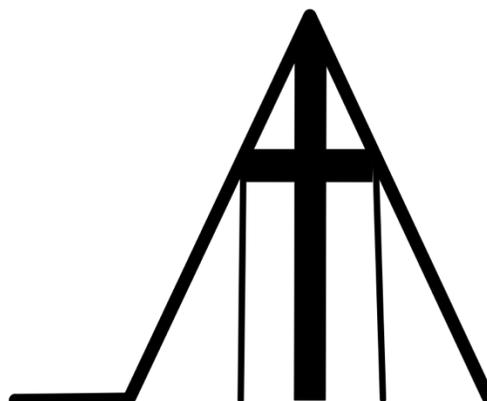


Fifteenth Sunday After Pentecost September 13, 2020



St. Luke's Eastport



**ST. MARY MAGDALENE
MISA MAGDALENA**

10:30 am

**St. Luke's Eastport
Episcopal Church**

1101 Bay Ridge Avenue, Annapolis,
Maryland 21403

www.stlukeseastport.org

**St. Mary Magdalene's
Episcopal Church**

3820 Aspen Hill Road, Silver Spring,
Maryland 20906

www.stmarymagdalene-md.org

How to join this worship service remotely

Online

Devices: <https://zoom.us/j/8210356879>

Or view the live-stream on our Facebook Pages:

www.facebook.com/stmarymagdalenesilverspring

or

www.facebook.com/stlukeseastport

From your phone:

+1 646-558-8656 Meeting ID: 821 035 6879

*If you are using a landline and cost is an issue,
you may instead dial this toll-free number:*

+1 877-853-5257 Meeting ID: 821 035 6879

If a password is requested, enter 301871.

Prelude

Hymn

Thou, whose almighty Word

H-371

1. **Thou, whose almighty Word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And, where the gospel day
Sheds not its glorious ray, Let there be light.**
2. **Thou who didst come to bring
on thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the in-ly blind,
Now to all humankind, Let there be light!**
3. **Spirit of truth and love,
Life-giving holy dove,
Speed forth thy flight!
Move on the waters' face
Bearing the gifts of grace,
And, in earth's darkest place, Let there be light!**
4. **Holy and blessed three,
Glorious Trinity,
Wisdom, love, might;
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world far and wide, Let there be light!**

Priest Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria

Hymnal S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Setting: Mathias

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The first two readings may be taken from either the Old or New Testaments.

Together, these texts tell us who we are and where we come from. They remind us how different our world is today from the world of our ancestors and also how much remains the same.

First Lesson

Exodus 14:19-31

Reader A reading from the Book of Exodus

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all

of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 114



© 1956, Jerome Webster Meachen.

1 Hallelujah! When Israel came out of **Egypt**, *
the house of Jacob from a people of strange **speech**,
2 Judah became God's **sanctuary** *
and Israel his **dominion**.



© 1956, Jerome Webster Meachen.

3 The sea beheld it and **fled**; *
Jordan turned and went **back**.

4 The mountains skipped like **rams**, *
and the little hills like young **sheep**.

5 What ailed you, O sea, that you **fled**? *
O Jordan, that you turned **back**?

6 You mountains, that you skipped like **rams**? *
you little hills like young **sheep**?

7 Tremble, O earth, at the presence of the **Lord**, *
at the presence of the God of **Jacob**,

8 Who turned the hard rock into a pool of **water** *
and flint-stone into a flowing **spring**.

The Second Reading

Romans 14:1-12

Reader A reading from Paul's Letter to the Romans
Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn

Wade in the water

L-143

***Wade in the water,
wade in the water, children,
Wade in the water,
God's a-gonna trouble the water.***

**1. See that host all dressed in white,
God's a-gonna trouble the water.**

**The leader looks like the Israelite,
God's a-gonna trouble the water.**

**2. See that band all dressed in red,
God's a-gonna trouble the water.
Looks like the band that Moses led,
God's a-gonna trouble the water.**

**3. Look over yonder, what do I see?
God's a-gonna trouble the water.
The Holy Ghost a-coming on me,
God's a-gonna trouble the water.**

**4. If you don't believe I've been redeemed,
God's a-gonna trouble the water.
Just follow me down to Jordan's stream,
God's a-gonna trouble the water.**

The Gospel

Matthew 18:21-35

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Priest Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

After the sermon, silence may be kept.

