermann, The Convert's Catechism of Catholic Doctrine, p.50**

The above statements are only a few of the claims from Catholic sources, concerning their attempt to change God's law. Keeping the Papal Sunday in place of God's Holy Seventh-day (Saturday) Sabbath, is in direct violation of God's 10 Commandments. The person who does this knowingly, is willingly paying homage to the papacy, and is in rebellion against God's Holy law.

Please continue reading below for a few of the statements made from Protestant church leaders and writers.

"There is nothing in Scripture that requires us to keep Sunday rather than Saturday as a holy day." **Harold Lindsell (editor), Christianity Today, Nov. 5, 1976**

"There was and is a command to keep holy the Sabbath day, but that Sabbath day was not Sunday. It will however be readily said, and with some show of triumph, that the Sabbath was transferred from the seventh to the first day of the week, with all its duties, privileges and sanctions. Earnestly desiring information on this subject, which I have studied for many years, I ask, where can the record of such a transaction be found: Not in the New Testament - absolutely not. There is no scriptural evidence of the change of the Sabbath institution from the seventh to the first day of the week." **Dr. E. T. Hiscox, author of the 'Baptist Manual'**

"To me it seems unaccountable that Jesus, during three years' discussion with His disciples, often conversing with them upon the Sabbath question, discussing it in some of its various aspects, freeing it from its false [Jewish traditional] glosses, never alluded to any transference of the day; also, that during the forty days of His resurrection life, no such thing was intimated. Nor, so far as we know, did the Spirit, which was given to bring to their remembrance all things whatsoever that He had said unto them, deal with this question. Nor yet did the inspired apostles, in preaching the

gospel, founding churches, counseling and instructing those founded, discuss or approach the subject. Of course I quite well know that Sunday did come into use in early Christian history as a religious day as we learn from the Christian Fathers and other sources. But what a pity that it comes branded with the mark of Paganism, and christened with the name of the sun-god, then adopted and sanctified by the Papal apostasy, and bequeathed as a sacred legacy to Protestantism." **Dr. E. T. Hiscox, report of his sermon at the Baptist Minister's Convention, in 'New York Examiner,' November 16, 1893**

"The moral law contained in the Ten Commandments, and enforced by the prophets, He [Christ] did not take away. It was not the design of His coming to revoke any part of this. This is a law which never can be broken... Every part of this law must remain in force upon all mankind and in all ages; as not depending either on time or place, or any other circumstances liable to change, but on the nature of God and the nature of man, and their unchangeable relation to each other." **JOHN WESLEY, "Sermons on Several Occasions," Vol. I, Sermon XXV.**

"The Sabbath instituted in the beginning, and confirmed again and again by Moses and the prophets, has never been abrogated. A part of the moral law, not a jot or a tittle of its sanctity has been taken away." **New York Herald 1874, on the Methodist Episcopal Bishops Pastoral 1874**

"No Christian whatsoever is free from the obedience of the commandments which are called moral." **"Methodist Church Discipline," (1904), page 23.**

"A further argument for the perpetuity of the Sabbath we have in Matthew 24:20, Pray ye that your flight be not in the winter neither on the Sabbath day. But the final destruction of Jerusalem was after the Christian dispensation was fully set up (AD 70). Yet it is plainly implied in these words of the Lord that even then Christians were bound to strict observation of the Sabbath." **Works of Jonathon Edwards, (Presby.) Vol. 4, p. 621.**

"We must not imagine that the coming of Christ has freed us from the authority of the law; for it is the eternal rule of a devout and holy life, and must therefore be as unchangeable as the justice of God, which it embraced, is constant and uniform." **JOHN CALVIN, "Commentary on a Harmony of the Gospels," Vol. 1, page 277.**

"God instituted the Sabbath at the creation of man, setting apart the seventh day for the purpose, and imposed its observance as a universal and perpetual moral obligation upon the race." **American Presbyterian Board of Publication, Tract No. 175.**

"The observance of the Seventh-day Sabbath did not cease till it was abolished after the [Roman] empire became Christian," **American Presbyterian Board of Publication, Tract No. 118.**

"The moral law doth forever bind all, as well justified persons as others, to the obedience thereof; and that not only in regard to the matter contained in it, but also in respect of the authority of God the Creator who gave it. Neither doth Christ in the gospel in any way dissolve, but much strengthen this obligation." **"Westminster Confession of Faith," Chap. 19, Art. 5.**

"The Sabbath is a part of the Decalogue-the Ten Commandments. This alone for ever settles the question as to the perpetuity of the institution ... Until, therefore, it can be shown that the whole moral law has been repealed, the Sabbath will stand...The teaching of Christ confirms the perpetuity of the Sabbath." - **T.C. BLAKE, D.D., "Theology Condensed," pages 474, 475.**

History clearly reveals the truth of this matter. Will you prayerfully consider turning away from the Papal Sunday and begin keeping and worshiping God on the day He has commanded you to keep? It's your choice, will you follow God, or will you follow the pope with his man made doctrines that violate the law of God? I pray you will follow God!



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Study updated July 23, 2016

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