The Nicene Creed

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified, He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Church of England

Leader Let us pray for our own needs and for the needs of others, following the pattern which Jesus gave when he taught us to pray to God our Father. Through our love of the countryside, through our care for animals, through our respect for property and tools:

People **Father, hallowed be your name.**

Leader On our farms and in our homes, in our colleges and schools, where machinery is made, and where policy is planned:

People **Father, your kingdom come.**

Leader By our seeking your guidance, by our keeping your commandments, by our living true to our consciences:

People **Father, your will be done.**

Leader For the millions who live in poverty and hunger, for our own needs, and the requirements of our neighbors, by cooperation, sympathy and generosity:

People **give us today our daily bread.**

Leader Because we have broken your commandments, doing what we ought not to do and neglecting what we ought to do:

People **forgive us our sins.**

Leader If any have injured us by injustice, double dealing or exploitation:

People **we forgive those who sin against us.**

Leader When prosperity lulls us to false security, or hard times prompt us to despair, When success makes us boastful, or failure makes us bitter:

People **lead us not into temptation, but deliver us from evil.**

Leader In the assurance of faith, in the confidence of hope, in the will to serve, help us to love Christ as Lord, and our neighbor as ourselves.

People **for the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Confession

Priest Let us confess our sins to God.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Priest La paz del Señor sea siempre con ustedes. The peace of the Lord be always with you

People **And also with you. or Y con tu espíritu.**

The Announcements

Offertory Sentence

Offertory Anthem

Offertory Hymn *Praise God, from whom all blessings flow* **H 380 V3**

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

EOW2

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing :

Sanctus

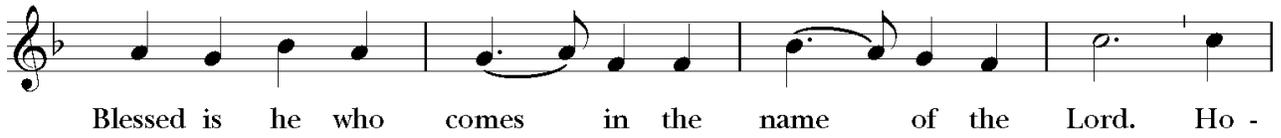
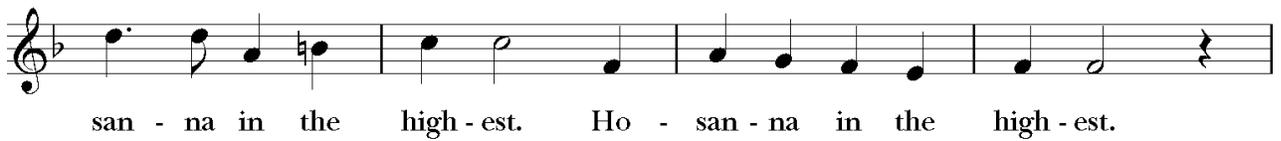
S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



Priest

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Luke, St. Mary Magdalene and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in

Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept

Priest Alleluia, Christ our Passover is sacrificed for us,
People **Therefore let us keep the feast, Alleluia.**

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

A Prayer for Spiritual Communion

People **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

Post-Communion Prayer

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. Send us now into the world in peace, and grant us strength and courage**

Dismissal

Priest Vayan en paz para amar y servir al Señor.
Go in peace to love and serve the Lord.

People **Thanks be to God. Demos gracias a Dios.**

Liturgy Resources:

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Giving to St. Luke's Eastport

Online giving is available through the secure giving program Givelify. Go to stlukeseastport.org and click on the big blue "Give" button to donate.

During this time when we are not able to gather in person, those who give by check are encouraged to maintain their regular giving patterns by mailing their checks in to the church office: 1101 Bay Ridge Avenue, Annapolis, MD 21403.

Giving to St. Mary Magdalene

Enjoy the convenience of electronic giving; St. Mary Magdalene now offers electronic giving as a way to automate your regular weekly offering or to make a one time donation. Electronic giving offers convenience for individual congregation members and provides much-needed donation consistency for our congregation.

Direct Debit Giving is used to automatically transfer funds from your checking or savings account to the church's bank account.

Credit & Debit Card Giving allows you to make offerings automatically on a pre-determined schedule using a credit or debit card.

Online Giving allows you to go to <https://www.stmarymagdalene-md.org/giving> at any time to set up an automatic donation plan, change your donation plan, make a one-time donation or view your online donation history.

Cellphone App – Search "GivePlus Church" in the App store or Google Play. Enter church name or tap Find Churches Near Me to start your search • Select your church • Your selected church will be displayed as your default church • Tap Donate Now

Text - Enter amount you wish to donate, then press send to # 301-969-4269 You will receive a registration link. Click the link and enter your contact and payment information. Tap "Process." After registration is complete, you will receive a verification text as well as a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.